## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT **1999** 



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

K09069

(1)

TIMMIS ENTERPRISES, INC.

Principal Place of Business Mailing Ad

Mailing Address 5834 Forest Hill Blvd.

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90182 025 \*\*\*150.00

| 5834  | Forest Hill Blvd  | •                                       | Blvd.                             | 1010                                  |                            |  |                                |                |
|---|---|---|-----------------------------------|---------------------------------------|----------------------------|--|--------------------------------|----------------|
| I Mact Dalm Roach El ((/ll)                   |   |   |                                   |                                       | DO NOT WRITE IN THIS COACE |  |                                |                |
| WPB, FL 33415                                 |   |   |                                   |                                       |                            | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |                                |                |
|   |   |   |                                   |                                       |                            |  |                                |                |
| L   |   | T                                       |                                   |                                       |                            | 12/28/1987   |                                |                |
| <u>⊢</u>                                      | Place of Business   | 2a. Mailing Ad                          | ldress                            |                                       |                            | 4. FEI Number  | <b>├</b>                       | Applied For    |
| 21  |   | 26                                      |                                   |                                       |                            | 65-0026279   |                                | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27    |   |   |                                   |                                       |                            | 5. Certifcate of Status Desired                              | \$8.75 Additional Fee Required |                |
| City & State City & State                     |   |   |                                   | · · · · · · · · · · · · · · · · · · · |                            | 6. Election Campaign Financing                               | \$5.00                         | May Be         |
| 23 28 28                                      |   |   |                                   | <u></u>                               |                            | Trust Fund Contribution                                      |                                | to Fees        |
| Zip   | Country   | - Zip                                   | ZipCountry                        |                                       |                            |  | ear Intangible                 |                |
| 24  | 25 29 30  |   |                                   |                                       |                            | Personal Property Tax.                                       | ☐ Yes                          | □No            |
| Name and Address of Current Registered Agent  |   |   |                                   |                                       |                            | 10. Name and Address of New Registered Agent                 |                                |                |
|   |   |   |                                   | 81                                    | Name                       |  |                                |                |
| Timmic William Thomas                         |   |   |                                   |                                       | Street Ac                  | ddress (P.O. Box Number is Not Acceptable)                   |                                |                |
| Timmis, William Thomas 5834 Forest Hill Blvd. |   |   |                                   |                                       |                            |  |                                |                |
|   | : PalmoBeach FL 3   |   |                                   | 83                                    |                            |  |                                |                |
| west  | . Paimbeach FL 5  | 3415                                    |                                   | 84                                    | City                       |  | 85 Zip                         | Code           |
|   |   |   |                                   |                                       | Olly                       | _  | FL   L                         | Code           |
| 11. Pursuant                                  | to the provisions of Sections 607.0502  | and 607.1508, Flo                       | orida Statutes,                   | the above                             | -named co                  | prporation submits this statement for the purp               | ose of changing it             | s registered   |
| agent. La                                     | registered agent, or both, in the State of<br>im familiar with, and accept the obligation | Florida, Such cha<br>ons of, Section 60 | ange was autho<br>7,0505, Florida | orized by<br>Statutes                 | tne corpora                | ation's board of directors. I hereby accept the              | appointment as re              | egistered      |
| SIGNATURE                                     | Willen Da   | mass                                    |                                   |                                       |                            | · · · · · · · · · · · · · · · · · · ·                        | 127/99                         | 1              |
| SIGNATURE                                     | Signature, typed or printed name of registered agent a                                    | no title if applicable.                 | (NOTE: Reg                        | istered Agen                          | signature requ             | uired when reinstating)                                      | ATE                            |                |
| 12.   | OFFICERS AND  | DIRECTORS                               | 1                                 | 13.                                   |                            | ADDITIONS/CHANGES TO OFFICE                                  | RS AND DIRECT                  | ORS IN 12      |
| TITLE   | D   | ,                                       | DELETE                            | 1,1 TITLE                             |                            |  | Change                         | Addition       |
| NAME  | Timmis, William T   |   | ŀ                                 | 1.2 NAME                              |                            |  |                                |                |
| STREET ADDRESS 2875 S. Ocean BIvd:            |   |   |                                   | 1.3 STREET                            | ADDRESS                    |  |                                |                |
| Palm Beach, FL                                |   |   |                                   | 1.4 CITY-ST-ZIP                       |                            |  |                                | }              |
| TITLE   | VP  |   | DELETE                            | 2.1 TITLE                             |                            |  | ☐ Change                       | ☐ Addition     |
| NAME  | Timmis, Jo Janeen   |   | A                                 | 2.2 NAME                              |                            |  |                                | Ì              |
| STREET ADDRESS                                | [ 1074 Power4 11:11 Divi  |   |                                   | 2.3 STREET                            | ADDRESS                    |  |                                |                |
| CITY-ST-ZIP                                   | West Palm Beach, F  | L ······                                | ļ!                                | 2. 4 CITY-S                           |                            |  |                                |                |
| TITLE   | 5   |   | DELETE                            | 3.1 TITLE                             | 1-211                      |  | ☐ Change                       | Addition       |
|   | Hurley, Melani J.   |   |                                   | 32 NAME                               | ſ                          |  |                                |                |
|   | 445 Martin Ave.   |   |                                   | 3.3 STREET                            | ADODESS                    |  | -                              | _              |
|   |   |   |                                   |                                       |                            |  |                                |                |
| CITY-ST-ZIP                                   | Green Acres FL  |   | DELETE                            | 3.4. CITY-S'<br>4.1 TITLE             | I - Z1P                    |  | ☐ Change                       | Addition       |
| TITLE   |   | Ь                                       | Delett                            |                                       | j                          |  |                                |                |
| NAME  |   |   |                                   | 4.2 NAME                              | *DDD500                    |  |                                | ļ              |
| STREET ADDRESS                                |   |   |                                   | 4.3 STREET                            |                            |  |                                | 1              |
| CITY-ST-ZIP                                   |   |   | DELETE                            | 4.4 CITY-ST<br>5.1 TITLE              | -ZIP                       |  | ☐ Change                       | Addition       |
| TITLE   |   |   | b                                 | 5.1 ITILE                             |                            |  |                                | - Modified     |
| NAME  |   |   |                                   | 5.3 STREET                            | ADDDESS                    |  |                                |                |
| STREET ADDRESS                                |   |   |                                   |                                       |                            |  |                                | ļ              |
| CITY-ST-ZIP                                   |   |   | CELETE                            | 5.4 CITY-ST<br>6.1 TITLE              | -ZIP                       |  | Character                      | C Addition     |
| TITLE   |   | L                                       | DELETE                            |                                       |                            |  | Change                         | Addition       |
| NAME  |   |   | i<br>N                            | 6.2 NAME                              |                            |  |                                |                |
| STREET ADDRESS                                |   |   |                                   | 6.3 STREET                            |                            |  |                                |                |
| CITY-ST-ZIP                                   |   |   | ŧ                                 | 6.4 CITY-ST                           | -ZIP                       |  |                                |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

VILLON JUNION SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/99 Date

521-586-713 Daytime Phone # CR2E034 (11/98)