## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999

DOCUMENT # K00564

1. Corporation Name

HORIZON GAS OF DOVER, INC.

| Principal Place             | e of Business                                                                                                | Mailing Address                                                      |                          |                                |                    | ,,,,,                      |                     |                 |          |              |            |
|-----------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|--------------------------------|--------------------|----------------------------|---------------------|-----------------|----------|--------------|------------|
| 14120 DOWNING 9304 ELMER ST |                                                                                                              |                                                                      |                          |                                |                    |                            |                     |                 |          |              |            |
| DOVER FL 3355<br>US         | TAMPA FL 33612<br>US                                                                                         | L 33612                                                              |                          |                                |                    | DO NOT WRITE IN THIS SPACE |                     |                 |          |              |            |
| 00                          |                                                                                                              |                                                                      |                          |                                |                    | 3. Date Inco               | orporated or Qualif | ed .            |          |              |            |
|                             |                                                                                                              |                                                                      |                          |                                |                    | 11/03/                     | 1987                |                 |          |              |            |
| 2. Principal P              | lace of Business                                                                                             | 2a. Mailing Address                                                  |                          |                                |                    | 4. FEI Num                 |                     |                 |          | Appl         | lied For   |
| 21                          |                                                                                                              | 26                                                                   |                          |                                |                    | 65-001                     | 8528                |                 |          | Not          | Applicable |
| Suite, Apt. #, etc.         |                                                                                                              | Suite, Apt. #, etc.                                                  |                          |                                |                    |                            |                     | П               | \$8.7    | <b>'5</b> Ad | Iditional  |
| 22                          |                                                                                                              | 27                                                                   |                          |                                |                    | 5. Certificate             | e of Status Desired | <u> </u>        | Fee      | e Req        | uired      |
| City & State                |                                                                                                              | City & State                                                         | City & State             |                                |                    | 6. Election                | Campaign Financir   | <sup>ig</sup> □ | \$5.6    | <b>00</b> N  | 1ay Be     |
| 23                          |                                                                                                              | 28                                                                   |                          |                                |                    | Trust Fur                  | nd Contribution     |                 | Add      | ded to       | Fees       |
| Zip                         | Country                                                                                                      | Zip                                                                  | Coun                     | try                            |                    |                            | oration owes the c  | urrent year Int |          | -            | ٦          |
| 24                          | 25                                                                                                           |                                                                      | 30                       |                                |                    |                            | Property Tax.       |                 | ☐Yes     | L            | □No        |
|                             | 9. Name and Address of Curr                                                                                  | ent Registered Agent                                                 |                          |                                |                    | 10. Name ar                | nd Address of Ne    | w Registered    | Agent    |              |            |
| DAV                         | 8.45°13.764                                                                                                  |                                                                      | ľ                        | 81                             | Name               |                            |                     |                 |          |              |            |
| RAY, MELVIN                 |                                                                                                              |                                                                      | 1                        | 82                             | Street Addre       | ess (P.O. Box N            | ptable)             |                 |          |              |            |
|                             | B E. BUSCH BLVD.                                                                                             |                                                                      | _                        |                                |                    |                            |                     | <del></del>     |          |              |            |
| IAM                         | IPA FL 33612                                                                                                 |                                                                      | ľ                        | 83                             |                    |                            |                     |                 |          |              |            |
|                             |                                                                                                              |                                                                      | 1                        | 84                             | City               |                            |                     |                 | 85 2     | Zip Co       | ode        |
|                             |                                                                                                              |                                                                      |                          |                                |                    |                            |                     | FL              | •        |              |            |
| office or r                 | to the provisions of Sections 607.0 egistered agent, or both, in the Stam familiar with, and accept the obli | te of Florida. Such change was at gations of, Section 607.0505, Flor | uthorized<br>rida Statul | by tr<br>tes.                  | ne corporatio      | on's board of dir          | ectors. I hereby ac | сері іпе арроі  | ntment a | s regi       | stered     |
|                             | Signature, typed or printed name of registered a                                                             |                                                                      |                          | gent :                         | signature required | when reinstating)          | S/CHANGES TO        | DATE            | ID DIRE  | CTOE         | PS IN 12   |
| 12.                         |                                                                                                              | AND DIRECTORS                                                        | 13.                      | _                              | <del> </del>       | ADDITION                   | NS/CHANGES TO       | OFFICENS AI     | Char     |              | Addition   |
