|  |  | LING FEE   | AFTE                              | ER MAY 1 I   | S \$225.00   |   |   |  |  |  |
|--|--|--|-----------------------------------|--|--|---|---|--|--|--|
| CORF<br>ANNU   | ROFIT<br>PORATION<br>AL REPORT<br>996  |  |                                   | Sandra<br>Secreta  | RTMENT OF STATE  B. Mortham  ary of State  CORPORATIONS  |   |   |  |  |  |
| DOCUM  | 1ENT#  | K0831  | 15                                | (9)  |  |   |   |  |  |  |
| 1. Corporation I   |  | k service, i   | INC.                              | • •  |  |   |   |  |  |  |
| Chi iii  | OLI IIO IAI  | it office, i   |                                   |  |  |   |   |  |  |  |
| Principal Place o  | of Business  |  |                                   | iling Address  |  |   |   |  |  |  |
| 3003 W. 40T<br>ORLANDO F   |  |  |                                   | 3003 W. 40TH STREE   |  |   |   |  |  |  |
| OHEAHDO II   | L 32003 0024   |  |                                   | ONEMIADO LE DEBOOT   |  | 3. Date Incorporated or   | Qualified                                   | 3a. Date   |  |  |
| 2. Principal Plac  | o of Business  | ,, , , <b>,</b>  | 20                                | Mailing Address  |  | 12/22/1987<br>4. FEI Number   |   | 0  | 4/17/19  | <b>995</b><br>Applied For  |
|  | W 40TH   | CUBEFU   | 26                                | · ·  | OTH STREET   | EQ-2001028  | 5   |  | h  | Not Applicable   |
| Suite, Apt. #,   |  | -01-W344   | 27                                | Suite, Apt. #, etc.  | 10111  | 5. Certificate of Status I  | Desired                                     |  |  | Additional<br>Required   |
| City & State   |  |  |                                   | City & State   |  | 6. Election Campaign F  | -   |  | -  | О Мау Ве   |
| 210 ORLANI   |  | ountry   | 28                                | ORLANDO,<br>Zip  | Country  | Trust Fund Contribut  8. This corporation has   |   |  |  | to Fees<br>199.032,  |
| 32839  | 25   | ORANGE   | 29                                | 32839  | 30 ORANGE  | Florida Statutes  | ☐ Yes                                       |  |  |  |
|  | 9. Name and A  | ddress of Curren   | nt Hegist                         | erea Agent   | 81 Name  | 10. Name and Address  | S OT NEW HE                                 | egistered A  | gent   |  |
| LAPIN,   | DENNIS   |  |                                   |  | 82 Street A  | Address (P.O. Box Number is No  | it Acceptable                               | el   |  |  |
|  |  |  |                                   |  |  |   |   |  |  |  |
|  | EST 40TH STRI  | tt I   |                                   |  | 303  | 31 W. 40TH STR  | EET.  |  |  |  |
|  | EST 40TH STRI<br>DO FL 32809   |  |                                   |  | 83 303   |   | EET   |  |  |  |
|  |  | tt I   |                                   |  | 83 303   | 31 W. 40TH STR  | EET   | FL   | 1 1  | Code<br>2839   |
| ORLANI  11. Pursuant to or recistere.  | DO FL 32809  the provisions of diagent, or both, in  | Sections 607.050?<br>In the State of Floric  | da Suchi                          | change was authorize   | 84 City ORI es, the above-named co ed by the corporation's l   | 31 W. 40TH STR  ANDO  procedure submits this statement  | for the pure                                | ose of char  | <b>3</b><br>naina its n  | 2839<br>egistered office   |
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| 11. Pursuant to or registere familiar with SIGNATURE 5   | the provisions of diagent, or both, in and accept the congress are typed or protect.                                 | Sections 607.0502<br>n the State of Florid<br>bligations of, Sect  | da Soch<br>Lon 607.0<br>La de faj | change was authorize<br>1605, Florida Statutes<br>in East 90<br>TORS   | 84 City ORI es, the above-named co ed by the conpuration's I   | ANDO proration submits this statement hoard of directors. I heroby acceptance   | for the purp<br>opt the appo                | DOSE OF CHAI<br>Intrinent as r<br>DATE<br>CERS AND I | ging its registered  | 2839<br>egistered offic<br>agent. I am   |
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SIGNATURE:

| SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DENNIS LAPIN, PRESIDENT

4-29-96 407-841-8200