# Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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: PAUL M. BLOOMGARDEN, P.A.

Account Number : 120010000022

(954)370-2222

Fax Number

(954)370-2211

## **BASIC AMENDMENT**

MICHAEL P. DUKE, INC.

Certificate of Status	1
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#### CONSENT TO USE OF CORPORATE NAME

To: SECRETARY OF STATE

State of Florida

The undersigned, a corporation duly organized and existing under the laws of the State of Florida, does hereby grant permission and approve the filing of Articles of Amendment changing the corporate name of Michael P. Duke, Inc. to Juniper Landscaping, Inc.

We understand that this approval is necessary due to the names being identical.

Dated: September 21, 2001

Signed, Sealed and Delivered in the Presence of:

JUNIPER LANDSCAPING, INC.

EPEDDA EIEPPO Incorporator

STATE OF FLORIDA COUNTY OF BROWARD

BEFORE ME, the undersigned authority, personally appeared, FREDDA FIERRO as Incorporator of Juniper Landscaping, Inc., a Florida corporation, and she acknowledged to me that she executed said instrument as such Incorporator for the foregoing purposes.

WITNESS my hand and seal this 21st day of September, 2001.

Mariane Hores
NOTARY PUBLIC

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#### MICHAEL P. DUKE, INC.

#### ARTICLES OF AMENDMENT

1. Article I of the Articles of Incorporation of MICHAEL P. DUKE, INC., a Florida Corporation which was filed in Tallahassee, Florida, on December 31, 1987, is hereby amended to read as follows:

"The name of the corporation is Juniper Landscaping, Inc."

2. The foregoing amendment was adopted by the shareholders and directors of this corporation on the 20th day of September, 2001.

MICHAEL P. DUKE, President

SHARON A. DUKE, Secretary

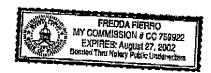
STATE OF FLORIDA COUNTY OF BROWARD

BEFORE ME, the undersigned authority, personally appeared MICHAEL P. DUKE and SHARON A. DUKE, known to me to be the persons who executed the foregoing Articles of Amendment and they acknowledged before me that they executed such instrument for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of September, 2001.

**Notary Public** 

CONTRACTOR



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