| TITLE                       | D D                                                                                                          |                                                                      | 1.1 1111                 |                                |                    |                            |                     |                 |          | ·9~          |            |
| NAME                        | BOX, J. FREDERICK                                                                                            |                                                                      | 1.2 NAN                  |                                |                    |                            |                     |                 |          |              |            |
| STREET ADDRESS              | 4455 MOHICAN TRAIL                                                                                           |                                                                      |                          |                                | ADDRESS            |                            |                     |                 |          |              |            |
| CITY-ST-ZIP                 | VALRICO FL                                                                                                   | . DELETE                                                             | 1.4 CIT                  |                                | ZIP                |                            |                     |                 | ☐ Char   |              | ☐ Addition |
| TITLE                       | DCP                                                                                                          | . Detere                                                             |                          |                                |                    |                            |                     |                 | _, -,    | .3-          |            |
| NAME                        | RAY, MELVIN                                                                                                  |                                                                      |                          | 2.2 NAME<br>2.3 STREET ADDRESS |                    |                            |                     |                 |          |              |            |
| STREET ADORESS              | l .                                                                                                          |                                                                      |                          |                                |                    |                            |                     |                 |          |              |            |
| CITY-ST-ZIP                 | TAMPA FL                                                                                                     | ☐ DELETE                                                             | 2. 4 CIT<br>3.1 TITL     |                                | - 2117             | <u> </u>                   |                     |                 | ☐ Char   | nae          | Addition   |
| TITLE                       | STD CRAHAM MICHAEL                                                                                           | - Detere                                                             |                          |                                |                    |                            |                     |                 |          |              | _          |
| NAME                        | GRAHAM, MICHAEL<br>1708 E. BUSCH BLVD                                                                        |                                                                      | 3.2 NAA                  |                                | ADDRESS            |                            |                     |                 |          |              |            |
| STREET ADDRESS              | TAMPA FL                                                                                                     |                                                                      | - 1                      |                                | 1                  |                            |                     |                 |          |              |            |
| CITY-ST-ZIP                 | IAMPA PL                                                                                                     | ☐ DELETE                                                             | 3.4. CIT<br>4.1 TITL     |                                | - ZIP              |                            |                     | <del></del> -   | Char     | nge          | ☐ Addition |
| TITLE                       |                                                                                                              | - Detere                                                             |                          | _                              |                    |                            |                     |                 |          |              |            |
| NAME                        |                                                                                                              |                                                                      | 4. 2 NA                  |                                |                    |                            |                     |                 |          |              |            |
| STREET ADDRESS              |                                                                                                              |                                                                      |                          |                                | ADDRESS            |                            |                     |                 |          |              |            |
| CITY-ST-ZIP                 |                                                                                                              | ☐ DELETE                                                             | 4.4 CITY-5               |                                | . <u>Z</u> IP      |                            |                     |                 | Char     | nge          | Addition   |
| TITLE                       |                                                                                                              | □ Dete₁E                                                             | 5.1 ISTE                 |                                |                    |                            |                     |                 |          |              |            |
| NAME                        |                                                                                                              |                                                                      |                          |                                | ADDRESS            |                            |                     |                 |          |              |            |
| STREET ADORESS              |                                                                                                              |                                                                      | 5.4 CIT                  |                                |                    |                            |                     |                 |          |              |            |
| CITY-ST-ZIP                 |                                                                                                              | DELETE                                                               | 6.1 TITL                 |                                | LIF .              |                            |                     |                 | ☐ Char   | nae          | Addition   |
| TITLE                       | 2. 12. 10                                                                                                    |                                                                      | 6.2 NAM                  |                                |                    |                            |                     |                 | _ 0      | 3-           |            |
| PANE:                       |                                                                                                              |                                                                      |                          |                                | ADDRESS            |                            |                     |                 |          |              |            |
| STREET ADDRESS              | · ·                                                                                                          |                                                                      | 0.3 518                  | CE 1 /                         | ADDRESS            |                            |                     |                 |          |              |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90177 026 \*\*\*150.00