## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90091 030 \*\*\*158.75

| i. Corporation                              | MENT # K03625<br>OUNT NURSERY, INC.  | 5  |                         |                  |  |                              |
|---|--|--|-------------------------|------------------|--|------------------------------|
| Principal Place                             | of Business  | Mailing Address  |                         |                  | i idaibilit bit abeba leita birte tiabi bit arte arace and   |                              |
| 11334 N. 172ND PL<br>JUPITER FL 33478<br>US |  | 3620 OAKVIEW CT.<br>THE HAMLET<br>DELRAY BEACH FL 33445<br>US          |                         |                  | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualifed   |                              |
|   |  |  |                         |                  | 11/24/1987   |                              |
|   | ace of Business  | 2a. Mailing Address  | —                       |                  | 4. FEI Number  | Applied For                  |
| 21 26 Suite, Apt. #, etc.                   |  |  | Suite, Apt. #, etc.     |                  | 65-0014100   | Not Applicable               |
| Surte, Apt.                                 | #, etc.  | 27 Suite, Apr. #, etc.   | - · · · · -             |                  | F Cartifooto of Statue Decired A   | 3.75 Additional Fee Required |
|   | City & State City & State  |  |                         |                  |  | 5.00 May Be                  |
| Zip   | Country  | Zip  | Coun                    | try              | 8. This corporation owes the current year Intangible   |                              |
| 24  | 25   |  | 30                      | •                | Personal Property Tax.   | _ , ,                        |
| [24]  | 9. Name and Address of Curre   |  | - T                     |                  | 10. Name and Address of New Registered Agen  | t                            |
|   |  |  | 7                       | B1 Name          |  |                              |
| GRAYSON, HOWARD H.                          |  |  | -                       | 20 04            | /D O Day Number in Net Assessable)   |                              |
| 3620 OAKVIEW COURT                          |  |  | '                       | Street Add       | ress (P.O. Box Number is Not Acceptable)   | }                            |
| THE HAMLET                                  |  |  | ļ.                      | B3               |  |                              |
| DELRAY BEACH FL 33445                       |  |  | L                       |                  |  |                              |
|   |  |  | ];                      | 84 City          | FL  85   | Zip Code                     |
| office or re<br>agent. I ar<br>SIGNATURE    | to the provisions of Sections 607.05<br>agistered agent, or both, in the State<br>in familiar with, and accept the oblight<br>Signature, typed or printed name of registered age | e of Florida. Such change was au<br>ations of, Section 607.0505, Flori | ithorized<br>ida Statut | by the corporati | poration submits this statement for the purpose of changon's board of directors. I hereby accept the appointment adverse the appointment of the purpose of changon's board of directors. I hereby accept the appointment of the purpose of changon's board of directors. I hereby accept the appointment of the purpose of changon's board of directors. I hereby accept the appointment of the purpose of changon's board of directors. I hereby accept the appointment of the purpose of changon's board of directors. I hereby accept the appointment of the purpose of changon's board of directors. I hereby accept the appointment of the purpose of changon's board of directors. I hereby accept the appointment of the purpose of the purpose of changon's board of directors. I hereby accept the appointment of the purpose of the pu | ging its registered          |
| 12.   | OFFICERS A   | ND DIRECTORS   | 13.                     |                  | ADDITIONS/CHANGES TO OFFICERS AND DI   | RECTORS IN 12                |
| TITLE                                       | PTD  | ☐ DELETE   | 1.1 T/TL                | E                |  | change                       |
| NAME  | GRAYSON, HOWARD H.   |  | 1.2 NAM                 | E                |  | į                            |
| STREET ADDRESS                              | 3620 OAKVIEW CT.   |  | 1.3 STR                 | EET ADDRESS      |  |                              |
| CITY-ST-ZIP                                 | DELRAY BEACH FL  |  | 1.4 CITY                | (-ST-ZIP         |  |                              |
| TITLE                                       | <b>VP</b> ☐ DELÉTE 2.  |  | 2.1 TITL                | E                |  | change                       |
| NAME  | 14110, 10111   |  | 2.2 NAM                 | LE .             | ·  | İ                            |
| STREET ADDRESS                              | 17060 113TH DR., N. 23   |  | 2.3 STR                 | EET ADDRESS      |  | }                            |
| CITY-ST-ZIP                                 | JUPITER FL   |  | 2. 4 CIT                | Y-ST-ZIP         |  |                              |
| TITLE                                       | SD   | ☐ DELETE   | 3.1 TITL                | E                |  | hange Addition               |
| NAME  |  |  | 3.2 NAM                 | iE               |  |                              |
| STREET ADDRESS                              |  |  | 3.3 STR                 | EET ADDRESS      |  | ļ                            |
| CITY-ST-ZIP                                 |  |  | 3.4. CIT                | Y-ST-ZIP         |  |                              |
| TITLE                                       | •••  |  | 4.1 TITL                | ε                |  | Change                       |
| NAME  |  |  | 4. 2 NA                 | ME               |  | .                            |
| STREET ADDRESS                              | 375 DOUGLAS AVE-SUITE 10   | 002  | 4.3 STR                 | EET ADDRESS      |  | ]                            |
| CITY-ST-ZIP                                 |  |  | 4.4 CITY                | /-ST-ZIP         |  |                              |
| TITLE                                       | AS   | DELETE   | 51 TITL                 | ľ                |  | Change                       |
| NAME  | Frasca, Elizabeth  |  | 5.2 NAM                 |                  |  | }                            |
| STREET ADDRESS                              | 888 WASHINGTON ST.   |  | 5.3 STR                 | EET ADDRESS      |  | Į                            |
| CITY-ST-ZIP                                 | DEDHAM MA  |  | 5.4 CITY                | '-ST-ZIP         |  | }                            |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

☐ DELETE

Change

Addition