## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K07900

(9)

ORNAMENTS UNLIMITED, INC.

| Principal Place of Business                                     | Mailing Address  |
|---|--|
| N LOIS L. KERSHNER<br>1306 BELL SHOALB ROAD<br>BRANDON FL 33511 | % LOIS L. KERSHNER<br>1305 BELL SHOALS ROAD<br>BRANDON FL 33511-8634 |
| Principal Place of Business                                     | 2a. Mailing Address  |
| 1   | 26   |
| Culta Bal H ata   | Outline And History  |

## FILED May 13 1997 8:00am Secretary of State



|   |   |             |                               |             |                         |   |                         | 3. Date Incorporated or Qualified 12/18/1987.                    | 3a. Dat | le of L<br><b>)9/1</b> !   |           | eport      |
|---|---|-------------|-------------------------------|-------------|-------------------------|---|-------------------------|--|---------|----------------------------|-----------|------------|
| 2. Principal Place of Business   2a. Mailing Address  |   |             |                               |             |                         |   | 4. FEI Number           | 1 00/1   | 707 10  |                            | plied For |            |
| 21  |   |             | 26                            | <del></del> |                         |   |                         | 59-2905111   | <br>    | Applied For Not Applicable |           |            |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |             |                               |             |                         |   |                         |  |         | 82                         |           |            |
| 27 27   |   |             |                               |             |                         |   |                         | 5. Certificate of Status Desired See Required                    |         |                            |           |            |
| City & State City & State   |   |             |                               |             |                         |   |                         | 6. Election Campaign Financing                                   |         | \$5                        | .00       | May Be     |
| 28  |   |             |                               |             |                         |   |                         | Trust Fund Contribution  |         |                            |           | Fees       |
| Zip   | L                                       | Country     | Zip                           | Zip Cou     |                         |   |                         | 8. This corporation has liability for intangible tax under s. 19 |         |                            |           | 199.032,   |
| 24 25 29 30   |   |             |                               |             | 30                      |   | Florida Statutes Yes No |  |         |                            |           |            |
| 9, Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  |   |             |                               |             |                         |   |                         |  |         |                            |           |            |
| 1305 BELL SHOALS ROAD<br>BRANDON FL 33511   |   |             |                               |             | 8                       | 81 Name   |                         |  |         |                            |           |            |
|   |   |             |                               |             | 8                       | 82 Street Address (P.O. Box Number is Not Acceptable) |                         |  |         |                            |           |            |
|   |   |             |                               |             |                         |   |                         |  |         |                            |           |            |
|   |   |             |                               |             | 8                       | 13  |                         |  |         |                            |           |            |
|   |   |             |                               |             | 8                       | 4   | City                    | 4  | FL      | <b>B</b> 5                 | Zip C     | ode        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the Stato of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |             |                               |             |                         |   |                         |  |         |                            |           |            |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  |   |             |                               |             |                         |   |                         |  |         |                            |           |            |
|   | Signature, typed or                     | <del></del> | agent and title if applicable | (NOTE:      |                         | Agon:   | t signature require     | od when reinslating)   | DATE    | D.D.C.                     |           |            |
| 12.   | OFFICERS AND DIRECTORS 13.              |             |                               |             |                         |   | <del></del>             | ADDITIONS/CHANGES TO OFFICE                                      |         |                            |           |            |
|   | 1.000.000000000000000000000000000000000 |             |                               |             | 1.1 TITLE               |   |                         |  | '       | Ch                         | ange      | Addition   |
| NAME  | 4045 PPH 4 0140410 POAD                 |             |                               |             | 1.2 NAMI                |   |                         |  |         |                            |           |            |
| STREET ADDRESS  | DDANDON FI                              |             |                               |             | 1.3 STRE                |   |                         |  |         |                            |           |            |
| CITY-ST-ZIP<br>TITLE  |   |             |                               |             | 1.4 CITY -<br>2.1 TITLE |   | - ZIP                   |  |         | Ch                         |           | Addition   |
| NAME  |   |             |                               |             |                         | 2.2 NAME  |                         |  | ,       |                            | ange      | L ADDITION |
| STREET ADDRESS  |   |             |                               |             |                         | CONTOR  |                         |  |         |                            |           |            |
|   |   |             |                               |             |                         |   | DORESS                  |  |         |                            |           |            |
| CITY-ST-ZIP<br>TITLE  | 2 4 C                                   |             |                               |             |                         |   | ·ZIP                    |  |         | Ch                         | 2000      | Addition   |
| NAME  |   |             |                               |             |                         |   |                         |  | ,       |                            | anyc      | L Addition |
| STREET ADDRESS  |   |             |                               |             | 3.2 NAMI<br>3.3 STRE    |   | NUBERG                  |  |         |                            |           |            |
| CITY-ST-ZIP   |   |             |                               |             | 3.3.3 TRC               |   |                         |  |         |                            |           |            |
| TITLE   | ······                                  |             |                               | DELETE      | 4.1 THE                 |   | -"                      |  |         | Ch                         | ange      | Addition   |
| NAME  |   |             | _                             |             | 4. 2 NAM                |   |                         |  | •       | _                          | •         |            |
| STREET ADDRESS  |   |             |                               |             | 4.3 STRE                |   | ODRESS                  |  |         |                            |           |            |
| CITY-ST-ZIP   |   |             |                               |             | 4.4 CITY-               | - ST -  | - ZIP                   |  |         |                            |           |            |
| TITLE   |   |             |                               | DELETE      | 5.1 TITLE               |   |                         |  |         | Ch                         | ange      | Addition   |
| NAME  |   |             |                               |             | 5.2 NAME                | IE.   |                         |  |         |                            |           |            |
| STREET ADDRESS  |   |             |                               |             | 5.3 STRE                |   | .DDRESS                 |  |         |                            |           |            |
| CITY-ST-ZIP   |   |             |                               |             | 5.4 CiTY                |   |                         |  |         |                            |           | Ì          |
| TITLE   | <del></del>                             | <del></del> |                               | DELETE      | 6.1 TITLE               |   |                         |  | 1       | Ch                         | ange      | Addition   |
| NAME  |   |             |                               |             | 6.2 NAM                 | ŧ   |                         |  |         |                            |           | Ì          |
| STREET ADDRESS  |   |             |                               |             | 6.3 STRE                | E1 AI   | DDRESS                  |  |         |                            |           |            |
| CITY-ST-ZIP   |   |             |                               |             | 6.4 CITY                | -ST-  | ZiP                     |  |         |                            |           |            |
|   |   |             |                               | <del></del> | <del></del>             |   |                         |  |         |                            |           |            |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.