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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STAT

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # K02008

(6)

THOMPSON'S AUTOMOTIVE MACHINE, INC.

FILED Feb 10 1997 8:00am Secretary of State



| Principal Plac | e of Business | Mailing Add | dress | | | T SE DIERRI DEL ADERD LEDER DARKE DARME (DEL D | AND DINK DE | II BIBIK BABAI | OFFICE (BE) |
|---|---|-----------------------------------|------------------------|--|--|---|--|-----------------------|------------------------|
| 8351 49TH STREET NORTH | | 6351 49TH S | 6351 49TH STREET NORTH | | | | | | |
| PINELLAS PARK | (FL 34885-5721 | PINELLAS PA | ARK FL 33781-5 | 721 | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 11/09/1987 | 3a. Da 02/0 | e of Last f 9/1996 | Report |
| | lace of Business | 2a. Mailing | Address | | | 4. FEI Number | | A | pplied For |
| 21 | | 26 | | | | 59-2868194 | | | lot Applicable |
| Suite, Apt. | #, etc. | Suite, A | pt. #, etc. | | | 5. Certificate of Status Desired | | | Additional lequired |
| City & State | e | City & S | State | | | 6. Election Campaign Financing | | | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | | to Fees |
| Zip | Country | Zip | | Countr | у | 8. This corporation has liability for in | ntangible | | |
| 24 | 25 | 29 | | 30 | | | Yes [| | |
| | 9. Name and Address of | Current Registered Ag | jent | | | 10. Name and Address of New Reg | jistered A | gent | |
| | MPSON, GEORGE W. | | | 81 | Name | | | | |
| 6351 49TH STREET NORTH | | | | | Street Add | dress (P.O. Box Number is Not Acceptable) | | | |
| PINE | LLAS PARK FL 33585 | | | 82 | | | | | |
| ı | | | | 83 | | | | | |
| | | | | : 84 | City | | | 85 Zip | Code |
| | | | | |] ", | | FL | | 2000 |
| office or r | | he State of Florida, Such | change was a | uthorized b | y the corpora | poration submits this statement for the particular points board of directors. I hereby acceptions | | | |
| SIGNATURE | Signature, typed or printed name of reg | percent many soul the double this | (AICI) | Bondwod An | and signature (po) | uired when reinstaurig) | DATE | | |
| 12, | | ERS AND DIRECTORS | . (1001) | 13. | te i arguatore risto | ADDITIONS/CHANGES TO OFFICE | | DIRECTO | RS IN 12 |
| TITLE | PD | | DELETE | 1.1 TULE | | , , , , , , , , , , , , , , , , , , , | | Change | |
| NAME | THOMPSON, GEORGE V | | | 12 NAME | | | • | | |
| STREET ADDRESS | 111 TENTH ST. E. | | | 1 | T ADDRESS | | | | |
| CITY-ST-ZIP | TIERRA VERDE FL | | | 1.4 Ci?Y+: | i | | | | |
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| NAME | | · | | 22 NAME | ì | | | | |
| STREET ADDRESS | | | | | | | | | |
| SINCE ADDRESS | | | | | TADDRESS | | | | |
| CITY_CT TIO | | | | 2 3 STREE | T ADDRESS | | | | |
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To nerby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attainment of the anaddress.

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