FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 **DOCUMENT # K00132**

1. Corporation Name

C. KNIGHT WELDER, INC.

| Principal Place | of Business | ivialling Address | | | |
|--|------------------------------------|--|------------------|---------------------|--|
| 700 NW 12TH AVE POMPANO BCH FL 33069-2014 | | 700 NW 12TH AVE. POMPANO BCH FL 33069 US | | | DO NOT WRITE IN THIS SPACE |
| | | 00 | | | 3. Date Incorporated or Qualifed 10/30/1987 |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | Mailing Address | | 4. FEI Number Applied For |
| 21 | | 26 | | | 65-0014534 Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired |
| 22 | | 27 | | | |
| ¬ ' | | ⊢ ′ | City & State | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip Country | | Zip Country | | | 8. This corporation owes the current year Intangible* |
| 一 · | | 29 30 | - ' | | Personal Property Tax. |
| 24 | | | <u>"</u> | | 10. Name and Address of New Registered Agent |
| | | | 81 | Name | |
| | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) |
| | | | | | The state of the s |
| 2. Principal Place of Business Suite, Apt. #, etc. City & State 3. Zip Country 4. 25 9. Name and Address of Curre KNIGHT, CORNELL 2020 N.W. 31ST AVE. FT. LAUDERDALE FL 33311 11. Pursuant to the provisions of Sections 607.05 office or registered agent, or both, in the State agent. I am familiar with, and accept the oblig SIGNATURE Signature, typed or printed name of registered agent. I am familiar with, and accept the oblig SIGNATURE KNIGHT, CORNELL 700 N.W. 12TH AVE. POMPANO BEACH FL SITTLE NAME STREET ADDRESS CITY- ST- ZIP TITLE NAME STREET ADDRESS CITY- ST- ZIP | | 83 | | | |
| | | | 84 | City | 85 Zip Code |
| | | 1007 1500 Flyida Chatutan | 35 - a b = 10 | | FL |
| office or re | enistered agent, or both, in the S | State of Florida. Such change was auth | norized by | the corporati | rporation submits this statement for the purpose of changing is registered tion's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | · | | | | |
| | | _ | | t signature require | red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. | | DELETE | 13. 1.1 TITLE | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| | , - | | 1.2 NAME | | _ · · · · · · · · · · · · · · · · · · · |
| | | | 1.3 STREET | ADDRESS | |
| | | | 1.3 STREET | 1 | |
| | | ☐ DELETE | 2.1 TITLE | I-Zir | ☐ Change ☐ Addition |
| į | | 2 | 2.2 NAME | | |
| | * | | 2.3 STREET | ADDRESS | |
| | | | 2.4 CITY-S | | · |
| | TOWN TOTO SERVICE | ☐ DELETE | 3.1 TITLE | 1-21 | ☐ Change ☐ Addition |
| | | | 3.2 NAME | | |
| | | | 33 STREET | ADDRESS | |
| | | | 3.4. CITY-S | | |
| TITLE | | ☐ DÉLETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | |
| CITY-ST-ZIP | | | 4.4 CITY-S1 | T-ZIP | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET | | • |
| CITY-ST-ZIP | | | 5.4 CITY-ST | T- ZIP | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | 1 | · · · · · · · · · · · · · · · · · · · | 6.2 NAME | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZiP

SIGNATURE:

STREET ADDRESS

ME OF SIGNING OFFICER OR DIRECTOR

FILED

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90127 025 ***150.00