**FILED** 

Mar 15, 2001 8:00 am Secretary of State 03-15-2001 90013 033 \*\*\*150.00

> 352/376-9983 Date Daytime Phone #

## 2001 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # K08763**

1. Entity Name

SIGNATURE:

UNIVERSITY NURSING CARE CENTER, INC.

| Principal Plac   | ce of Business   | Mailing Address                                    |   |                        |                            |                                      |             |                        |                   |              |
|--|--|--|---|------------------------|----------------------------|--------------------------------------|-------------|------------------------|-------------------|--------------|
| 1311 SW 16 ST<br>Gainesville FL 32608<br>US  |  | POST OFFICE BOX 1047<br>GAINESVILLE FL 32602<br>US |   |                        | იიიაჭიეგ                   |                                      |             |                        |                   |              |
| 2. Principal Place of Business   |  | 3. Mailing Address                                 |   |                        |                            |                                      |             |                        |                   |              |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                |   |                        | DO NOT WRITE IN THIS SPACE |                                      |             |                        |                   |              |
| City & State   |  | City & State                                       |   |                        | . FEI Number               |                                      |             |                        | oplied For        | 1            |
|  |  |  |   |                        | 4. FEI Number 59-226859    |                                      |             |                        | ot Applicable     | ]            |
| Zip  | Country  | Zip  | Country                                     | 5                      | 5. Certificate of S        | Status Desired                       |             | 8.75 Add<br>ee Require |                   |              |
|  | 6. Name and Address of Curren                                  | t Registered Agent                                 | <del></del>                                 | 7                      | '. Name and Ad             | dress of New Re                      | gistered Ag | jent _                 |                   | 1            |
|  | TO ANTRIONIV   |  | - Nan                                       | ne                     |                            |                                      |             |                        |                   |              |
| 1535   | ZO, ANTHONY<br>5 SW ARCHER RD                                  |  | Stre  | eet Address (P.C       | ). Box Number is           | Not Acceptable                       | )           |                        |                   |              |
| GAIR   | NESVILLE FL 32608  |  |   |                        |                            |                                      | <u>-</u>    |                        |                   | 1            |
|  |  |  | City  | '                      |                            |                                      | FL          | Zip Cod                | e<br>             |              |
| SIGNATURE  | Signature, typed or printed name of registered agen            |  |   | signature required whe | an reinstating)            |                                      | · DATE      |                        |                   |              |
| <ol> <li>This corporation is eligible to satisfy its Intangible         Tax filing requirement and elects to do so.         (See criteria on back)</li></ol> |  | After MAY 1, 20 Make Check Paya                    |   | e \$550.00             |                            | n Campaign Fina<br>Fund Contribution |             |                        | May Be<br>to Fees |              |
| 11.  | OFFICERS AND   | DIRECTORS  | 12.   |                        | ADDITIONS/CH               | ANGES TO OFFI                        | CERS AND C  | IRECTOR                | 3 IN 11           | _ أ          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PSD<br>ANTHONY LIUZZO<br>1535 SW ARCHER ROAD<br>GAINESVILLE FL | ☐ Delete   | TITLE NAME STREET ADDR CITY-ST-ZIP          | ESS                    |                            |                                      | Ī           | Change                 | Addition          | F034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | V II VIII V II II II   | ☐ Delete   | TITLE NAME STREET ADDR CITY-ST-ZIP          | ESS                    |                            |                                      | Į           | Change                 | Addition          | CRO          |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   | gray   | ☐ Delete   | TITLE NAME STREET ADOR CITY-ST-ZIP          | ESS                    | · · ·                      |                                      |             | Change                 | Addition          | , z - 5      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADOR CITY-ST-ZIP          |                        |                            |                                      | [           | Change                 | Addition          |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE<br>NAME<br>STREET ADDR<br>CITY-ST-ZIP | ESS                    |                            |                                      | [           | Change                 | Addition          | }            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete   | TITLE , NAME STREET ADDR CITY-ST-ZIP        | ESS                    |                            |                                      | [           | Change                 | Addition          |              |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

Anthony Liuzzo

President
OF SIGNING OFFICER OR DIRECTOR