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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE

SECRETARY

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DOCUMENT # K03645

(4)

PUENTE AMBULATORY, INC.

Principal Office of Registrant: G/O FLORIDA REGISTERED AGENTS INC 100 SE 2ND ST #3600 MIAMI FL 33131 US
Mailing Address: G/O FLORIDA REGISTERED AGENTS INC 100 SE 2ND ST #3600 MIAMI FL 33131 US

(DO NOT WRITE IN THIS SPACE)

3. Date of Registration: 11/20/1987
3a. Date of Last Report: 04/06/1994
4. FEI Number: 65-0003436
5. Contribution of States Desired: \$8.75 Additional Fee Required
6. Director Campaign Financing: \$5.00 May Be Added to Fees
7. The corporation has liability for adiabatic tax under S. 199(1)(c) Florida Statutes: [] YES [] NO

2. Principal Office of Registrant: 21. MIAMI, FL 33176
26. Mailing Address: 26. 8755 S.W. 87th
27. Suite Apt. #112
28. City & State: MIAMI, FL
29. ZIP: 33176
30. Country: USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

FLORIDA REGISTERED AGENTS INC
200 SE 2ND ST
#6000
MIAMI FL 33131

81. Name: ORLANDO A. PUENTE MD PA
82. Street Address: 8755 S.W. 87th #112
83. City: MIAMI
84. State: FL ZIP: 33176

11. I, the undersigned, being duly sworn, depose and say that I am the Secretary of the above named corporation, and I hereby accept the appointment as registered agent of the corporation in the State of Florida. Signed: Orlando A. Puente, Secretary, 4/20/95

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS

Table with columns for Name, Title, and Address. Entry 1: PD PUENTE, ORLANDO MD, 4870 S.W. 82ND STREET, MIAMI FL.

Table with columns for Name, Title, and Address. Includes checkboxes for Change and Address.

14. I hereby certify that the information supplied is true and correct to the best of my knowledge and belief, and that the same is true and correct to the best of my knowledge and belief, and that the same is true and correct to the best of my knowledge and belief, and that the same is true and correct to the best of my knowledge and belief.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/20/95