FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Feb 22, 1999 8:00 am Secretary of State 02-22-1999 90091 007 ***150.00

| DOCUI | MENT # K07597 | • | | | | no ph | | | | | |
|---|--|--------------------------------------|--------------------------|---|-----------|--|-------------------------------------|------------|-----------------------|-------------------------------|--|
| i. Corporation | BUSINESS MACHINES, IN | | | | | •• | | | | | |
| ELLIUTT | DUSINESS WAUTINES, IN | U. | | | | i de energia del della energia della della | | # | 1811 BIB | (318 () (38) | |
| | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | lif l ûb t bib <u>t</u> i ât | AII BIBN T | 1831 B16 | 11 WHURN 1980 | |
| 3500 ALOMA AVE 3500 ALOMA AVE | | | | , | ĺ | | | | | | |
| F6 F6 | | | | | | DO NOT WOL | | 00405 | | | |
| WINTER PARK FL 32792 WINTER PARK FL 32792 US US | | | • | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | | |
| 00 | | 00 | | | ļ | 01/01/1988 | | | | 1 | |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | | Applied For | | |
| 21 26 | | | | | | 59-28628 <u>11</u> | | | Not / | Applicable | |
| Suite, Apt. #, etc. Suite, Apt. | | | | | | 5. Certificate of Status Desired | | | | ditional | |
| 22 27 | | | | | | | | | Requ | | |
| City & State City & State | | | | | | Election Campaign Financing Trust Fund Contribution | | • | 00 м led to | | |
| Zip Country 28 | | Zip | Zip Country | | | This corporation owes the curr | ent vear Ints | | ieu to | 1 003 | |
| 24 | 25 29 | | | | . | Personal Property Tax. | | | | | |
| | 9. Name and Address of Currer | | | | | 10. Name and Address of New F | Registered / | gent | | | |
| | -0.410-0.44 | | 81 | Name | | | | | | | |
| PHIPPS, LINDA K. | | | 82 | 32 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| , 1801 LEE ROAD SUITE 307 | | | | | _ | | | | | | |
| | E 307 FER PARK FL 32789 | | 83 | | | | | | | | |
| ****** | ENTAIN LE GETOS | | 84 | City | | | FL | 85 2 | Zip Co | de | |
| 44.5 | to the provisions of Sections 607.050 | 22 COZ 4500 Florido Ctotuto | the obey | | | otion submits this statement for the | | changing | n ite re | nistered | |
| office or re | egistered agent, or both, in the State | of Florida. Such change was auti | norized by | the corpo | ration' | s board of directors. I hereby accep | the appoir | tment a | s regis | itered | |
| agent. Lai | m familiar with, and accept the obliga | itions of, Section 607.0505, Florid | a Statutes |). | | | | | | İ | |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE: R | egistered Age | nt signature re | y beniups | hen reinstating) | DATE | | | | |
| 12. | | | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | | | | |
| TITLE | D | DELETE 1.1 TI | | | | | | ☐ Char | nge | Addition | |
| NAME | DUNN, GERALD M. | | | 1.2 NAME | | • | | | | ļ | |
| STREET ADDRESS | 1502 BLACK BEAR CT | 1 | | 1.3 STREET ADDRESS | | | | | | ĺ | |
| CITY-ST-ZIP | WINTER SPRINGS FL | | | T-ZIP | | And the state of t | | Char | 10e | Addition | |
| TITLE NAME | st Dunn. Marie L | O DECEIE | 2.1 TITLE 2.2 NAME | - 1 | • | r | | 5.761 | -3- | | |
| NAME STREET ADDRESS | 1502 BLACK BEAR CT | _ | | 2.3 STREET ADDRESS | | | | - | | 1 | |
| CITY-ST-ZIP | AMERICA COOKIGO EL | | 2. 4 CITY- | | | | | | | | |
| TITLE | V | DELETE 3.1 T | | | _ | | | (X) Char | nge | Addition | |
| NAME | LUSIGNAN, MICHAEL M | | | | | | | | | | |
| STREET ADDRESS | 911 TUSCAWILLA TR | | | | | 3741 KIRBY SMITH ROAD | | | | | |
| CITY-ST-ZIP | WINTER SPRINGS FL | | 3.4. CITY- | ST-ZIP | <u> </u> | .ANDO, FL 32823 | | F-7 ~- | | | |
| TITLE | | ☐ DELETE 4.1 TI | | | | | | [_] Char | nge | Addition | |
| NAME | | | 4. 2 NAME | I | | | | | | | |
| STREET ADDRESS | | | • | TADDRESS | | | | | | | |
| CITY-ST-ZIP TITLE | | | 4.4 CITY- S 5.1 TITLE | 1.71 | | | | ☐ Char | nge | Addition | |
| NAME | | ·= | 5.2 NAME | ĺ | | | | | - | = | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY - S | T-21P | | | | | | | |
| TMLE | | ☐ DELETE | 6.1 TITLE | | | | | Char | nge | Addition | |
| NAME ; | | | 6.2 NAME | | | | | | | 1 | |
| STREET ADDRESS | • | | | T ADDRESS | | | | | | 1 | |
| CITY-ST-ZIP | | | 6.4 CITY-S | T-ZIP | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or plan attachment with an address, with all other like empowered.

SIGNATURE:

- -Gerald M.-Dunn PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/7/99

407-678-2313