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PROFIT CORPORATION ANNUAL REPORT

1997

FLORIDA DEPARTMENT OF STATE

FILED

May 05 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K06313 MARATHON ELECTRIC SIGN & LIGH Principal Place of Business FRANKLIN D. GREENMAN 5800 OVERSEAS HAY. 8-40 MARATHON FL 33050		Mailing Address * FRANKLIN D. GREENM. 5800 OVERSEAS HWY. 8-	T, INC.		3. Date Incorporated or Qualified 3a. Date of Last Report			
2. Principal	Place of Business	2a, Mailing Address			12/10/1987 4. FEI Number	04	/29/1996	oplied For
]		26		<u></u>	59-2869132	· - <u> · · · · · · · · · · · · · · · · </u>	No	ot Applicable
Suite, Apt	t. #. etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired			Additional equired
City & Sta	ale	City & State	<u></u>	1	6. Election Campaign Financing	_	\$5.00	May Be
<u>Z</u> 10	Country		Cor	ntry :	Trust Fund Contribution	for integrally	Added	***************************************
7	25	29	30		This corporation has liability Florida Statutes	Tor intangible		. 199.032,
	9. Name and Address of Curre	nt Registered Agent		81 Name	10. Name and Address of New	Registered	i Agent	
	ieenman, Franklin D. OO Overseas hwy			}				
	ITE 40			82 Street Addr	ress (P.O. Box Number is Not Accep	otable)		
	RATHON FL 33050			83		 		
				84 City			85 Zip	Code
	at to the provisions of Sections 607.05	02 and 607 1508 Florida Status	toc the s	hove-named corn	poration submits this statement for the	FI		e registered
 Pursuan 			rosinio d	sove named corp	political additing this statement for a			
					poration submits this statement for the tion's board of directors. I hereby ac	cept the ap	pointment as	registered
ignature	Signature: typic) or protest name of registered ac	part and (tie if applicable (NO	TE: Register	d by the corporat lutes.	red when reinstating)	DATE		
IGNATURE 2.	Signature: typic) or protest name of registered ac			d Agent signature requir		DATE		
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PARTY PERIOD NAME OF SIGNING OFFICER OF DISCOUNTS 4/23/97 Sor: 743.58