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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K06278

A. S. GREEN, INC.

Principal Place of Business

TITLE

NAME

TITLE

NAME

TITLE

NAME

STREET ADDR :SS

STREET ADOR ESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

GREEN, DEBORAH J.

3 S.W. 39TH CIRCLE

3 S.W. 39TH CIRCLE

BROOKER FL

GREEN, DOUG

BROOKER FL

| 14545 S. W. 1557H AVENUE P. O. BOX 116 BROOKER FL 32622 BROOKER FL 32622 | | | | | | DO NOT WRITE IN TH | IIS SPACE | | |
|---|--|-------------------------------|------------|---------------------|---|--|------------------------------------|-------------------------|--|
| us us | | | | | 3. Date In corporated or Qualifed | | | | |
| | | | | | 12/10/1987 | o or addition | | 1 | |
| 2 Principal Pl | and of Business | 2a. Mailing Address | | | 4. FEI Number | | Ac | oplied For | |
| | | | | | 59-2907823 | | - | ot Applicable | |
| Suite, Art. | # etc | Suite, Apt. #, etc. | | | | | | Acditional | |
| | #, etc. | 27 | | | 5. Certifcate of Stat | tus Desired | | eq Jired | |
| City & State | | City & State | | 6. Election Campaid | 6. Election Campaign Financing \$5.00 May Be | | Nav Be | | |
| 23 | - | 28 | | | Trust F and Contr | - 1 | , | to Fees | |
| Zip | County | Zip | Cou | ntry | 8. This corporation | owes the current year | Intangible | | |
| 24 | 25 | 29 | 30 | | Person at Proper | | *XYes_ | []No | |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Addi | 10. Name and Address of New Registere 1 Agent | | | |
| | | | | 81 Name | | | | | |
| GFIEEN, A. S. | | | | 82 Street A | eet Address (P.O. Box Number is Not Acceptable) | | | | |
| 3 SOUTHWEST 39TH CIRCLE | | | | 02 300007 | odinari kod .O. I) Essibol | 3 (101/1000)10010) | | | |
| BROOKER FL 32622 | | | | 83 | | | | | |
| | | | | | | | | | |
| | | | | 84 City | | F | E 85 Zip | Code | |
| office crr | to the provisions of Sections 607.050, egistered agent, or both, in the State of familiar with, and accept the obligat | of Florida. Such change was a | uthorized | by the corpo | ecrporation submits this state ration's board of cirectors. | ement for the purpose hereby accept the app | of changing its cointment as re | registered og stered | |
| SIGNATUFE | | | Desistence | Amont cinneture so | qı ired when reinstatıng) | DATE | | | |
| 12. | Signature, typed or printed na ne of registered agen | (NOT: | 13. | Agent signature re- | | NGES TO OFFICERS | AND DIRECTO | ORS IN 12 | |
| TITLE | DP OFFICERS AIT | DELETE | 1.1 111 | LE | | | Change | Addition | |
| NAME | GREEN, A.S. | | 1.2 NA | 1 | | | • | | |
| STREET ADDRESS | 3 S.W. 39TH CIRCLE | | | REET ADDRESS | | | | | |
| | BROOKER FL | | | TY-ST-ZIP | | | | | |
| CITY-ST-ZIP | ST | □ DELETE | 2.1 TI | | | | Change | Addition | |
| NAME | - . | | 2 2 NA | | | | | _ | |
| | GREEN, MARY JANE | | | REET ADDRESS | | | | | |
| STREET ADDRESS | 3 S.W. 39TH CIRCLE | | | | | | | | |
| CITY-ST-ZIP TITLE | BROOKER FL | ☐ DELETE | 3.1 TII | TY-ST-ZIP | | | Change | Addition | |
| | • | _ 001212 | 3.2 NA | - | | | _ " | _ | |
| NAME | GREEN, DON | | 1 | | | | | | |
| STREET ADDRESS | 3 S.W. 39TH CIRCLE | | ı | REET ADDRESS | | | | (| |
| CITY-ST-ZIP | BROOKER FL | | 3 4. C | TY-ST-ZIP | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

62 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

NG OFFICER OR DIRECTOR

DELETE

□ DELETE

DELETE

352-485-1149 4/27/99

Change

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Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90138 019 ***150.00