## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | ₹ <u> </u>  |   |                        |   |                           |  |   |             |                             |             |  |
|--|---|---|------------------------|---|---------------------------|--|---|-------------|-----------------------------|-------------|--|
| CORPORATION REINSTATEMENT  |   | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |                        |   | ATE.                      | SECRETARY CF : MEDIVISION OF COMPANDES  06 MAY 26 AM 9: 07 |   |             |                             |             |  |
| DOCUMENT # COGGIO  |   |   |                        |   |                           |  |   |             |                             |             |  |
| Jones and Kolb P.A. WW200021510  |   |   |                        |   |                           |  | 200076204282<br>06/14/0601040021 **1058.75                            |             |                             |             |  |
| 2. Principal Office Address 3. Mailing C   |   |   |                        | Office Address                              |                           |  | 907 £9  | 7 UO***!    | 11040051                    | 9# [1]      | 5 <b>6.</b> (5                         |
|  |   |   |                        | as #2                                       |                           |  |   |             | CR2E081 (12/05)             | ı           |  |
| Suite, Apt. #, etc.  |   |   | Suite, Apt. #, etc.    |   |                           |  | 4. Date Incorporated or Qualified To Do Business in Florida  1/1/1988 |             |                             |             |  |
| City & State Atlanta, GA   |   |   | City & State<br>Same   |   |                           | 1  | <b>5.</b> FEI Number 58 – 1763570 Applied For                         |             |                             |             |  |
| Zip<br>30305   | · ·   |   | <sup>Zip</sup><br>Same |   | Country<br>Same           | _  | 6. CERTIFICATE OF STATUS DE   |             |                             | Additiona   | t Applicable  Fee require te of Status |
| 30303  |   |   | 7. h                   | iame and A                                  | ddress of Current Re      | enistere   | d Agent   |             |                             | a certifica | ic or <b>Sta</b> tes                   |
|  | 7. Name and Address of Current Registered Agent                             |   |                        |   |                           |  |   |             |                             |             | 1                                      |
|  | CT Corporation System   |   |                        |   |                           |  |   |             |                             |             | _                                      |
|  | Street Address (P.O. Box Number is Not Acceptable) 1200 S. Pine Island Road |   |                        |   |                           |  |   |             |                             |             | l                                      |
|  | Suite, Apt. #, Etc.   |   |                        |   |                           |  |   | WI          | N                           | - Z.        |  |
|  | City Pla  | ntation   |                        |   | <b>9</b> 2                |  |   | State<br>FL | <sup>z</sup> ip 6%<br>33324 |             | 1                                      |
| 8. I, being  | appointed the register  | red agent of the abov   | e named corpo          | oration, am 1                               | amiliar with and accep    | ot the obl   | igations of section   | on 607.050  | 5 or 617.0503, F.S.         |             |  |
| Signature of   |   |   |                        |   |                           |  |   |             |                             |             |  |
| Registered Agent   |   |   |                        |   |                           |  |   | Date _      |                             |             |  |
| 9. Names   | and Street Addresses  | s of Each Officer and   | or Director (Flo       | orida nonpro                                | ofit corporations must li | ist at lea:  | st 3 directors)   |             |                             |             |  |
| Titles   | 06  | Name of   |                        | Street Address                              |                           | City / State / Zip   |   |             |                             |             |  |
| Proc   | Officers and/or Directors  Michael D. Nelson                                |   |                        | Officer and/or Director<br>3495 Piedmont Rd |                           |  |   |             |                             | ····-       | 20205                                  |
|  | Ann M. T  | hompson   | I                      | ''  | 11                        | κα,  | 11~-  | #100        | Atlaņt                      | a,GA        | 30303                                  |
| VP<br>VP   | Ann M. Thompson<br>David A. Hendelberg                                      |   |                        | 11  | 71                        |  | 11  |             | 11                          |             |  |
| VP<br>VP   | Douglas D. Thornton<br>Colin E. Blalock                                     |   |                        | 11  | 11                        |  | 11  |             | 11                          |             |  |
| VP   | G.Bliss Jones   |   |                        | •••   | 11                        |  | 11  |             | **                          |             |  |
| VP   | Lofton B. Odom  |   |                        | 11 11                                       |                           |  | 11  | 17          |                             |             |  |
| VP   | Kenneth J. Jimenez  |   |                        | 11  | 11                        |  | 11  |             | 11                          |             |  |
| VP   | J. Clifford Haygood   |   |                        | 11  | **                        |  | 11  |             | 11                          |             |  |
|  |   |   |                        |   |                           |  |   |             |                             |             |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  4/28/06  404-262-7920 |   |   |                        |   |                           |  |   |             |                             |             |  |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR



May 9, 2006

JONES AND KOLB, P.A. 3495 PIEDMONT ROAD NE TEN PIEDMONT CTR #100 ATLANTA, GA 30305

SUBJECT: JONES AND KOLB, P.A.

Ref. Number: K09810

We have received your document for JONES AND KOLB, P.A. and check(s) totaling \$158.75. However, your check(s) and document are being returned for the following:

Please be advised the above reference corporation was administratively dissolved or its certificate of authority was revoked for failure to file its 2000 corporate annual report form. Our records indicate the 2000 annual report was returned by the U.S. Postal Service as undeliverable. Therefore, we can waive the reinstatement fee, only the report fees for each year is required to make the corporation active.

The total amount required is \$1050.00. Add an additional \$8.75 for each certificate of status requested.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6059.

Tyrone Scott Document Specialist

Letter Number: 306A00032875