## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Aug 03, 1999 8:00 am Secretary of State

08-03-1999 90010 048 \*\*\*550.00

## DOCUMENT # K10002

PANAMA CITY COMMUNICATIONS, INC.

| Principal Place               |  | Mailing Address 12800 UNIVERSITY DRIVE                         | <del></del> | · · · · · · · · · · · · · · · · · · · |  |                                       |                   |  |
|-------------------------------|--|--|-------------|---------------------------------------|--|---------------------------------------|-------------------|--|
| SUITE 500                     | 20007  | SUITE 500<br>FT. MYERS FL 33907                                | SUITE 500   |                                       |  | DO NOT WRITE IN THIS SPACE            |                   |  |
| FT. MYERS FL                  | 33907  | ri. MTERS FL 3390/   |             |                                       | 3. Date Incorporated or Qualifit 12/31/1987  |                                       |                   |  |
| 2 Principal Pl                | ace of Business  | 2a. Mailing Address  |             |                                       | 4. FEI Number  | Applied                               | For               |  |
|                               | ro west  | 26 FAAK 80 W   | PS-         | <del>,</del>                          | 59-2863688   | Not App                               |                   |  |
| Suite, Apt.                   |  | Suite, Apt. #, etc.  |             |                                       | 5. Certificate of Status Desired   | \$8.75 Additi                         | ional             |  |
| 22 PLAZA 11                   |  | 27 PLAZA II  |             |                                       | 5. Certificate of Status Desired   | Fee Require                           | ∌d                |  |
| City & State                  |  | City & State   |             |                                       | 6. Election Campaign Financin  |                                       |                   |  |
| 23 SADD                       | LE BROOK MJ  | 28 SADDLE B  |             | C M J                                 | Trust Fund Contribution  | Added to Fe                           | es                |  |
| Žip                           | Country  | Zip  |             | untry                                 | 8. This corporation owes the co  | · · · · · · · · · · · · · · · · · · · |                   |  |
| 24 0766                       |  | 29 07663   | 30 (        | USA                                   | Intangible Personal Property   |                                       | ——                |  |
| <del></del>                   | 9. Name and Address of Current   | Registered Agent   |             | 81 Name                               | 10. Name and Address of Nev  | v Registered Agent                    |                   |  |
| MER                           | EHAN, K. PATRICK   |  |             | Name                                  |  |                                       |                   |  |
|                               | 90 UNIVERSITY DRIVE  |  |             |                                       | Address (P.O. Box Number is Not Acce   |                                       |                   |  |
|                               | TE-500   |  |             | 83                                    | HOLLAND & KNIGHT   | 469                                   |                   |  |
|                               | MYERS FL-33907   |  |             |                                       | NORTH ASHLEY DRIVE   | SUITH 2300 RO.                        | .Bax 1289         |  |
|                               | INTERIO TE GOGO!   |  |             | 84 City                               |  | 85 Zip Code                           |                   |  |
|                               |  |  |             | TAI                                   | HIA  | FL 3380                               |                   |  |
| office or i<br>agent. I a     | to the provisions of sections 607.0502 registered agent, or both, in the State am familiar with, and accept the obliga | of Florida. Such change was :                                  | authorize   | ed by the corp                        | corporation submits this statement for the<br>coration's board of directors. I hereby ac   | cept the appointment as registe       | red               |  |
| SIGNATURE                     | Signature, typed or printed name of registered agent   | and title if applicable. (N                                    | OTE: Regist | ered Agent signatu                    | ure required when reinstating)   | DATE                                  | _   [             |  |
| 12.                           | OFFICERS ANI   |  | 13.         |                                       | ADDITIONS/CHANGES TO   | OFFICERS AND DIRECTORS I              | Addition Addition |  |
