

APPROVED  
AND

DO NOT WRITE IN THIS SPACE

1997 AUG -6 PM 1:31

SECRETARY OF STATE  
TALLAHASSEE, FLORIDAAPPLICATION  
FOR  
REINSTATEMENTFLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONSRead Instruction on Other Side Before Making Entries  
Make Check Payable To: Department of State

1. Name and Mailing Address of Corporation: DOCUMENT # K11030

Starting Gate Property Management & Leasing Inc.  
350 South County Road  
Suite 203  
Palm Beach, FL 33480

2. If Address in Block 1 is incorrect in any way, enter the correct address below:

Address

City and State

Zip Code

3. If principle Office Address is different from mailing address, enter address below:

Address

City and State

Zip Code

4. Date Incorporated or Qualified To Do  
Business in Florida

January 7, 1988

5. FBI Number

65-0020366

FBI Number Applied For

FBI Number Not Applicable

6. \$8.75 Additional Fee required for a  
Certificate of StatusCERTIFICATE OF STATUS DESIRED ☐

7. Name and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| Title(s) | Name of Officer and/or Directors | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers) | City / State / Zip        |
|----------|----------------------------------|-------------------------------------------------------------------------------------|---------------------------|
| 1        | 2                                | 3                                                                                   | 4                         |
| Director | Peter J. Pellegrino              | 350 South County Road Suite 203                                                     | West Palm Beach, FL 33480 |
| Director |                                  |                                                                                     |                           |
| Director |                                  |                                                                                     |                           |
| Director |                                  |                                                                                     |                           |

REINSTATEMENT

96-97

SCC 8-6-97

## REGISTERED AGENT INFORMATION

8. Name and Address of Current Registered Agent

Corporate Creations Enterprises, Inc.  
4521 PGA Boulevard #211  
Palm Beach Gardens, FL 33418

9. If changed, new registered agent/office

Name

Street Address (Do NOT Use P.O. Box Number)

Street Address (Do NOT Use P.O. Box Number)

City

State

FL

Zip

0. I, Being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505 P.S.

Signature of  
Registered agent:

Vice President

Date

7/24/97

REGISTERED AGENT MUST SIGN

1. If this corporation is a non-profit with I.R.S. 501(c)(3) tax exempt status, check this box ☐2. Does this corporation pay any intangible tax to the Department of Revenue under S. 199.032, Florida Statutes. YES ☒ NO ☐

3. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617 P.S. I further certify that when filing this statement application the fee for distribution has been allocated, the requirements of section 607.0401 or 617.0401, F.S. and that all fees owed by a corporation have been paid. The information contained on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Signature of  
Officer or Director

Date

7/24/97

Daytime Phone # 561-793-4461

Typed or printed name of signing officer or director

Peter J. Pellegrino

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MIAMI OFFICE

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICATION FOR REINSTATEMENT</b><br><b>FLORIDA DEPARTMENT OF STATE</b><br><b>Jim Smith</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    | <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                |                                                                                                                                |
| Read Instruction on Other Side Before Making Entries<br>Make Check Payable To: <i>Department of State</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |
| 1. Name and Mailing Address of Corporation: <b>DOCUMENT # K11030</b><br><br><b>Starting Gate Property Management &amp; Leasing Inc.</b><br><b>350 South County Road</b><br><b>Suite 203</b><br><b>Palm Beach, FL 33480</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 2. If Address in Block 1 is incorrect in any way, enter the correct address below:<br><br>Address _____<br><br>City and State _____ Zip Code _____<br><br>3. If principle Office Address is different from mailing address, enter address below:<br><br>Address _____<br><br>City and State _____ Zip Code _____ |                                                                                                                                |
| 4. Date Incorporated or Qualified To Do Business in Florida<br><b>January 7, 1988</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. FEI Number<br><b>65-0020366</b> | FEI Number Applied For _____<br><br>FEI Number Not Applicable _____                                                                                                                                                                                                                                              | 6. \$8.75 Additional Fee required for a Certificate of Status<br><b>CERTIFICATE OF STATUS DESIRED <input type="checkbox"/></b> |
| 7. Name and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |
| Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of Officer and/or Directors   | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)                                                                                                                                                                                                                              | City / State / Zip                                                                                                             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                                  | 3                                                                                                                                                                                                                                                                                                                | 4                                                                                                                              |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Peter J. Pellegrino                | 350 South County Road Suite 203                                                                                                                                                                                                                                                                                  | West Palm Beach, FL 33480                                                                                                      |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |
| <b>REGISTERED AGENT INFORMATION</b><br>8. Name and Address of Current Registered Agent<br><br><b>Corporate Creations Enterprises, Inc.</b><br><b>4521 PGA Boulevard #211</b><br><b>Palm Beach Gardens, FL 33418</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | 9. If changed, new registered agent/office<br>Name _____<br>Street Address (Do NOT Use P.O. Box Number) _____<br>Street Address (Do NOT Use P.O. Box Number) _____<br>City _____ State <b>FL</b> Zip _____                                                                                                       |                                                                                                                                |
| 10. I, Being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0305, F.S.<br>Signature of Registered agent _____ Date <b>7/24/97</b><br><b>REGISTERED AGENT MUST SIGN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |
| 11. If this corporation is a non-profit with I.R.S. 501(c)(3) tax exempt status, check this box <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |
| 12. Does this corporation pay any intangible tax to the Department of Revenue under S. 199.032, Florida Statutes. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |
| 13. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617 F.S. I further certify that when filing this reinstatement application the reason for disqualification has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S. and that all fees owed by the corporation have been paid. The information furnished on this application is true and accurate, and my signature/shall have the same legal effect as if made under oath.<br>Signature of Officer or Director: <b>Peter J. Pellegrino</b> Date: <b>7/24/97</b> Daytime Phone: <b>561-195-4461</b><br>Typed or printed name of signing officer or director: <b>Peter J. Pellegrino</b> |                                    |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |

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# K11030

7/15/97

FLORIDA DIVISION OF CORPORATIONS  
PUBLIC ACCESS SYSTEM  
ELECTRONIC FILING COVER SHEET

8:54 AM

((H97000011478 9))

TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4000

FROM: CORPORATE CREATIONS INTERNATIONAL INC.

ACCT#: 073171003004

CONTACT: JOHNNY C RODRIGUEZ

PHONE: (305)672-0686

FAX #: (305)672-9110

NAME: STARTING GATE PROPERTY MANAGEMENT AND LEASIN

AUDIT NUMBER.....H97000011478

DOC TYPE.....CORPORATION REINSTATEMENT

CERT. OF STATUS..0

PAGES..... 2

CERT. COPIES.....0

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EST.CHARGE.. \$915.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX  
AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

ENTER SELECTION AND <CR>:

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DIVISION OF CORPORATIONS