


2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 07, 2008 8:00 am
Secretary of State

02-07-2008 90017 014 ***150.00

| | | | | | |
|--|--|---|---|---|--|
| DOCUMENT # K05052 1. Entity Name BUTLER, FELLOWS & BRADEN ADVERTISING, INC. | | | |  | |
| Principal Place of Business 713 S. ORANGE AVENUE SARASOTA, FL 34236 | | | Mailing Address 713 S. ORANGE AVENUE SARASOTA, FL 34236 | | |
| 2. Principal Place of Business - No P.O. Box # Suite, Apt. #, etc. | | 3. Mailing Address Suite, Apt. #, etc. | | | |
| City & State Zip | | City & State Zip | | | |
| Country | | Country | | | |
| 4. FEI Number 65-0018325 | | | | | |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registered Agent MERCURIO, JOHN J 713 S ORANGE AVE. SARASOTA, FL 34236 | | | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | | | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD MERCURIO, JOHN J. 713 SOUTH ORANGE AVENUE SARASOTA, FL | <input checked="" type="checkbox"/> Delete | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPD PUGH, JOHN W. 2615 BRANCHWATER BEND DELAND, FL | <input type="checkbox"/> Delete | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Delete | | | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Delete | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | SIGNATURE: <i>John J. Mercurio</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | | |

400100



02012008 Chg-P CR2E034 (12/06)

1/31/08

941-953-4545

2008 FOR PROFIT CORPORATION ANNUAL REPORT

ATTACHMENT

DOCUMENT # K05052

1. Entity Name
BUTLER, FELLOWS & BRADEN ADVERTISING, INC.



Principal Place of Business
713 S. ORANGE AVENUE
SARASOTA, FL 34236

Mailing Address
713 S. ORANGE AVENUE
SARASOTA, FL 34236

DO NOT WRITE IN THIS SPACE

01042008 No Chg-P CR2E034 (11/05)

4. FEI Number
65-0018325

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

MERCURIO, JOHN J
713 S ORANGE AVE.
SARASOTA, FL 34236

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IN THIS SPACE**

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SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE SD
NAME MERCURIO, JOHN J.
STREET ADDRESS 713 SOUTH ORANGE AVENUE
CITY - ST - ZIP SARASOTA, FL

TITLE VPD
NAME PUGH, JOHN W.
STREET ADDRESS 2615 BRANCHWATER BEND
CITY - ST - ZIP DELAND, FL

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SIGNATURE: _____
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #