

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # K08139

1. Entity Name

DENTICARE, INC.

FILED
Mar 21, 2000 8:00 am
Secretary of State

03-21-2000 90099 038 ***150.00

Principal Place of Business

8130 BAYMEADOWS WAY WEST
#200
JACKSONVILLE FL 32256-7450
US

Mailing Address

8130 BAYMEADOWS WAY WEST
#200
JACKSONVILLE FL 32256-7450
US

2. Principal Place of Business

3. Mailing Address

2801 Highway 280, South

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Birmingham, Alabama

Zip

Country

Zip

Country

35223

Jefferson

4. FEI Number

59-1652450

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so. ☐
(See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------------------|----------------------------|---------------------|---------------------------------|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
| | PCOO | | | | | | | | | |
| | BARNETT, PETER R | 13601 PRESTON RD STE 500 E | DALLAS TX 75240 | | | | | | | |
| | VPM | | | | | | | | | |
| | BENTLEY, DAN | 2801 HWY 280 S | BIRMINGHAM AL | | | | | | | |
| | S | | | | | | | | | |
| | LONG, DEBORAH J | 2801 HWY 280 S | BIRMINGHAM AL | | | | | | | |
| | D | | | | | | | | | |
| | HELTON, JAMES T | 2801 HWY 280 S | BIRMINGHAM AL 35223 | | | | | | | |
| | T | | | | | | | | | |
| | DEFOOR, J | 2301 HWY 280 S | BIRMINGHAM AL 35223 | | | | | | | |
| | AS | | | | | | | | | |
| | BEATTY, EUGENE A | 2801 HWY 280 S | BIRMINGHAM AL 35223 | | | | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/14/2000

Date

205-868-3566

Daytime Phone #

CR2E034 (9/99)