FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K01185

Principal Place of Business

WILLIFORD FRUIT AND VEGETABLE PACKERS, INC.

| 502 7TH AVE NE P.O. BOX 911 P.O. BOX 911 P.O. BOX 911 RUSKIN FL 33570 US US | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 11/09/1987 | | | |
|---|---------------------------------------|--|-------------------------|---|--|------------------|-------------|----------------|
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | L | | olied For |
| 21 | - | 26 | | | 59-3000336 | | | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| City & State | е | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | • | .00 t | May Be Fees |
| Zip 24 | Country 25 | Zip 29 30 | Country | | This corporation owes the current year In Personal Property Tax. | ntangible Ye: | | No. |
| | 9. Name and Address of Curre | ent Registered Agent | | | 10. Name and Address of New Registered | l Agent | | |
| LAME I | IEODO IAMEO DANDALI | | 81 | Name | , | | | |
| WILLIFORD JAMES RANDALL 404 DICKMAN DR | | | 82 | Street Ac | ddress (P.O. Box Number is Not Acceptable) | | | |
| RUSI | KIN FL 33570 | | 83 | | | | | , |
| | | | 84 | City | F | 85 | Zip C | ode |
| agent. I ai | m familiar with, and accept the oblig | gations of, Section 607.0505, Florida gent and title if applicable (NOTE: Regi | Statutes stered Ager | • | ation's board of directors. I hereby accept the appropriate when reinstaling) DATE OPEN TO SECURITY OF THE PROPRIES OF THE P | | | |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | | Addition |
| TITL€ | PD | _ | 1.1 TITLE | 1 | | | ange | |
| NAME | WILLIFORD, RALPH E. | | 1.2 NAME | | | | | } |
| STREET ADDRESS | 908 7TH AVENUE N.E. | | 1.3 STREET | | | | | |
| CITY-ST-ZIP | RUSKIN FL | | 1.4 CITY-S | T-ZIP | | Ch | ange | Addition |
| TITLE | STD | _ | 2.1 TITLE | | | | ango | |
| NAME | WILLIFORD, J. RANDALL | | 2.2 NAME | | | | | |
| STREET ADDRESS | 404 DICKMAN DR. S.W. RUSKIN FL | | | ADDRESS | | | | |
| CITY-ST-ZIP | RUSKIN FL | | 2.4 CITY-5 3.1 TITLE | T-ZIP | | ☐ Ch | nange | Addition |
| TITLE | | _ | 3.2 NAME | | | | Ū | _ |
| NAME | | | 3.3 STREET | T AND DEGG | | | | |
| STREET ADDRESS | | 1 | 3.4. CITY-S | | | | | |
| CITY-ST-ZIP TITLE | | | 4.1 TITLE | 51-21F | | ☐ Ch | ange | Addition |
| NAME | | - | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADORESS | | | | |
| | | | 4.4 CITY-S | | | | | Ì |
| CITY-ST-ZIP TITLE | | | 5.1 TITLE | | | ☐ Ch | iange | ☐ Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADORESS | | | 5.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | l l | 5.4 CfTY-S | T-ZIP | | | | |
| | AV ET C. C. | ☐ DELETE | 6.1 TITLE | | | □ Ct | iange | Addition |
| | | | 6.2 NAME | | | | | |
| INCHANT | *** | ď | 63 STREET | TADORESS. | | | | i |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

May 04, 1999 8:00 am Secretary of State

05-04-1999 90183 008 ***150.00