## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## J99182 **DOCUMENT #**

1. Entity Name

AMERICAN COIN & CURRENCY SYSTEMS, INC.



## **FILED** Feb 10, 2003 8:00 am Secretary of State

02-10-2003 90141 039 \*\*\*150.00

| 13807 HILLSB                   | ce of Busines<br>OROUGH AVE           |                                     | Mailing Address<br>13807 HILLSBOROUGH AVE. |                    |                  |                   |   |                             |                                  |     |
|--------------------------------|---------------------------------------|-------------------------------------|--|--------------------|------------------|-------------------|---|-----------------------------|----------------------------------|-----|
| #B                             |                                       |                                     | . #B                                       |                    |                  |                   |   |                             |                                  |     |
| TAMPA FL 33635                 |                                       |                                     | TAMPA FL 33635                             |                    |                  | İ                 | E POULLE BALL BOTER (BIRL 1880) (BIRL     | INDI BUBSI BUBUI BUBUI BEBI | AHAH BIAH IBAL <sup>*</sup>      |     |
| US                             |                                       |                                     | US   |                    |                  | ·                 |   |                             | <b>(18</b> 11 <b>118</b> 11 1181 |     |
| 2. Principal Place of Business |                                       |                                     | 3. Mailing Address                         |                    |                  | <del></del>       |   |                             |                                  |     |
| z. i micipan                   | riace of busin                        | 1033                                | 3. Maining Address                         | 5                  |                  |                   | •   |                             |                                  |     |
|                                |                                       |                                     |  |                    |                  |                   |   |                             |                                  |     |
| Suite, Apt. #, etc.            |                                       |                                     | Suite, Apt. #, et                          | c.                 |                  |                   | CHECK HERE IF MAKING CHANGES              |                             |                                  |     |
|                                |                                       |                                     |  |                    |                  |                   | CHECK HELLE                               | WARRING OFFICE              | 5                                |     |
| City & State                   |                                       |                                     | City & State                               |                    |                  | 4.                | 59-2834/54                                |                             | Applied For                      | ٦   |
|                                |                                       |                                     |  |                    |                  |                   |   |                             | lot Applicable                   | ,   |
| Zip Country                    |                                       |                                     | Zip  | ntry               | 00.75            |                   |   | - ' '                       | Η.                               |     |
| 2.15                           | 2.ip Goding y                         |                                     | 1 215                                      |                    | 5.               |                   | Certificate of Status Desired             | □ \$8.75 A                  |                                  | ı   |
|                                |                                       |                                     |  |                    | ,                | 1                 |   | Fee Requir                  | ed                               | ╛   |
|                                | 6. Name                               | and Address of Curren               | t Registered Agent                         |                    |                  |                   | Name and Address of New Reg               | gistered Agent              |                                  |     |
|                                |                                       |                                     |  |                    | Name -           |                   | - Service                                 | Land Filtre                 |                                  |     |
| LEO, ALBERT J.                 |                                       |                                     |  |                    | ,                |                   |   |                             |                                  |     |
| •                              | TON WAY                               | +                                   |  | Street Addr        |                  |                   | ress (P.O. Box Number is Not Acceptable)  |                             |                                  |     |
|                                |                                       |                                     |  |                    |                  |                   |   |                             |                                  | _   |
| Palm Hai                       | RBOR FL 34                            | 685                                 |  |                    |                  |                   |   |                             |                                  | ľ   |
|                                |                                       |                                     |  |                    |                  |                   |   |                             | ···                              | 4   |
|                                |                                       |                                     |  |                    | City             |                   |   | FL Zip Co                   | de                               |     |
| 0 Th                           |                                       |                                     |  |                    | <u> </u>         |                   |   | · —                         |                                  | 4   |
| 8. The above                   | e named entity<br>itions of regist    | y submits this statement t          | or the purpose of chan                     | iging its register | red office or    | r registered a    | gent, or both, in the State of Florid     | da. I am familiar with      | i, and accept                    |     |
| trie obliga                    | illons of regist                      | ered agent.                         |  |                    |                  |                   |   |                             |                                  | 1   |
|                                |                                       |                                     |  |                    |                  |                   |   |                             |                                  | ł   |
| SIGNATURE                      |                                       | or printed name of registered agen  | t and this if southerts                    | AIOTE Parieta      |                  |                   |   | DATE                        |                                  |     |
