PROFIT
CORPORATION
ANNUAL REPORT
1999

DOCUMENT # K10768



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90136 040 \*\*\*158.75

| 1. Corporation ADVANC                           | n Name<br>SED AUTO TECHN   | IICIANS, IN   | C.   |                                  |                      |  |  |                                     |                                     |                        |
|---|--|---|--|----------------------------------|----------------------|--|--|-------------------------------------|-------------------------------------|------------------------|
| Principal Place                                 | e of Business  |   | Mailing Address  | -                                |                      |  | i i de l'est per i i est   | 1 (8818 B(181 1811 B)E              | I Bibit hiant Bibit 3               | 1811 81811 (88)        |
| 1968 NW 55TH AVE 1968 NW 55TH AVE               |  |   |  |                                  |                      |  |  |                                     |                                     |                        |
| MARGATE FL. 3                                   | MARGATE FL 33063   |   |  |                                  |                      |  |  |                                     |                                     |                        |
|   |  |   |  |                                  |                      |  |  | T WRITE IN TH                       | IS SPACE                            |                        |
|   |  |   |  |                                  |                      |  | 3. Date ir corporated or Q   | ualifed                             |                                     | İ                      |
|   |  |   |  |                                  |                      |  | 12/31/1987   |                                     |                                     |                        |
| <del></del>                                     | lace of Business   | 2a. Mailing Address                                   |  |                                  |                      | 4. FEI Number                                      |  |                                     | olied For                           |                        |
| 21 15669 91 Terrace N                           |  |   | 26 P.O. BOX 3.7 15   |                                  |                      | · · · · · · - —                                    | 65-0028379   |                                     |                                     | Applicable             |
| Suite, Apt.                                     | #, etc.  | Suite, Apt. #, etc.                                   |  |                                  |                      | 5. Certificate of Status De                        | sired X  | \$8.75 A<br>Fee Re                  | 21                                  |                        |
| City & S at                                     | er Florid  | 28 Junited Florid                                     |  |                                  | 3                    | 6. Election Campaign Final Trust Fund Contribution | - 11   | \$5.00<br>Added to                  |                                     |                        |
| Zip   | Countr   | y .   | Zip  | Cou                              | intry                | •  | 8. This corporation owes to  | he current year                     | ntangible                           |                        |
| 24 334  | 78 [25] ()   | SA  | 291 <b>3</b> 3468-2271   | <b>3</b> 9                       |                      |  | Personal Property Tax.   |                                     | Yes                                 | []No                   |
| 9. Name and Add ess of Current Registered Agent |  |   |  |                                  |                      |  | 10. Name and Address of  | New Registere                       | d Agent                             |                        |
|   |  |   |  |                                  |                      | Name   | Tocco, Michael   | $\boldsymbol{\gamma}$               |                                     |                        |
|   | CO, MICHAEL J.   |   | 82   |                                  |                      | dress (P.O. Box Number is Not                      | Acceptable)  |                                     |                                     |                        |
| 6703 BAYFRONT DRIVE                             |  |   |  |                                  | 02   1               | \\$66  | 9 9 TEMAL  | North                               |                                     |                        |
| MAR   | GATE FL 33063  |   |  | 83                               | •                    |  |  | · <del></del>                       |                                     |                        |
|   |  |   |  |                                  |                      | <b>~</b> :   |  |                                     | as 7in C                            | Suda                   |
|   |  | /   |  | 84                               | City                 | snitce   | F  | L 85 Zip C                          | はつダー                                |                        |
| 11. Pursuant office or r agent. a               | to the provisions of Sec<br>egistered agent, or both<br>m familiar with, and acc | tions 607.0502<br>, in/he/State of<br>ep/the obligati | and 607.1508, Florida Statu e<br>Florida. Such change was at<br>ons of, Section 607.0505, Flor | s, the a<br>thorized<br>ida Stat | bove-<br>d by thutes | named co<br>he corpora                             | reporation submits this statement tion's board of cirectors. I hereb | for the purpose<br>y accept the app | of changing its<br>pointment as reg | ragistered<br>pistered |
| SIGNATURE                                       | //www.   | you   | <u> </u>   |                                  |                      |  |  | 11001                               | 49                                  |                        |
|   | Sphature, typed or printed nain  | FICERS AND  |  |                                  | Agent                | signature requ                                     | red when reinstating)  ADDITI(INS/CHANGES                            | TO OFFICERS                         | ND DIRECTO                          | E S IN 12              |
| TITLE   | PSTD   | FFICERS AINL  | DELETE   | 13.                              | m E                  |  | ADDITIONS/CHANGES  | TO OFFICERS                         | Change                              | Addition               |
|   |  | IOSEBH  | - Detcin   |                                  | 1.2 NAME             |  |  |                                     | · · · · · · · · ·                   |                        |
| NAME  | ATAN BANCDONT OD   |   |  |                                  |                      |  |  |                                     |                                     |                        |
| STREET ADDRESS                                  |  |   |  |                                  |                      | ADDRESS  |  |                                     |                                     | 1                      |
| CITY-ST-ZIP                                     | MARGATE FL 33063   |   |  |                                  |                      | ZIP  |  |                                     | Change                              | Addition               |
| TITLE   |  |   |  | 2 1 TITLE                        |                      |  |  |                                     | Grange                              |                        |
| NAME  |  |   |  |                                  | 2 2 NAME             |  |  |                                     |                                     |                        |
| STREET ADDRE is                                 | iS   |   |  | 2.3 STREET ADDRESS               |                      |  |  |                                     | ļ                                   |                        |
| CITY-ST-ZIP                                     |  |   | _  | 2. 4 CITY-ST-ZIP 3.1 TITLE       |                      |  |  | Change                              | Addition                            |                        |
| TITLE   |  |   | □ Derete   |                                  |                      |  |  |                                     | change                              | CJ, Moditaon           |
| NAME  | ■ **   |   |  | 3.2 NAME                         |                      |  |  |                                     |                                     |                        |
| STREET ADDRESS                                  |  |   |  | 4                                | 3.3 STREET ADDRESS   |  |  |                                     |                                     |                        |
| CITY-ST-ZIP                                     |  |   |  | _                                | ITY-ST               | -ZIP   |  |                                     | Change                              | Addition               |
| TITLE   |  |   | ☐ DELETE   | 4,1 TITLE                        |                      |  |  |                                     | □ change                            | □ Addition)            |
| NAME  |  |   |  |                                  | 4. 2 NAME            |  |  |                                     |                                     |                        |
| STREET ADDRESS                                  |  |   | -  |                                  | ADDRESS              |  |  |                                     |                                     |                        |
| CITY-ST-ZIP                                     |  |   |  |                                  | TY-ST-               | ZIP  |  |                                     |                                     |                        |
| TITLE   | }  |   | □ DELETE   | 5.1 TI                           | TLE                  | 1  |  |                                     | Change                              | Addition               |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07.3)(i), Florida Statutes. I further certify that the information indicated on this annual report of cytopplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receivity or trusted expovered to a securate and the corporation of the receivity or trusted expovered to a securate and that my name appears in Block 1.2 or Block 13 if changed, or on an attack nent with an address, with a lother like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

SIGNATURE / Wellet

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

7/22/99

Change

☐ Addition

R2E034 (11/98)