## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996



| 1. Corporation                              | MENT # KO136<br>STREAM HARBOR II, INC.  | 67 (7)                                |   |                                  |  |  |             |               |                 |          |
|---|---|---------------------------------------|---|----------------------------------|--|--|-------------|---------------|-----------------|----------|
| Principal Place of Business Mailing Address |   |                                       |   |                                  |  |  |             |               |                 |          |
|   | WHITTINGTON<br>LDENROD RD<br>°L 32822   | % DALE L. WHITTIN<br>4505 S. GOLDENRO | % DALE L. WHITTINGTON<br>4505 S. GOLDENROD RD<br>ORLANDO FL 32822 |                                  |  | 3. Date Incorporated or Qualified 3a. Date of Last Report 04/13/1995   |             |               |                 |          |
| 2. Principal Pla                            | oce of Business   | 2a. Mailing Address                   | Mai'ing Address   |                                  |  | 4. FEI Number  | Applied For |               |                 | 4        |
| 21  | is a production   | 26                                    | Walling / Galdoo  |                                  |  | 7453166101   |             |               | Not Applicable  |          |
| Suite, Apt. #                               | , etc.  | Suite, Apt. #. etc.                   | Suite, Apt. #. etc.   |                                  |  | 5. Certificate of Status Desired   | ſν/         |               | Additional      | 7        |
| 22  |   | 27                                    |   |                                  |  | 5. Octamodal of Status Dealled   | T.M.        | Fee F         | Required        |          |
| City & State                                |   | City & State                          | City & State  |                                  |  | Election Campaign Financing     Trust Fund Contribution  |             |               | May Be          |          |
| Zip   | Country   | Zip                                   | Zip Country   |                                  |  | Trust Fund Contribution Added to Fees  8. This corporation has liability for intangible tax under s 199.032, |             |               |                 | -        |
| 24  | 25  | 29                                    | 30  |                                  |  | Florida Statutes   |             |               |                 |          |
|   | 9. Name and Address of Current  | t Registered Agent                    |   |                                  | T'                                     | 10. Name and Address of New Re   | gistere     | d Agent       |                 | 7        |
| d a Ja mandonina                            |   |                                       |   | 81                               | Name                                   |  |             |               |                 |          |
| WHITTI                                      |   |                                       |   |                                  | ss (P.O. Box Number is Not Acceptable) |  |             |               | 7               |          |
|   | . Goldenrod RD<br>Do Fl 32812   |                                       |   | 83                               |  |  |             |               |                 | ┨        |
| Onesia                                      | DO 12 02012   |                                       |   | _                                |  |  |             |               |                 | _        |
|   |   |                                       |   | 84                               | City                                   |  | F           | L  85   Zig   | Code            |          |
| familiar with                               | o the provisions of Sections 607.0502<br>ad agent, or both, in the State of Florid<br>h, and accept the obligations of, Section<br>Signature, lypod or philied name of registered agent a | on €07.0505, Florida Statute          | 95.   |                                  | oration's board                        |  | intment a   | as registered | agent. I am     |          |
| 12.   | OFFICERS AND  |                                       | 13.   |                                  |  | ADDITIONS/CHANGES TO OFFIC   | CERS AN     |               |                 | _]ઙૣૼ    |
| TITLE                                       | D   | ☐ DELETE                              |   |                                  |  | ☐ Change   |             | Addition      | CR2E034 (12/95) |          |
| NAME  | WHITTINGTON, DALE<br>4505 S. GOLDENROD RD   |                                       |   | 1.2 NAME                         |  |  |             |               |                 | 꽃        |
| STREET ADDRESS                              | ORLANDO FL  |                                       | 1.3 STREET ADDRESS  |                                  |  |  |             |               |                 | ZĘ(      |
| CITY-ST-ZIP<br>TITLE                        | ONDANDO I E   | ☐ DELETE                              |   | 1.4 CITY - ST - ZIP<br>2.1 TITLE |  |  |             | Change        | Addition        | ⊣5       |
| NAME  |   |                                       | 2.2 N   |                                  |  |  |             |               |                 |          |
| STREET ADDRESS                              |   |                                       | 2.3 9   | TREET                            | ADDRESS                                |  |             |               |                 |          |
| CITY-ST-ZIP                                 |   |                                       | 240   | HIY-S                            | S1 - ZIP                               |  |             |               |                 |          |
| TITLE                                       |   | DELETE                                | DELETE 3 1 TI   |                                  |  |  |             | Change        | Addition        | 7        |
| NAME  |   |                                       | 3.2 /   | AME                              |  |  |             |               |                 |          |
| STREET ADDRESS                              |   |                                       |   |                                  | I ADDRESS                              |  |             |               |                 |          |
| CITY-ST-ZIP                                 |   | FTI DELETE                            |   |                                  | ST-ZIP                                 |  |             |               | F3 4 1 111      |          |
| TITLE                                       |   | DELETE                                |   | TITLE                            |  |  |             | Change        | Addition        |          |
| NAME<br>STREET ADDRESS                      |   |                                       |   | AME<br>TOTAL                     | (ADDD)(CC                              |  |             |               |                 |          |
| STREET ADDRESS<br>CITY-ST-ZIP               |   |                                       |   |                                  | ADDRESS                                |  |             |               |                 |          |
| TITLE                                       |   | DELETE                                | 4.4 CITY+ST+ZIP<br>5. 1 TITLE                                     |                                  | 21 · ZIP                               | //   |             | Change        | Addition        | $\dashv$ |
| NAME  |   |                                       | 5.2 NAME  |                                  |  |  |             |               | L-1             |          |
| STREET ADDRESS                              |   |                                       |   |                                  | ADDRESS                                |  |             |               |                 |          |
| CITY - ST - ZIP                             |   |                                       |   |                                  | ST-ZIP                                 |  |             |               |                 |          |
| TITLE                                       |   |                                       | 6. 1 TITLE  |                                  |  |  |             | Change        | Addition        | ٦        |
| NAME  |   |                                       | 6.2 N   | IAME                             |  |  |             |               |                 |          |
| STREET ADDRESS                              |   |                                       | 638   | TREET                            | ADDRESS                                |  |             |               |                 |          |
| CITY-ST-ZIP                                 |   |                                       |   | DITY-S                           | ST-7IP                                 |  |             |               |                 |          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DALE WHITH NOTON

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