| TITLE                         | D  | DELETE   | 1.1 T       | ITLE                                  |  | Change                                | Addition          |  |
| NAME                          | PRICE, R   |  | 1.2 N       | IAME                                  |  |                                       | 8                 |  |
| STREET ADDRESS                | 45 ROCKEFELLER PLAZA, STE  | 3201   | 1.3 S       | TREET ADDRESS                         |  |                                       | Š                 |  |
| CITY-ST-ZIP                   | NY NY 10020  |  | 1.4 0       | ITY-ST-ZIP                            |  |                                       | 2                 |  |
| TITLE                         | PCEO   | DELETE   | 2.1 T       | ITLE                                  | CFO  | <del>_</del>                          | Addition          |  |
| NAME                          | WISEHART, M. WAYNE   |  | 2.2 N       | AME                                   | PARIL 80 WEST  | 17.4 × 16. 11                         | · -=-             |  |
| STREET ADDRESS                | _12800_UNIVERSITY_DR,#500 ==   | - نيور المستحديات  | ~~ 2.3 S    | TREET ADDRESS                         |  |                                       |                   |  |
| CITY-ST-ZIP                   | FT. MYERS FL   |  | 240         | ITY-ST-ZIP                            | SADDLE BROOK M J   |                                       |                   |  |
| TITLE                         | VPT  | DELETE   | 3.1 T       | ITLE                                  | CONTROLLER   | Change -                              | *Addition         |  |
| NAME                          | GREEN, J L   |  | 3.2 N       | IAME                                  | WASSERHAN, MICH.   |                                       |                   |  |
| STREET ADDRESS                | 12800 UNIV DR, STE 500   |  | 3.3 S       | TREET ADDRESS                         | 1  | AZA !!                                |                   |  |
| CITY-ST-ZIP                   | FT MYERS FL 33907  |  |             | ITY-ST-ZIP                            | SADDLE BROOK MI  |                                       |                   |  |
| TITLE                         | \$   | DELETE   |             | TITLE                                 |  | Change                                | Addition          |  |
| NAME                          | MEEHAN, K. PATRICK   |  | 4.2 N       | IAME                                  | SEE ADDRESS  | ARAUA                                 |                   |  |
| STREET ADDRESS                | 12800 UNIVERSITY DR,#500   |  | 4.3 S       | TREET ADDRESS                         | , 4 = , ,  | 71.700                                | l                 |  |
| CITY-ST-ZIP                   | FT. MYERS FL   |  |             | CITY-ST-ZIP                           |  |                                       |                   |  |
| TITLE                         | C  | DELETE   | 5.1 7       |                                       | Ī  | Change                                | Addition          |  |
| NAME                          | RYAN, WILLIAM J.   |  | 5.2 N       | IAMÉ                                  |  |                                       | ļ                 |  |
| STREET ADDRESS                | 12800 UNIVERSITY DR,#500   |  | 5.3 S       | TREET ADDRESS                         |  |                                       |                   |  |
| CITY-ST-ZIP                   | FT. MYERS FL   |  |             | CITY-ST-ZIP                           |  |                                       |                   |  |
| TITLE                         |  | DELETE   |             | ITLE                                  |  | Change                                | Addition          |  |
| NAME                          |  |  |             | IAME                                  |  |                                       |                   |  |
| STREET ADDRESS                |  |  | ı ı         | TREET ADORESS                         |  |                                       |                   |  |
| CITY-ST-ZIP                   | 417. Al Al S. S  | this films doos not mislife for                                |             | STY-ST-ZIP                            | n section 119.07(3)(i), Florida Statutes. I  | further certify that the informatic   |                   |  |
| indicated of<br>an officer of | on this annual report or supplemental a  | annual report is true and accu<br>eiver or trustee empowered t | ırate and   | l that my sion                        | n section 119.07(3)(i), Florida Statutes. I<br>ature shall have the same legal effect as<br>as required by Chapter 607, Florida Stat | s if made under oath: that I am       |                   |  |

Michael Wassermon