| | l |
|----|---|
| | |
| | |
| | |
| | |
| ed | |
| | |
| | |

| <u>-</u> | | *** *** * * * * * * * * * * * * * * * * | | | | | | | |
|--|---|---|--------------------------------------|---------------------|---------------------|---|-----------------------------------|---------------------------------|----------------------------------|
| FJL مسمر | NOW: FILING FEE AF | TER MAY 1ST IS | \$550.0 | 00 | | | | , | |
| COF ANNU | PROFIT RPORATION JAL REPORT 1999 | FLORIDA DEPART Katherine Secretary DIVISION OF CO | e Harris of State | | | " | | (| |
| DOCUMENT # K09961 | | | | | _ | 99 JAN 2 | 25 PM 3 | : 39 | |
| THE EMERGENCY ASSOCIATES FOR MEDICINE, INC. | | | | | | SECRETA TALLAHA | SSEE, FL | TATE ORIDA | |
| Principal Place of Business Mailing Address 1900 WINSTON ROAD 3000 GALLERIA TOWER SUITE 300 SUITE 1000 | | | | | : | | WRITE IN THIS | 3 1 | 1841 418 () 1 44 (|
| KNOXVILLE TN 37919 BIRMINGHAM AL 35244 US | | | | | | 3. Date Incorporated or Qual | | - SPACE | · |
| | | | | * *** | | 01/01/1988 | | | |
| ` | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | — — ···· | lied For |
| Suite, Apt. | # etc. | 26 /900 Will576N / Suite, Apt. #, etc. | COAD | | | 59-2862461 | | \$8.75 A | Applicable |
| 22 | , , , , , , , , , , , , , , , , , , , | 27 SUITE 300 | | - | • | 5. Certifcate of Status Desire | d □ | Fee Rec | |
| City & Stat | e | City & State | | | | 6. Election Campaign Finance | ing 🗆 | \$5.00 | |
| Zip | Country | 28 KNOXVILLE, TA | Country | | <u>-</u> | Trust Fund Contribution | | Added to | Fees |
| 24 | 25 | 29 37919 31 | - · | | | This corporation owes the Personal Property Tax. | current year int | | ⊠ No |
| | 9. Name and Address of Current F | | -1 | | | 10. Name and Address of Ne | w Registered | | |
| COD | PODATION CEDVICE COMPANY | | 81 | Name | | | | | |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET | | | 82 | Street | Addres | ss (P.O. Box Number is Not Acc | eptable) | | - |
| | AHASSEE FL 32301 | | 83 | | | | - | | |
| | | | <u></u> | | | | | | |
| | | | 84 | City | | | FL | 85 Zip C | ode |
| 11. Pursuant office or reagent. I a | to the provisions of Sections 607.0502 a egistered agent, or both, in the State of m familiar with, and accept the obligation | and 607.1508, Florida Statutes Florida. Such change was aut ns of, Section 607.0505, Florid | the above orized by a Statutes | e-named the corp | l corpor oration | ation submits this statement for 's board of directors. I hereby a | the purpose of ccept the appoi | changing its r ntment as reg | egistered istered |
| SIGNATURE | Signature, typed or printed name of registered agent ar | nd title if applicable. (NOTE, Re | gistered Agen | t signature | required v | vhen reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO | OFFICERS AN | | |
| IIILE | DCEO | † ⊠ DÉLETE | 1.1 TILE | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | CRAWFORD, E. MAC 3000 GALLERIA TOWER, STE 101 | n | 1.2 NAME | | | | | | |
| CITY-ST-ZIP | BIRMINGHAM AL 35244 | JU | 1.3 STREET 1.4 CITY-ST | | | | | | |
| TITLE | VID | ⊠ DELETE | 2.1 TITLE | | VT | D | | Change | |
| NAME | KNIGHT, HAROLD O JR | | 2.2 NAME | | IAZ. | MES H. DICKERSO OF GALLERIA TOO | N, JR. | T. 1000 | |
| STREET ADDRESS | 3000 GALLERIA TOWER, STE 100 | 00 | 2.3 STREET | ADDRESS | 300 | O GALLERIA TOL | | D | |
| CITY-ST-ZIP | BIRMINGHAM AL 35244 | ☐ DELETE | 2.4 CITY-S | T-ZIP | 1 | ZHINGHAH. AL 3 | \$ 244 | ☐ Change | Addition |
| TITLE NAME | VSD THRASHER, TRACEY P | - Deterie | 3.1 TITLE 3.2 NAME | | 75 | RA J. FINLEY | | □ change | ST WORROW |
| STREET ADDRESS | 3000 GALLERIA TOWER, STE 100 | 20 | 3.3 STREET | ADDRESS | 300 | O GALLERIA TOW | er, ste. | 1000 | |
| CITY-ST-ZIP | BIRMINGHAM AL 35244 | | 3.4. CITY-S | | BIA | HINGHAM, AL | 35244 | | |
| TITLE | P | DELETE | 4.1 TITLE | | | , | | ☐ Change | Addition |
| NAME | HILLMAN, JAMES V M.D. | IOTHIAN | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 6200 COURTNEY CAMPBELL CAI TAMPA FL 33607 | N2EANYA | 4.3 STREET | | | $/\langle Y \rangle$ | | | |
| CITY-ST-ZIP | V | ☐ DELETE | 4.4 CITY-ST 5.1 TITLE | - 411 | - | | · | Change | Addition |
| NAME | MASSINGALE, H. LYNN M.D. | | 5.2 NAME | | | (\mathcal{K}) | | _ * | |
| STREET ADDRESS | 1900 WINSTON ROAD, SUITE 30 | 0 | 5.3 STREET | ADDRESS | | $\setminus \vee \nearrow$ | | | |
| CITY-ST-ZIP | KNOXVILLE TN 37919 | | 5.4 CITY-ST | -ZIP | ļ | | | | |
| IIILE | | ☐ DELETE | 6.1 TITLE | | 1 | | | Change | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

400002753944





ACCOUNT NO. :- 072100000032

REFERENCE 110478 4390339

AUTHORIZATION

January 25, 1999 ORDER DATE :

ORDER TIME : 1:41 PM

ORDER NO. : 110478-075

CUSTOMER NO:

4390339

CUSTOMER: Ms. Tina Nelson

Medpartners, Inc. 3000 Galleria Tower

Suite 1000

Birmingham, AL 35244

ANNUAL REPORT FILING

NAME:

THE EMERGENCY ASSOCIATES FOR

MEDICINE, INC.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_ CERTIFIED COPY __ PLAIN STAMPED COPY

_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

EXAMINER'S INITIALS:

