

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

Mar 12, 2004 08:00 AM  
Secretary of State

DOCUMENT # K05182

1. Entity Name  
ALLEN DAVID MARCUS ASSOCIATES, INC.



Principal Place of Business  
849 UNIVERSITY BLVD  
STE 108  
JUPITER, FL 33458 US

Mailing Address  
849 UNIVERSITY BLVD  
STE 108  
JUPITER, FL 33458 US



01142004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 65-0018468	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

MARCUS, ALLEN DAVID  
849 UNIVERSITY BLVD  
SUITE 108  
JUPITER, FL 33458

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

000000086282  
03/12/04-80017-015 150.00

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	MARCUS, ALLEN DAVID
STREET ADDRESS	849 UNIVERSITY BLVD #108
CITY-ST-ZIP	JUPITER, FL 33458

TITLE	
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NAME	
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CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/9/04 SW-622-8009

Date

Daytime Phone #