|                                | Signature, typeu                      | or printed hame or registered agent | t and the frapplicable.                    | (NOTE: Register    | ad Agent signati | ure required when | reinstating)                              | DAIE                        |                                  |     |
| F                              | FILE NOW!                             | ! FEE IS \$150.00                   |  |                    |                  |                   | 1   |                             |                                  | ]   |
|                                |                                       | 3 Fee will be \$550.00              |  |                    |                  |                   | <ol><li>Election Campaign Finar</li></ol> | ~ _ ~~                      | <b>00</b> May Be                 |     |
|                                |                                       | Florida Department d                | of State                                   |                    |                  |                   | Trust Fund Contribution.                  | ☐ Add∈                      | d to Fees                        | 1   |
|                                |                                       |                                     |  |                    |                  |                   |   |                             |                                  | _   |
| 10.                            | ••-                                   | OFFICERS AND                        | DIRECTORS                                  | 11.                |                  | A                 | DDITIONS/CHANGES TO OFFICE                | ERS AND DIRECTOR            | RS IN 11                         | 1.  |
| TITLE                          | P                                     |                                     | ☐ Dele                                     | te TITL            | E V              | 1                 |   | ☐ Change                    | Addition                         | ٤   |
| NAME                           | LEO, ALBE                             | RT J.                               |  | NAM                | AF V             | lv                |   |                             | N-                               | è   |
| STREET ADDRESS                 | 4062 AUS1                             |                                     |  |                    | EET ADDRESS      | Raymo             | nd Hintson                                |                             |                                  | 7   |
|                                |                                       | BOR FL 34685                        |  |                    | -ST-ZIP          |                   |   | .h. 3                       |                                  | 1 3 |
|                                |                                       | DO111E 07000                        |  |                    | -31-415          | 1300/             | W. Hillsboroug                            | Jii Avenue                  |                                  | _ i |
| TITLE                          | VT                                    |                                     | ☐ Dele                                     | te TITL            | .E               | Tampa             | Fl. 33635                                 | ☐ Change                    | ☐ Addition                       | 5   |
| NAME                           | LEO, BARE                             | ARA                                 |  | NAM                | AE .             |                   |   | _ ,                         |                                  | (   |
| STREET ADDRESS                 | 4062 AUST                             |                                     |  | STRE               | EET ADDRESS      |                   |   |                             |                                  |     |
| CITY-ST-ZIP                    |                                       | BOR FL 34685                        |  |                    | -ST-ZIP          |                   |   |                             |                                  |     |
|                                | L.                                    | DOIT 1 E 04000                      |  |                    | J1 - ZIr         | ļ                 |   | <del></del>                 |                                  | 1   |
| TITLE                          | VS                                    | •'                                  | _ Delet                                    | te TITL            | E .              |                   |   | ☐ Change                    | ☐ Addition                       |     |
| NAME                           | LEO, AL J                             |                                     | مدي مسيد يست                               | - 🖘 NAM            | re "             |                   |   | • •                         |                                  |     |
| STREET ADDRESS                 | 15716 MUI                             | rfield dr.                          |  | STRE               | EET ADDRESS      |                   |   |                             |                                  |     |
| CITY-ST-ZIP                    | ODESSA F                              |                                     |  | CITY               | - ST-ZIP         |                   |   |                             |                                  |     |
|                                | 3523071                               |                                     |  |                    |                  |                   | <del></del>                               |                             |                                  | 4   |
| TITLE                          | ı                                     |                                     | ☐ Delet                                    |                    |                  |                   |   | ☐ Change                    | Addition                         |     |
| NAME                           | 1                                     |                                     |  | NAM                | IE               |                   |   |                             |                                  | 1   |
| STREET ADDRESS                 |                                       |                                     |  | STRE               | ET ADDRESS       |                   |   |                             |                                  | 1   |
| CITY-ST-ZIP                    |                                       |                                     |  | CITY               | '-ST-ZIP         |                   |   |                             |                                  |     |
| TITLE                          | · · · · · · · · · · · · · · · · · · · |                                     |  |                    |                  |                   |   |                             |                                  | -   |
| TITLE                          | i                                     |                                     | ☐ Delet                                    | te TITLE           | Ŀ                |                   |   | ☐ Change                    | Addition                         | 1   |

indicated on this report or supplemental report is true and accurate and that in of the corporation or the receiver or trustee empowered to execute this report changed, or on an attachment with an address, with all that live contents and the corporation or the receiver or trustee empowered to execute this report changed, or on an attachment with an address, with all that live contents are contents. r the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information my signature shall have the same legal effect as if made under oath; that I am an officer or director as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if 12. I hereby certify that the information supplied with this fil

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME =

SIGNATURE:

NAME STREET ADDRESS

TITLE

NAME

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

Delete

Change

Addition