## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Feb 17 1998 8:00am

|   |                               | JAL REP<br>1998                                 | OR <sup>-</sup>           |  | DIV   | Secretary of State DIVISION OF CORPORATIONS                    |                                       |                              | ONS   | Secretary of State  |         |  |
|---|-------------------------------|---|---------------------------|--|---|--|---------------------------------------|------------------------------|---|---|---------|--|
| [<br>1.   | OCUN<br>Corporation<br>MARTIN |   |                           | <b>J99517</b> ES OF SOUTH  | •   | <b>1)</b>  |                                       |                              |   |   |         |  |
|   |                               |   |                           |  |   |  |                                       |                              |   |   |         |  |
| Pr  | incipal Place                 | of Busines                                      | s                         |  | Mailing Addre   | Mailing Address  |                                       |                              |   |   |         |  |
|   | I/O ESTRELLI<br>40 SOUTH MI   |   |                           |  |   | C/O ESTRELLA M. MARTIN<br>240 South Military Trail             |                                       |                              |   |   |         |  |
|   | EERFIELD BE                   |   |                           |  | DEERFIELD B   |  |                                       |                              |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |         |  |
|   |                               |   |                           |  | _   |  |                                       |                              |   | 10/26/1987  |         |  |
| 2. Principal Place of Business                    |                               |   |                           |  | 2a. Mailing Address   |  |                                       |                              |   | 4, FEI Number Applied For   |         |  |
| 21  | Sulte, Apt. 4                 | #, etc  |                           | <u></u>  | Suite, Apt. #, etc.   |  |                                       |                              |   | 65-0012464   Not Applice   \$8.75 Additional  |         |  |
| 22  |                               |   | .,                        |  | 27  | <del></del>  |                                       |                              |   | 5. Certificate of Status Desired Fee Required   |         |  |
| 23  | City & State                  | ) .   | _                         |  | City & Stat   | City & State   |                                       |                              |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |         |  |
| L_  | Žip Country                   |   |                           | Country  | Zip   | Cour   | ntry                                  |                              | This corporation owes or has paid the current year Intangible |   |         |  |
| 24  |                               |   | 25                        |  | 29  |  | 30                                    |                              |   | Personal Property Tax due June 30. 🔀 Yes 🗌 No   |         |  |
| -   | LAAC                          |   |                           | Address of Current   | Registered Agen   | <u>t</u>   |                                       | 81                           | Name  | 10. Name and Address of New Registered Agent  |         |  |
|   |                               | rtin, estf<br>South M                           |                           |  |   |  |                                       |                              |   | The Britain Chick and the   |         |  |
| 240 SOUTH MILITARY TRAIL DEERPIELD BEACH FL 33442 |                               |   |                           |  |   |  |                                       | 82                           | Street Add  | dress (P.O. Box Number is Not Acceptable)   |         |  |
|   |                               |   |                           |  |   |  |                                       | 63                           | <del></del>   |   | _       |  |
|   |                               |   |                           |  |   |  | Ī                                     | B4                           | City  | FL 85 Zip Code  |         |  |
|   | agent. I am                   | o the provisi<br>ogistered ag<br>n familiar wil | ons o<br>ent, o<br>th, ar | of Sections 607.0502<br>or both, in the State c<br>nd accept the obligat | and 607,1508, Flo<br>of Florida, Such chi<br>tions of, Section 60 | orida <b>Statutes</b><br>ange was au<br>07.05 <b>0</b> 5, Flor | s, the about<br>thorized<br>ida Statu | ove<br>by<br>ites.           | named corpora   | rporation submits this statement for the purpose of changing its register ation's board of directors. I hereby accept the appointment as registered | ed<br>d |  |
|   |                               | Signature, typed                                | or prin                   | led name of registered agent   |   | (NOTE:   | Augistored .                          | Ager                         | nt signature requi  | juired when reinstating) DATE   | _       |  |
| 12  | <del></del>                   | ADDV  |                           | OFFICERS AND   |   | DELETE   | 13.                                   | _                            | <del></del>   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |         |  |
| TITL  |                               | CPDV<br>Martin                                  | FST                       | rella M.   | بيا   | DECEIE   | 1.1 TITE<br>1.2 NAM                   |                              |   | Change Addii  | .iori   |  |
|   | EET ADORESS                   | 2042 PA   |                           |  |   |  |                                       |                              | ADDRESS   |   |         |  |
| CITY-ST-ZIP BOCA RATON FL                         |                               |   |                           |  |   | 1.4 C  |                                       |                              |   |   |         |  |
| TITL  |                               | \$  | ٠ م                       |  |   | DELETE   | 2.1 TITL                              |                              |   | ☐ Change ☐ Addit  | ion     |  |
| NAN   | AE<br>EET ADDRESS             | 7913 N.V  |                           | AROLANNE<br>1. AME   |   |  | 2.2 NAM                               |                              |   |   |         |  |
|   | EET ADDRESS<br>(-ST-ZIP       | TAMARA  |                           |  |   |  | 2.3 STR                               |                              | ADDRESS<br>T-7/P  |   |         |  |
| TITL  |                               | 1   | <u>~.</u> ,               | . 00021  |   | DELE <b>TE</b>   | 3.1 TITL                              |                              | 1-24  | Change Addit  | ion     |  |
| NAM   | AE .                          | KLEDZIK   |                           |  |   |  | 3.2 NAM                               | ΝE                           |   | ·   |         |  |
|   | EET ADDRESS                   | 541 S.E.  |                           |  |   |  | 3.3 STR                               | EET A                        | ADDRESS   |   |         |  |
| CITY  | r-ST-ZIP                      | DEEHFIL   | LD I                      | BEACH FL 33441   |   | DELETE   | 3.4 CITY<br>4.1 TITU                  |                              | 1 - ZIP   | ☐ Change ☐ Addit  |         |  |
| NAM   |                               |   |                           |  | <u>.</u>  | DEELIG   | 4. 2 NAN                              |                              |   | — спетув — 250m   | Kin     |  |
|   | EET ADDRESS                   |   |                           |  |   |  |                                       |                              | ADDRESS   |   |         |  |
| CITY  | '-ST-ZIP                      |   |                           |  |   |  | 4.4 City                              | /- ST                        | -ZIP  |   |         |  |
| TITL  |                               |   |                           |  | <b>□</b> !  | DELETÉ   | -5.1 TITL                             |                              |   | ☐ Change ☐ Addit  | ion     |  |
| NAM   |                               |   |                           |  |   |  | 5.2 NAM                               | 45                           |   |   |         |  |
|   |                               |   |                           |  |   |  |                                       |                              |   |   |         |  |
| VIII  | EET ADDRESS                   |   |                           |  |   |  |                                       | EET A                        | ADDRESS   |   |         |  |
| TITL  | -ST-ZIP                       | · <del>[</del> _                                |                           |  |   | DELET <b>É</b>   | 5.3 STRE<br>5.4 CITY<br>6.1 TITLE     | EET A                        |   | Change Addit  | on      |  |
| TITL  | - ST-ZIP                      | :   |                           |  |   | DEL <b>eté</b>   | 5.4 CITY                              | EET A<br>( - ST-             |   | ☐ Change ☐ Addii  | ion     |  |
| NAM   | - ST-ZIP                      | :   |                           |  |   | DELETÉ   | 5.4 CITY<br>6.1 TITL<br>6.2 NAM       | EET A<br>1 - ST -<br>E<br>ME |   | ☐ Change ☐ Addit  | ion     |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report in supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1-7-90