## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # K06926**

Corporation Name

1ST SCAFFOLD & EQUIPMENT CO., INC.

| Principal Place   | e of Business  | Mailing Address                    | Mailing Address        |                    |                      |   |                            |              |                   |  |
|---|--|------------------------------------|------------------------|--------------------|----------------------|---|----------------------------|--------------|-------------------|--|
| 600 W. MAIN S   | т.   | 600 W. MAIN ST.                    | 600 W. MAIN ST.        |                    |                      |   |                            |              |                   |  |
| PO BOX 1565   |  | PO BOX 1565                        |                        |                    |                      |   | DO NOT WRITE IN THIS SPACE |              |                   |  |
| LAKELAND FL 3   | 33815  | LAKELAND FL 33802-1565<br>US       | LAKELAND FL 33802-1565 |                    |                      |   |                            |              |                   |  |
| US  |  | 05                                 | 03                     |                    |                      | 3. Date Incorporated or Qualifed 12/14/1987           | ,                          |              |                   |  |
|   |  | 2a Mailian Address                 |                        |                    |                      | 4. FEI Number   | <del>,</del>               |              | oplied For        |  |
| <b>─</b> ` '  | lace of Business   | 2a. Mailing Address                |                        |                    |                      | 59-2856419  |                            |              | ot Applicable     |  |
| 21  |  | 26                                 |                        |                    |                      | 39 20304 19   |                            |              | Additional        |  |
| Suite, Apt. #, etc.   |  | <u> </u>                           | Suite, Apt. #, etc.    |                    |                      | 5. Certifcate of Status Desired                       |                            | <b>+</b>     | equired           |  |
| 22  |  | 27                                 |                        |                    |                      | <u> </u>  |                            |              |                   |  |
| City & State  |  | City & State                       | - ·                    |                    |                      | 6. Election Campaign Financing                        |                            |              | May Be<br>to Fees |  |
| 23  | 0  | 28                                 |                        |                    |                      | Trust Fund Contribution                               |                            |              | io rees           |  |
| Zip   | · — — — — — — — — — — — — — — — — — — —  |                                    |                        | ili y              |                      | 8. This corporation owes the curr                     | ent year int               | Yes          | □No               |  |
| 24  | 25   |                                    | 30                     |                    |                      | Personal Property Tax.  10. Name and Address of New I | Ponictored                 | <i>#</i>     |                   |  |
|   | 9. Name and Address of Curre   | ent Registered Agent               |                        | 81                 | Name                 | 10. Name and Address of New I                         | tegistereu .               | Agein        |                   |  |
| HARMAN, BARBARA A.  |  |                                    |                        | ١,                 | 1401110              |   |                            |              |                   |  |
|   | W MAIN STREET  |                                    |                        | 82                 | Street Addre         | ess (P.O. Box Number is Not Accept                    | able)                      |              |                   |  |
|   |  |                                    |                        |                    |                      | <u> </u>  |                            |              |                   |  |
| LANE  | ELAND FL 33801   |                                    |                        | 83                 |                      |   |                            |              |                   |  |
|   |  |                                    |                        | 84                 | City                 |   | FL                         | 85 Zip       | Code              |  |
| 11. Pursuant  | to the provisions of Sections 607.05   | 502 and 607.1508, Florida Statutes | s, the al              | oove               | -named corpo         | oration submits this statement for the                | purpose of                 | changing its | registered        |  |
| . office or re  | egistered agent, or both, in the Stat<br>m familiar with, and accept the oblic | e of Florida. Such change was au   | thorized               | by t               | the corporatio       | on's board of directors. I hereby acce                | pt the appoi               | ntment as re | egistered         |  |
| SIGNATURE   |  |                                    |                        |                    |                      |   |                            |              |                   |  |
| SIgnature, typed or printed name of registered agent and title if applicable. (NOTE: Regist |  |                                    |                        | Agent              | t signature required | d when reinstating) ADDITIONS/CHANGES TO OF           | DATE<br>EICEDS AN          | D DIDECTO    | DBS IN 12         |  |
| 12.   | OFFICERS AND DIRECTORS   |                                    | 13.                    |                    |                      | ADDITIONS/CHANGES TO OF                               | FICERS AN                  | Change       | Addition          |  |
| TITLE   | DP   | ☐ DELETE                           | 1.1 TIT                |                    |                      | •   |                            | ☐ Criainge   | Addition.         |  |
| NAME  | HARMAN, BARBARA  |                                    | 12 NA                  |                    |                      |   |                            |              | j                 |  |
| STREET ADDRESS  | 600 WEST MAIN ST.  |                                    | 1.3 ST                 | 1.3 STREET ADDRESS |                      |   |                            |              |                   |  |
| CITY-ST-ZIP   | LAKELAND FL  |                                    | 1.4 CI1                | Y-\$T              | - ZIP                |   |                            |              | Prom A 1 199      |  |
| TITLE   |  | ☐ DELETE                           | 2.1 TIT                | lΕ                 |                      |   |                            | ☐ Change     | Addition          |  |
| NAME  |  |                                    | 2.2 NA                 | ME                 |                      |   |                            |              | ĺ                 |  |
| STREET ADDRESS  |  |                                    | 2.3 ST                 | REET               | ADDRESS              |   | · in                       |              | - 1               |  |
| CITY-ST-ZIP   |  |                                    | 2.4 CI                 | TY-\$1             | T-ZIP                |   |                            |              |                   |  |
| TITLE   |  | ☐ DELETE                           | 3.1 TIT                | lΕ                 |                      |   |                            | Change       | ☐ Addition        |  |
| NAME  |  |                                    | 3.2 NA                 | ME                 |                      |   |                            | •            | 1                 |  |
| STREET ADDRESS  |  |                                    | 3.3 ST                 | REET               | ADDRESS              |   |                            |              |                   |  |
| CITY-ST-ZIP   |  |                                    | 3.4. CI                | TY-SI              | T-ZIP                |   |                            |              |                   |  |
| TITLE   |  | ☐ DELETE                           | 4.1 TIT                |                    |                      |   |                            | ☐ Change     | Addition          |  |
| NAME  |  |                                    | 4. 2 N                 | ME                 |                      |   |                            |              |                   |  |
| STREET ADDRESS  |  |                                    | 1                      |                    | ADDRESS              |   |                            |              |                   |  |
|   |  |                                    | 4.4 CIT                |                    |                      |   |                            |              | ļ                 |  |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE                           | 5.1 TIT                |                    |                      |   |                            | Change       | Addition          |  |
| NAME  |  |                                    | 5.2 NA                 |                    |                      |   |                            | _ ,          |                   |  |
|   |  |                                    |                        |                    | ADDRESS              |   |                            |              |                   |  |
| STREET ADDRESS  |  |                                    | 5.4 CF                 |                    |                      |   |                            |              |                   |  |
| CITY-ST-ZIP   |  | ☐ DELETE                           | 6.1 TIT                |                    |                      |   | · <del>-</del>             | Change       | Addition          |  |
| TITLE   |  | - DETEIE                           | 6.2 NA                 |                    |                      |   |                            |              |                   |  |
| NAME  |  |                                    |                        |                    | ADDDESO              |   |                            |              |                   |  |
| STREET ADDRESS  |  |                                    | 6.3 \$7                | KEET               | ADDRESS              | •   |                            |              |                   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE

Parbara a Jamon Barbara A HA

HARMAN 1-1

941-682-8380

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90136 014 \*\*\*150.00

32E034 (11/98)