

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matheson  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **K00692** (9)

1. Corporation Name

**G. D. D., INC.**

Principal Place of Business

**% CHRISTELL B. SHEFFIELD  
P.O. BOX 886  
PALATKA FL 32178**

Mailing Address

**% CHRISTELL B. SHEFFIELD  
P.O. BOX 886  
PALATKA FL 32178**



2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

g. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

**11/03/1987**

3a. Date of Last Report

**05/01/1995**

4. FEI Number

**59-2857458**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for filing fee tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

84

City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 601.04(2)(b) and 607.15(6)(b), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.15(6)(b), Florida Statutes.

SIGNATURE

Signature of Registered Agent

Signature of President or Vice-President

Date

12. OFFICERS AND DIRECTORS

|                |                         |                                            |
|----------------|-------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                | <input type="checkbox"/> DELETE            |
| NAME           | <b>DEAN, GEORGE D.</b>  |                                            |
| STREET ADDRESS | <b>126 W OAKSIDE DR</b> |                                            |
| CITY-STATE-ZIP | <b>INTERLACHEN FL</b>   |                                            |
| TITLE          |                         | <input checked="" type="checkbox"/> DELETE |
| NAME           |                         |                                            |
| STREET ADDRESS |                         |                                            |
| CITY-STATE-ZIP |                         |                                            |
| TITLE          |                         | <input type="checkbox"/> DELETE            |
| NAME           |                         |                                            |
| STREET ADDRESS |                         |                                            |
| CITY-STATE-ZIP |                         |                                            |
| TITLE          |                         | <input type="checkbox"/> DELETE            |
| NAME           |                         |                                            |
| STREET ADDRESS |                         |                                            |
| CITY-STATE-ZIP |                         |                                            |
| TITLE          |                         | <input type="checkbox"/> DELETE            |
| NAME           |                         |                                            |
| STREET ADDRESS |                         |                                            |
| CITY-STATE-ZIP |                         |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2. NAME            |                                                                              |
| 3. STREET ADDRESS  |                                                                              |
| 4. CITY-STATE-ZIP  |                                                                              |
| 5. TITLE           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6. NAME            | <b>Vice-President</b>                                                        |
| 7. STREET ADDRESS  | <b>Christell B. Sheffield</b>                                                |
| 8. CITY-STATE-ZIP  | <b>P. O. Box 886</b>                                                         |
| 9. TITLE           |                                                                              |
| 10. NAME           |                                                                              |
| 11. STREET ADDRESS |                                                                              |
| 12. CITY-STATE-ZIP | <b>Palatka, FL 32178-0886</b>                                                |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 14. NAME           |                                                                              |
| 15. STREET ADDRESS |                                                                              |
| 16. CITY-STATE-ZIP |                                                                              |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 18. NAME           |                                                                              |
| 19. STREET ADDRESS |                                                                              |
| 20. CITY-STATE-ZIP |                                                                              |
| 21. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22. NAME           |                                                                              |
| 23. STREET ADDRESS |                                                                              |
| 24. CITY-STATE-ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing is a true and correct copy of the information required by the provisions of Sections 199.07(3)(b), Florida Statutes. I further certify that the information indicated on this certificate represents a copy of the annual report to be filed with the annual report to the Secretary of State, and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation and the report is a true and correct copy of the information required by Sections 199.07(3)(b), Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or both, as required by the provisions of Sections 199.07(3)(b), Florida Statutes.

SIGNATURE:

SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/4/96

(904) 684-1674

CR2E034 (12/95)