## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

DIVISION OF CORPORATIONS

**DOCUMENT # K07039** 

A AND A LOCK DOC LOCKSMITH INC.

(6)

Secretary of State

## **FILED** Apr 15 1997 8:00am Secretary of State

| <b>BB</b> iil <b>IBB</b> ii <b>BBibb</b> XII | 18 18 H B18 H B18 1 | LANANI AHAM BIBAK AKAM IA |
|--|---------------------|---------------------------|
|  |                     |                           |

| Principal Place of Business Mailing Address 3697 S.E. 19 AVE 3697 S.E. 19 AVE |  |                         |                 | {     |          |  |                                       |                                 |                    |
|---|--|-------------------------|-----------------|-------|----------|--|---------------------------------------|---------------------------------|--------------------|
|   |  |                         |                 |       |          |  |                                       |                                 |                    |
| OCALA FL 34   |  | OCALA FL 34471-6183     |                 |       |          |  |                                       |                                 |                    |
| US  |  | US                      |                 |       |          |  | .,                                    |                                 |                    |
|   |  |                         |                 |       |          | 3. Date Incorporated or Qualified 12/14/1987                       |                                       | ite of Last R<br><b>22/1996</b> | lepori             |
| ·····   | Sace of Business   | 2a. Mailing Address     |                 |       |          | 4. FEI Number  |                                       | <del>  </del>                   | oplied For         |
| [21]  | # r.s.   | 26                      |                 |       |          | 59-2860332   |                                       |                                 | ot Applicable      |
| Suite, Apt  | #, UiC   | Suite, Apt. #, etc.     |                 |       |          | 5. Certificate of Status Desired                                   |                                       | 4                               | Additional equired |
| City & Stat   | le   | 27 City & State         |                 |       |          | 2 51 51  |                                       |                                 |                    |
| 23  |  | 28                      |                 |       |          | Election Campaign Financing     Trust Fund Contribution            |                                       |                                 | May Be<br>to Fees  |
| Zipi  | Country  | Zip                     | Co              | untry |          | 8. This corporation has liability for                              |                                       |                                 |                    |
| 24  | 25   |                         | 30              |       |          | Florida Statutes   |                                       | ] No                            | . ,00.002,         |
|   | <ol><li>9. Name and Address of C</li></ol>   | urrent Registered Agent |                 |       |          | 10. Name and Address of New Re                                     | gistered /                            | Agent                           |                    |
|   | SNER, RICHARD  |                         |                 | 81    | Name     |  |                                       |                                 |                    |
|   | 26 S.E. 30TH PL.   |                         |                 | 82    | Street A | ddress (P.O. Box Number is Not Acceptat                            | ole)                                  |                                 |                    |
| oc  | ALA FL 34471   |                         |                 |       | 0.00.    |  |                                       |                                 |                    |
|   |  |                         |                 | 83    | ,        |  |                                       |                                 |                    |
|   |  |                         |                 | 84    | City     |  |                                       | <b>85</b> Zip                   | Code               |
|   |  |                         |                 |       |          | corporation submits this statement for the p                       | FL                                    |                                 |                    |
| отное от н<br>agent. La<br>SIGNATURE  | registered agent, or both, in the<br>am familiar with, and accept the<br>Signature grown area thank of registr |                         |                 |       |          | pration's board of directors. I hereby acceptions when reinstating | of the app                            | ointment as                     | registered         |
| 12.   | OFFICER  | S AND DIRECTORS         | 13.             |       |          | ADDITIONS/CHANGES TO OFFIC   |                                       | DIRECTOR                        | 3S IN 12           |
| TIBLE   | DP .   | DELETE                  | 1.1 7           | ITLE  |          |  |                                       | Change                          | Addition           |
| NAME  | Posner, Richard  |                         | 1.2 N           | IAME  | 1        |  |                                       |                                 |                    |
| STREET ADDRESS  | 3697 S.E. 19 AVE   |                         | 1.3 \$          | TREET | ADDRESS  | ·  |                                       |                                 |                    |
| CITY - ST - ZIF   | OCALA FL   |                         | 140             | ITY-S | T-ZIP    |  |                                       |                                 |                    |
| TITLE   | VS   | DELETE                  | 217             | ITLE  | ,        |  |                                       | Change                          | Addition           |
| NAME  | POSNER, FANNY  |                         | 2.2 N           | IAME  |          |  |                                       |                                 |                    |
| STREET ADDRESS  | 3697 S.E. 19 AVE   |                         | 235             | TREET | ADDRESS  |  |                                       |                                 |                    |
| CITY-ST-7P  | OCALA FL   |                         |                 |       | T-ZIP    |  |                                       |                                 | ···                |
| TIFLE   |  | ☐ DELETE                | 31T             |       | 1        |  |                                       | Change                          | Addition           |
| NAME  |  |                         | 32 N            |       |          |  |                                       |                                 |                    |
| STREET ADDRESS  |  |                         | 1               |       | ADDRESS  |  |                                       |                                 |                    |
| CITY-ST-7/P   |  | DELETE                  | 3.4. (<br>4.1 T |       | ST-ZIP   |  |                                       | Channe                          | Addition           |
| NAM   |  |                         |                 | NAME  |          |  |                                       | Change                          | Addition           |
| STREET ADDRESS  |  |                         |                 |       | ADDRESS  |  |                                       |                                 |                    |
| CHY-\$1-ZiP   |  |                         |                 | ITY-S |          |  |                                       |                                 |                    |
| 1 111   |  | DELETE                  | 51 T            |       | 1-611    |  |                                       | Change                          | Addition           |
| NAME  |  |                         | 5.2 N           |       |          |  |                                       | S.Mings                         |                    |
| STREET ADORESS  |  |                         |                 |       | address  |  |                                       |                                 | İ                  |
| CITY - ST - ZIF   |  |                         | 1               | ITY-S |          |  |                                       |                                 |                    |
| THE   |  | DELETE                  | 6.1 T           |       |          |  | · · · · · · · · · · · · · · · · · · · | Change                          | Addition           |
| NAME  |  |                         | 6.2 N           | AME   |          |  |                                       |                                 |                    |
| STREET ADDRESS  |  |                         |                 |       | address  |  |                                       |                                 | İ                  |
| COY-ST-ZIP  |  |                         |                 | ITY-S | · · ·    |  |                                       |                                 |                    |
|   |  |                         |                 |       |          |  |                                       |                                 |                    |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or clirector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Quelul Post

CICHARD POSNER

4-9-97 352 843-1509