FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT



PLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

| | MENT # K0461 FINANCE SERVICES OF LI | | | | 1/1/1 |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Principal Plac | e of Business | Mailing Address | | { | 01614 01014 01011 01014 01011 1001 |
| 19 ROBERT AVE 19 ROBERT AVE | | 19 ROBERT AVE LEHIGH ACRES FL 33936 | | | lin no.cos |
| | | | | DO NOT WRITE IN THe 3. Date Incorporated or Qualified | HIS SPACE |
| | | | | 12/02/1987 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 65-0044618 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | 8. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the | current year Intangible |
| 24 | 25 S. Name and Address of Curre | | 30 | Personal Property Tax due June 30. 10. Name and Address of New Register | |
| Ш | | THE TOPICS OF TH | 81 Name | 10, | |
| HUKIN, GEOFFREY T. 19 ROBERT AVE | | | *** ********************************* | (20.5-1) | |
| LEHIGH ACRES FL 33936 | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| 251 | TIGHT HOTIES TE SOSSO | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| | | | ' | F | -L |
| 11. Pursuant office or r agent. I a | to the provisions of Sections 607 05 egistered agent, or both, in the Stat im familiar with, and accept the obli | d2 and 607.1508, Florida Statute te of Florida Such change was at gations of, Section 607.0505, Flor | s, the above-named corputhorized by the corpora rida Statutes. | poration submits this statement for the purposition's board of directors. I hereby accept the | e of changing its registered appointment as registered |
| SIGNATURE | | | | | |
| 12. | Signature, typed or printed name of registered a | gent and tille if applicable (NOTE: ND DIRECTORS | Registered Agent signature requi | ired when reinstating) DAT ADDITIONS/CHANGES TO OFFICERS | |
| TITLE | PST | DELETE | 1.1 TITLE | ADDITIONS/CHANGES TO OFFICERS | Change Addition |
| NAME | HUKIN, GEOFFREY T. | _ | 1.2 NAME | | - |
| STREET ADDRESS | 19 ROBERT AVE | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LEHIGH ACRES FL | | 1.4 CITY-\$1-ZIP | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME | HUKIN, GEOFFREY T. | | 2.2 NAME | | |
| STREET ADDRESS | 19 ROBERT AVE | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LEHIGH ACRES FL | | 2. 4 CITY-ST-ZIP | | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | Change Addition |
| NAME | HUKIN, GEOFFREY, T | | 3 2 NAME | | |
| STREET ADDRESS | 19 ROBERT AVE | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LEHIGH ACRES, FL | DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | the state of the s | Change Addition |
| TITLE NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 City-St-ZiP | | |
| TITLE | | ☐ DELETE | 5 1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | Change Addition |
| NAME | | | 62 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conforation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

FILED

Feb 02 1998 8:00am

Secretary of State