## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K05954

(8)

STAT MEDICAL SYSTEMS, INC.

Jan 26 1998 8:00am Secretary of State

**FILED** 

|   | ,   |                      |                |                                       |  |
|---|---|----------------------|----------------|---------------------------------------|--|
| Principal Place of Business   |   | Mailing Address      |                |                                       |  |
| 1715 WEST CYPRESS ST.,  |   | 1715 WEST CYPRESS ST |                |                                       |  |
| TAMPA FL 33606  |   | TAMPA FL 33606       |                |                                       | DO NOT WRITE IN THIS SPACE   |
|   |   |                      |                |                                       | 3. Date incorporated or Qualified                                    |
|   |   |                      |                |                                       | 12/09/1987   |
| 2. Principal Place of Business  |   | 2a. Mailing Address  |                |                                       | 4. FEI Number Applied For  |
| 21  |   | 26                   | <del></del>    |                                       | 59-2874402 Not Applicable  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  | <del>-</del>   |                                       | 5. Certificate of Status Desired See Regulred Fee Regulred           |
| City & State  |   | City & State         | City & State   |                                       | · • · · · · · · · · · · · · · · · · · ·                              |
| 23  |   | —, ·                 | 28             |                                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution |
| Zip Country   |   | Zip                  | <del></del>    |                                       | 8. This corporation owes or has paid the current year Intangible     |
| 24  | 25  | 29                   | 30             |                                       | Personal Property Tax due June 30.  Yes No                           |
|   | g. Name and Address of Curre                      | nt Registered Agent  |                |                                       | 10. Name and Address of New Registered Agent                         |
| l ovi   | ERCAST, BILL L.                                   |                      |                | 81 Name                               | William H. Krodel & Assoc.   |
| 1715 WEST CYPRESS ST.,  |   |                      |                | 82 Street A                           | Address (P.O. Box Number is Not Acceptable)                          |
| TA!   | MPA FL 33606                                      |                      |                | 83                                    |  |
| 1   |   |                      |                |                                       | 4437 Central Ave.  |
|   | ,   |                      |                | 84 City                               | St. Petersburg FL 85 Zip Code 33713                                  |
|   |   |                      |                |                                       |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with. |   |                      |                |                                       |  |
| SIGNATURE K. WILL.  |   |                      |                |                                       |  |
| GIGITATORIE   | Signature typed or printed name of registered ag- |                      | OTE: Registere | d Agent signature                     | required when reinstating) DATE                                      |
| 12.   | /   | D DIRECTORS          | 13.            |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                    |
| TITLE   | PD PDAD   | T Officie            | 1.1 7          |                                       | ☐ Change ☐ Addition  |
| NAME<br>CYDERY 400DECC  | JANSS, BRAD<br>502 APACHE TRAIL                   |                      | 1.2 N          | Į.                                    |  |
| STREET ADORESS  | BRANDON FL  |                      | 1              | TY-ST-ZIP                             |  |
| CITY-ST-ZIP<br>TITLE  | VSTD  | DELETE               | 2,1 TI         |                                       | Change Addition  |
| NAME  | OVERCAST, BILL L.                                 |                      | 2.2 N          |                                       |  |
| STREET ADDRESS  | 2435 WOODLAWN CIRCLE W                            | <b>!</b>             |                | REET ADDRESS                          |  |
| CITY-ST-ZIP   | ST. PETERSBURG FL                                 |                      | 1              | ITY-ST-ZIP                            |  |
| TITLE   |   | DELETE               | 3.1 TI         |                                       | Change Addition  |
| NAME  |   |                      | 3.2 N          | AME                                   |  |
| STREET ADDRESS  |   |                      | 3.3 \$         | TREET ADDRESS                         |  |
| CITY-ST-ZIP   |   |                      | 3,4. 0         | ITY-ST-ZIP                            |  |
| TITLE   |   | ☐ DELETE             | 4.1 T          | 1                                     | Change Addition  |
| NAME  |   |                      | 4.21           | AME                                   |  |
| STREET ADDRESS  |   |                      | 1              | REET ADDRESS                          |  |
| CITY-ST-ZIP   |   |                      |                | TY-ST-ZIP                             | Abana I canori   |
| TITLE   |   | ☐ DELETE             | 5,1 Ti         | · · · · · · · · · · · · · · · · · · · | ☐ Change ☐ Addition  |
| NAME  |   |                      | 5.2 N          | 1                                     |  |
| STREET ADDRESS  |   |                      |                | REET ADDRESS                          |  |
| CITY-ST-ZIP   |   | DELETE               | 5.4 C          | TY-ST-ZIP                             | Change Addition  |
| TITLE   |   | וייו הברבוב          | •              | ſ                                     |  |
| NAME<br>CENTET ADDRESS  |   |                      | 5.2 N          | REET ADDRESS                          |  |
| STREET ADDRESS  |   |                      | 635            | DECT NODRESS                          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 if changed, or on an attachment with appearing the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in