| -   |                            |  |                                      |  |   |  |  |   |  |
|---|----------------------------|--|--------------------------------------|--|---|--|--|---|--|
|   |                            | PLEASE READ  | ALL INST                             | RUCTIONS   | BEFORE (                                    | COMPLETI   | NG THIS FORI   | М.  | T Salis  |
| PLEASE READ ALL INSTRUCTIONS BEFORE OF STATE OF |                            |  |                                      |  |   | 1  |  |   |  |
| FOR Katherine Harris  |                            |  |                                      |  |   | . :•   | 1  |   |  |
| REINSTATEMENT Secretary of State  DIVISION OF CORPORATIONS  |                            |  |                                      |  |   | FILED  |  |   |  |
| DOCUMENT # <b>K02376</b>  |                            |  |                                      |  |   |  |  |   |  |
| 1. Corporation Name   |                            |  |                                      |  |   | 00 DEC 26 PM 3: 19   |  |   | (Fig.)   |
| RAEVIN, INC.  |                            |  |                                      |  |   | SECRETARY OF STATE TALLAHASSEE FLORIDA   |  |   |  |
|   |                            |  |                                      |  |   |  | SEL I COMON  |   | · I i i i i i i i i i i i i i i i i i i                              |
| Principal Place of Business Mailing Address   |                            |  |                                      |  |   | THE THEORY BY COME THE STATE SHE STATE STA |  |   |  |
|   |                            |  |                                      | WY 441 S<br>HOBEE FL 34974                         |   |  |  |   |  |
| US  |                            |  |                                      |  |   | HEINSTATEMENT / Y  |  |   | <b>53</b> :  |
| If above addresses are incorrect in any way, line through incorrect in  |                            |  |                                      | nformation and enter correction below.             |   |  |  |   |  |
|   |                            |  |                                      | illing Office Address, If Applicable               |   | Date Incorporated or Qualified     To Do Business in Florida     11/13/1987  |  |   |  |
|   |                            |  |                                      | Suita, Apt. #, etc.                                |   |  | 5. FEI Number Applied For Not Applicable                     |   |  |
|   |                            |  |                                      | City & State                                       |   |  | 6. \$8.75 Additional Fee required                            |   |  |
| Zip Country Zip   |                            |  |                                      | Country  |   | CERTIFICATE OF STATUS DESIRED  for a Certificate of Status   |  |   | Lander<br>Lander   |
| 7. Names a  | and Street Ad              | dresses of Each Officer and  | or Director (Flo                     |  | ations must list at le                      |  |  |   |  |
| Title(s)<br>1   | and/or Directors           |  |                                      | Officer and/or Director                            |   |  | City / State / Zip   |   | - = ==   |
| D   | STANAVICH, VINCENT D.      |  |                                      | -069 SW-WHITTIER TERRAGE                           |   |  | PT. ST. LUCIE FL   |   |  |
| D   | STANAVICH, RAE ANN         |  |                                      | -069-SW-WHITTHER-TERRACE                           |   |  | PT. ST. LUCIE FL   |   |  |
| <u> </u>  | Starrytick Victor N 6939 N |  |                                      |  |   | ERSHY C  | irele Pt.  | St. Lucie Fl.   | <b>4.</b>  |
|   | STANAVICH RAK AND 6939 N.W |  |                                      |  |   | y Circu  | & PT. ST.  | St. Lucie Fla   |  |
| <del></del>   | STATULATING PARTITION      |  |                                      |  |   |  | ļ  |   |  |
|   |                            |  |                                      |  |   |  | *000035238172<br>-01/04/01-0097016<br>*****750 00 ****750.00 |   |  |
|   |                            |  |                                      |  |   |  | ****750 <b>.</b>   | UU **** (30.00  | - 155<br>155<br>155<br>155<br>155<br>155<br>155<br>155<br>155<br>155 |
|   | 8. Nan                     | e and Address of Current   | Registered Ag                        | ent  |   | 9. Name and A  | Address of New Register                                      | ed Agent  | ] =====  |
| RAE ANN, STANAVICH - Street Address (P  |                            |  |                                      |  |   | P.O. Box Number  | is Not Acceptable)   |   | CRZEO40 (8/00)   |
| 3850 HWY 441 SOUTH  |                            |  |                                      |  |   |  |  |   | CR2EC  |
| UNEECHUBEE PL 349/4   |                            |  |                                      |  |   | State   Zip Code   |  |   |  |
| City  10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the ob-   |                            |  |                                      |  |   | F <u>L  </u>   |  |   |  |
| Signature of Registered   | of Lat                     | e registered agent of the ab   | tana                                 | SENT MUST SIGN                                     | itti and accept the d                       | obligations of Section   | Date   | 0-00  |  |
| this rein   | statement ap               | officer or director or the rece<br>plication, the reason for diss<br>ion have been paid and the<br>true and accurate, and my s | olution has been<br>names of indivi- | n eliminated, the corp<br>duals listed on this for | orate name satisfie<br>rm do not qualify fo | s the requirements<br>r an exemption un  | of section 607.0401 or 61                                    | ther certify that when filing 17.0401, F.S., that all fees F.S. The information indicated | \$ TO SECURE OF SECURE SECURE  |

12-20-00 Date

SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR