FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 1. Corporation Name K05034

1998

(9)

DANNY R. WARREN INC.

Mailing Address

FILED Feb 19 1998 8:00am Secretary of State



Principal Place of Business		Mailing Add	Mailing Address					
404-A MADIS	ON AVE	C/O DAVID	C/O DAVID A. KING. ATTORNEY					
XORMORPPANK XIX SKURDX US			1416 KINGLSEY AVEN. ORANGE PARK FL 32073			DO NOT WRITE IN THIS SPACE		
		ORANGE PA						
						3. Date Incorporated or Qualified 01/01/1988		
2. Principal F	Place of Business	2a. Mailing A	ddress			4. FEI Number	····	Applied For
21	Idog of Business	26	(10033			59-2861976		Not Applicable
Suite, Apt.	. #, etc.	·	Suite, Apt. #, etc.			<u>.</u>		Additional
22		27				5. Certificate of Status Desired	, , , , , ,	Required
City & Stat	le	City & St	ate			6. Election Campaign Financing	\$5.0	May Be
23 Oran	inge Park, FL 28					Trust Fund Contribution	Added to Fees	
Ζιρ				Country	,	8. This corporation owes or has paid th	e current year li	ntangible
24 3206	5 25 29 30				Personal Property Tax due June 30. Yes No			
	9. Name and Address of C	urrent Registered Age	nt			10. Name and Address of New Registe	red Agent	
DA	NID A. KING			81	Name			
ATTORNEY AT LAW				82 Street Address (P.O. Box Number is Not Acceptable)				
1416 KINGSLEY AVENUE					3110017400	treet Address (1.0. box (igniber is not Acceptable)		
	RANGE PARK FL 32073							
				84	City		les l 7:-	Codo
				04	City		FL 85 Zip	Code
11. Pursuant	to the provisions of Sections 60:	7.0502 and 607.1508, F	lorida Statutes, I	the abov	e-named cor	poration submits this statement for the purpo	se of changing	its registered
office or a	registered agent, or both, in the lam am familiar with, and accept the l	State of Florida, Such c obligations of, Section (hange was auth 307.0505. Florida	orized b a Statute	y the corpora s.	ation's board of directors. I hereby accept the	appointment a	s registered
SIGNATURE				. 0,01010				
SIGNATURE	Signature, typod or printed name of register	ed agent and tire if applicable	(NOTE: Re	gistered Ag	ent signature requ	ired when reinstating) Da	TE	
12.		S AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	RS IN 12
TITLE	DPS	Ļ	DELETE	1.1 TITLE			Change	Addition
NAME	Warren, Danny R.			1.2 NAME				
STREET ADDRESS	1943 TIMUCUA TRAIL			1.3 STREE	ADDRESS			
CITY-ST-ZIP	MIDDLEBURG FL			1.4 CHY-3	ST - ZIP			
TITLE			DELETE	2.1 TITLE			☐ Change	Addition
NAME				2.2 NAME				
STREET ADDRESS	ļ			2.3 STREET	ADDRESS			
CITY-ST-ZIP				2. 4 CITY -	ST-ZIP	#		
THILE			DELETE	3.1 TITLE			☐ Change	Addition
NAME				3.2 NAME				
STREET ADDRESS				3.3 STREET	ADDRESS			
CITY-ST-ZIP				3.4. CITY-	ST-ZIP			
TITLE		T	DELETE	4.1 TITLE			☐ Change	☐ Addition
NAME				4. 2 NAME	1			
STREET ADDRESS				4.3 STREET	ADDRESS			
CITY-ST-ZIP				4.4 CITY - S	IT - ZIP			
TITLE		Ţ	DELETE	5.1 TITLE			Change	Addition
NAME				5.2 NAME				
STREET ADDRESS			ł	5.3 STREET	ADDRESS			
CITY-ST-ZIP				5.4 CITY - S				
TITLE			DELETE	61 TITLE			Change	Addition
NAME			i	6.2 NAME		200002437 -02/23/9801002-	UKZ	$\rho_{\mathcal{E}}$
STREET ADORESS					ADDRESS	-02/23/3801002-	-017	12.16
SINCE AUUNESS				0.3 STREET		***150.00		
CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP		Ţ.	DELETE	3.4. CITY- 4.1 TITLE 4.2 NAME 4.3 STREET 4.4 CITY-S 5.1 TITLE 5.2 NAME 5.3 STREET 5.4 CITY-S	ADDRESS ADDRESS ADDRESS		Change	Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

02-03-98

904-282-9626