## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUN<br>1. Corporation   | MENT # KO47                               | 97                                  | (2)   |  |               |  |                       |                               |
|---|---|-------------------------------------|---|--|---------------|--|-----------------------|-------------------------------|
| ,   | O INTERNATIONAL SALE                      | S, INCOR                            |   |  |               |  |                       |                               |
| Principal Place   | of Business                               | Maile                               | ig Address  | ·· · · · · · · · · · · · · · · · · ·         |               |  |                       |                               |
| * BLANCA ESTELA PUTMAN<br>8260 S.W. 102ND ST.<br>MIAMI FL 33156 |   |                                     | % BLANCA ESTELA PUTMAN<br>8260 S.W. 102ND ST.<br>MIAMI FL 33156 |  |               | Date Incorporated or Qualified   |                       |                               |
|   |   |                                     |   |  |               | 11/30/1987   | 05/01/1               | 995                           |
| 2. Principal Pla  | ce of Business                            | 2a. M                               | Ra. Maiting Address   |  |               | 4. FEI Number 65-0037162   |                       | Applied For<br>Not Applicable |
| Suite. Apt. #, etc.   |   |                                     | Suite, Apt. #, etc.   |  |               | - \$8.75 Additional  |                       |                               |
| 22  |   | 27                                  |   |  |               | Fee Required   |                       |                               |
| Crty & State  |   |                                     | City & State  |  |               | 6- Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees                  |                       |                               |
| Zip Country <b>25</b>   |   | 29                                  | Zip Country<br>30   |  | у             | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes.   Yes V No. |                       | s 199.032,                    |
| 44  | [25]<br>9. Name and Address of Curr       |                                     | ed Agent  |  |               | 10. Name and Address of New  |                       |                               |
|   | •   | · · · · · · · · · · · · · · · · · · |   | 8  | 1 Name        |  |                       |                               |
| PUTMAN, BLANCA ESTELA   |   |                                     |   | 8:   | 2 Street Add  | Address (P.O. Box Number is Not Acceptable)  |                       |                               |
|   | V. 102ND ST.                              |                                     |   |  |               |  |                       |                               |
| MAMI FI   | 2. 33156                                  |                                     |   |  | 3             |  |                       |                               |
|   |   |                                     |   | 84   | 4 City        |  | FL 85                 | Zip Code                      |
| SIGNATURE   |   |                                     | esal ie   | 13.  |               | edwar o codeg<br>AOOHIONS/CHANGES TO OF  | DATE FICERS AND DIREC |                               |
| NAME  | PD<br>Putman, Blanca Esteli               | ٨                                   |   | 1.2 NAME                                     |               |  | □1 cusuí              | e [] Ado:tion                 |
| STREET ADDRESS  | 240 JACALA DR.                            | •                                   |   |  | ET ADDRESS    |  |                       |                               |
| CITY - ST - ZIP   | MERRITT ISLAND FL                         |                                     |   | 1.4 CiTY -                                   | -S!-7P        |  | ······                |                               |
| TITLE   |   |                                     | DEFEIE  | 2 1 TITLE                                    |               |  | ☐ Chang               | e 🔲 Addition                  |
| NAME  |   |                                     |   | 2.2 NAME                                     | 1             |  |                       |                               |
| STREET ADDRESS  |   |                                     |   |  | ET ADDRESS    |  |                       |                               |
| CITY - ST - ZIP TITLE   |   |                                     | DECETE  | 2 4 CHY -<br>3 1 T ft F                      |               |  | [ ] Chang             | e Addition                    |
| NAME  |   |                                     |   | 3.2 NAME                                     |               | 4. <b>*∮*</b>  | <u></u>               |                               |
| STREET ADDRESS  |   |                                     |   | 3.3 STHE                                     | ET ADDRESS    |  |                       |                               |
| CITY - ST - ZIP   |   |                                     | <u></u>   | 3.4 CiTY -                                   | ST-ZP         |  |                       | ····                          |
| TITLE   |   |                                     |   |  |               |  | Chang                 | e 🔲 Addition                  |
| NAME  |   |                                     |   | 4.2 NAME                                     | i             |  |                       |                               |
| STREET ADDRESS  |   |                                     |   |  | ET ADDRESS    |  |                       |                               |
| CITY-ST-ZIF TITLE TOELETE                                       |   |                                     | [] DELETE   | 4 4 Cily - St - Z-P<br>5 1 liftE<br>5 2 NAME |               | <u> </u>   | 6 <b>256</b> 6        | e 🗍 Addition                  |
| NAME  |   |                                     |   |  |               | -06/14/96+-01077013  |                       |                               |
| STREET ADDRESS  |   |                                     |   | 5 3 STREE                                    | ET ADDRESS    | ***200 <b>.</b> 00   |                       |                               |
| CITY - ST - ZIP   |   |                                     |   | 5.4 Cilly -                                  | S1-7.P        |  |                       |                               |
| THTLE   |   |                                     | ☐ DEFELE  | 6 13600                                      | =             |  | ر Chang               | Addition                      |
| NAME  |   |                                     |   | 6.2 NAME                                     |               |  |                       |                               |
| STREET ADDRESS  |   |                                     |   |  | EL ADDRESS    |  | $\supset \mathcal{W}$ |                               |
| CITY-ST-ZIF   | , nortify that the inference show records | unt with this fire                  | an je vod vat svil - £  | 64 CiTY                                      |               | for the exemption stated in Section 11   | 0.07/9/03 50: 1: 0:   | tutor I for with a c          |
| certify that<br>oath, that I                                    | the information indicated on this a       | onual report or<br>oporation or th  | r suppromental ani<br>ie receiver or trusti                     | nual report is t<br>ge empowered             | rue and accur | ate and that my signature shall have the<br>sis report as required by Chapter 607, I                 | e same logal effect a | s if made under               |

Oaytane Places #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNAYS OFFICER OR DIRECTOR

SIGNATURE: