## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT 1998 DOCUMENT # ASIS CORPORATION

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(7)

 	-			

Mailing Address

**FILED** 

Feb 05 1998 8:00am

Secretary of State

1 13710100011100	0 0, 000,1000									
% ASHOK PATEL 4155 N.W. 13TH ST. GAINESVILLE FL 32609-1808		% ASHOK PATEL 4155 N.W. 13TH ST. GAINESVILLE FL 32609-1808				DO NOT WRITE IN THIS  3. Date incorporated or Qualified	DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualified			
						11/16/1987				
2. Principal P	Tace of Business	2a. Mailing Address				4. FEI Number	A	Applied For		
21		26				59-2861542	N N	lot Applicable		
Suite, Apt.	#. etc.	Suite, Apt. #, etc.						Additional		
22	•	27				5. Certificate of Status Desired	Fee F	Required		
City & Stat	e	City & State				6. Election Campaign Financing	\$5.00	May Be		
23		28				Trust Fund Contribution		to Fees		
Zip	Country	Zip	Cc	untry		8. This corporation owes or has paid the cui	rent year Ir	ntangible		
24	25	29	30			Personal Property Tax due June 30.	☐ Yes [	□ No		
	9. Name and Address of Curre	ent Registered Agent				10. Name and Address of New Registered	Agent			
PA	ITEL, ASHOK			81	Name					
	55 N.W. 13TH ST.			82	Stroet	Address (P.O. Box Number is Not Acceptable)				
	VINESVILLE FL 32609-1808			امرا	Saest.	Address (F.O. Dox Hamber is Hot Addoption)				
~				83				•		
								- A I-		
				84	City	FL	<b>85</b> Zip	Code		
11 Pursuant	to the provisions of Sections 607.05	502 and 607,1508, Florida Stati	utes, the	above	-named	corporation submits this statement for the purpose o	f changing	its registered		
office or i	registered agent, or both, in the Sta	te of Florida. Such change was	s authoriz	ed by	the cor	I corporation submits this statement for the purpose o poration's board of directors. I hereby accept the app	ointment as	s registered		
agent. La	im familiar with, and accept the obli	gations of, Section 607.0505, i	riorida St	alutes	•					
SIGNATURE	Signature, typed or printed name of registered a	part and title if applicable /N/	OTE: Register	red Ana	nt sionature	e required when reinstating) DATE				
12,		ND DIRECTORS	13		ii, bigi iaaa i	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTO	RS IN 12		
TITLE	P	DELETE .		TITLE			Change			
NAME	PATEL, ASHOK			NAME						
STREET ADDRESS	4155 N.W. 13TH ST.		1		ADDRESS					
	GAINESVILLE FL			CITY - ST						
CITY-ST-ZIP TITLE	T	DELETE	_	TITLE	- TB.		Change	Addition		
NAME	PATEL, SHEILA A.			NAME			_ •			
	4155 N.W. 13TH ST.		1		ADDRESS	1				
STREET ADDRESS	GAINESVILLE FL					1				
CITY-ST-ZIP	GAINESVILLE FL	DELETE .		CITY-S TITLE	1-4P	-	Change	Addition		
TITLE		_ been :	1	NAME			C. Onlange			
NAME					ADDDESS					
STREET ADDRESS			- 1		ADDRESS					
CITY-ST-ZIP		DELETE .		CITY - S TITLE	1-41		Change	Addition		
TITLE		□ DECEIC :					O-maige			
NAME				NAME	1000555					
STREET ADDRESS					ADDRESS	***				
CITY-ST-ZIP		DELETE		CITY-ST	- ZIP		Change	Addition		
TITLE		FT NETELE		TITLE		-	— Allande	L. Addition		
NAME				NAME						
STREET ADDRESS					ADDRESS					
CITY-ST-ZIP		Flagres		CITY-S	r-ZIP		Chance	\$ addition		
TITLE		DELETE		TITLE			Change	Addition		
NAME				NAME						
STREET ADDRESS					ADDRESS					
CITY - ST - ZIP				CITY-S						
de ibosobi	cortifu that the Information supplied	with this filing does not qualify	for the e	xempt	ion state	ed in Section 119.07(3)(i). Florida Statutes, I further ce	artify that th	e information		

Indicated on this annual report or supplied with rins limiting does not quality for the exemption stated in Section 119.07(3)(1). Florida Statutes, I further certify that the informatic indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

PATEL

2-1-98

904-462-7888