

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 AM 9:14

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **K01926**

(0)

1. Corporation Name

**CHOICE ENCOUNTERS, INC.**

Principal Place of Business

**141 6TH AVE  
INDIALANTIC FL 32803  
US**

Mailing Address

**141 6TH AVE  
INDIALANTIC FL 32803  
US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified  
**11/09/1987**

3a. Date of Last Report  
**06/03/1994**

2. Principal Place of Business

**21 520 N. HARBOR CITY  
BLVD**

2a. Mailing Address

**26 Suits, Apt. #, etc.**

Suite, Apt. #, etc.

22 City & State

**23 MELBOURNE, FL**

Suite, Apt. #, etc.

27 City & State

Zip

**24 32935**

Country

**25 FLORIDA**

Zip

**29 32937**

Country

**30 FLORIDA**

4. FEI Number  
**59-2926564**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 109.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KEY-ABEL, SANDY  
2442 CARRIAGE COURT  
INDIALANTIC FL 32803**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and the if applicable

NOTE: Registered Agent signature required when reinstating

**RICHARD R. RIFKIN**

**4/28/95**

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME            | STREET ADDRESS      | CITY - ST - ZIP |
|-------|-----------------|---------------------|-----------------|
| P     | KEY-ABEL, SANDY | 2442 CARRIAGE COURT | INDIALANTIC FL  |
|       |                 |                     |                 |
|       |                 |                     |                 |
|       |                 |                     |                 |
|       |                 |                     |                 |
|       |                 |                     |                 |
|       |                 |                     |                 |
|       |                 |                     |                 |
|       |                 |                     |                 |
|       |                 |                     |                 |

| 1. TITLE | 2. NAME            | 3. STREET ADDRESS | 4. CITY - ST - ZIP        | Change                              | Addition                 |
|----------|--------------------|-------------------|---------------------------|-------------------------------------|--------------------------|
| P        | RIFKIN, RICHARD R. | 285 CINNAMON DR   | SATELLITE BEACH, FL 32937 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|          |                    |                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                    |                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                    |                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                    |                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                    |                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                    |                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                    |                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                    |                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |                    |                   |                           | <input type="checkbox"/>            | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Signature typed or printed name of signing officer or director

**RICHARD R. RIFKIN**

**4/28/95**

**407-255-7539**