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CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

PACE CUSTOM CABINETRY, INC.

(3)

PROFIT

FILED Apr 30 1997 8:00am Secretary of State

| | C/O STEVEN I RAVED | |
|---|--------------------|--|
| s | Mailing Address | 1 (4 B 1911) B 11 B 111 18 B 19 B 111 B 111 B 1 B 11 A 1870 B 1840 B 1841 B 1841 B 1841 B 1841 B 1841 B 1841 B |
| | | |

| 1 THOIPETTIAL | e or ogsiness | Maining Address | | | | | 7811 1001 | |
|--|---|--|--------------------------------|---|---|--------------------------------|------------------|--|
| 3650 HWY. 90 208 ADAMS RD. PACE FL 32571 | | C/O STEVEN J. BAKER 208 ADAMS RD. PACE FL 32571-8327 | | | | | | |
| US | | | | | 3. Date Incorporated or Qualified 12/17/1987 | 3a. Date of Las 06/18/199 | | |
| | lace of Business | 2a. Mailing Address | Λ 6 | | 4. FEI Number | | Applied For | |
| 21 369 | | 26 208 Aday | ns Kol | · | 59-2909017 | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | | City & State 28 Pace F1. | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip 24 325' | Country 25 U.S | Country Zip Coun | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | |
| | 9, Name and Address of Current | | 31 VV 3 | | 10. Name and Address of New Reg | | | |
| BAK | KER, STEVEN J. | | 81 | Vame | | | | |
| 15 WEST LARUA STREET PENSACOLA FL 32501 | | | 82 5 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | .07.002116 02001 | | 83 | | 777777777777777777777777777777777777777 | | | |
| | | | | | | | | |
| | | | 84 (| City | | FL 85 7 | ip Code | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes | the above-n | amed corpo | oration submits this statement for the pu on's board of directors. I hereby accept | rpose of changin | g its registered | |
| agent. I a | egistered agent, or both, in the state of the high state of the miliar with, and accept the obligat | ir Florida. Such change was au ions of, Section 607.0505, Flori | tnorized by th da Statutes. | ie corporatii | on's board of directors. I hereby accept | the appointment | as registered | |
| SIGNATURE | | | | | | | | |
| 12. | Signature, typed or printed name of registered agent | | | gnature require | d where reinstating) | DATE | | |
| TITLE | OFFICERS AND | DELETE | 13. | | ADDITIONS/CHANGES TO OFFICE | Change | . 14 | |
| NAME | MCCRANIE, JAMES G. | | 1.2 NAME | | osconie Tames | , El Chang | le ["] Yoution (| |
| STREET ADDRESS | 208 ADAMS ROAD | | 1.3 STREET ADI | nerce a | nccranie, James 6, 108 Adams Pd. | | | |
| CITY-ST-ZIP | MILTON FL | | 1.4 CITY - ST - Z | | Pace F1. 3257 | | 1 | |
| TITLE | 18 | DELETE | 2.1 1/111 | | 111/6 | Chan | ge 🔲 Addition | |
| NAME | MCCRANIE, NANCY E. | | 2 2 NAME | N | Ancy E.M. CRANIE | | | |
| STREET ADDRESS | 208 ADAMS RAOD | | 2.3 STREET ADI | DRESS 2 | ancy E.m. CRANIE | | · | |
| CITY-ST-ZIP | MILTON FL | | 2.4 CITY - ST - 2 | ZIP P | ace, F1. 32571 | | | |
| TITLE | | DELETE | 3.1 TITE | | | ☐ Chan | ge Addition | |
| NAME . | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREET ADS | DHESS | | | | |
| CITY-ST-ZIP | | DELFTE | 3.4. CITY - ST - Z | 7IP | | | | |
| TITLE | | C) DELLE | 4.1 111LE | | | L. Chang | ge L Addition | |
| NAME STREET ADDRESS | | | 4. 2 NAME | 20000 | | | | |
| CITY-ST-ZIP | | | 4.3 STREET ADD | - 1 | | | ĺ | |
| TITLE | | DELFTE | 4.4 CITY-ST-Z 5.1 TITLE | H. | | Chang | e Addition | |
| NAME | | | 5.2 NAM(| | | La Gran | , | |
| STREET ADDRESS | | | 5.3 STREET ADD | ORESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S1-7 | | | | | |
| TITLE | | DELETE | G.1 TITLE | | | Chang | je Addition | |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADD | DRESS | | | | |
| CITY-ST-ZIP | | 7, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | 6.4 CHY-ST-7 | le | | | | |
| 14. I do h ereb | by certify that the information supplied. | with this filing does not qualify: | for the exemp | tion stated | in Section 119.07(3)(i), Florida Statutes | I further certify the | at the | |

information indicated on this annual report or supplymental angular report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the ecciver optrystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or only attact pricti with an address.

Principal Piece of Pusings