## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Apr 11 1997 8:00am

Secretary of State

Daytime Phone #

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # J98922<br>1. Corporation Name<br>NICHOLAS S. LUMIA, INC.                                   | (4)  |  |   |                                  |
|---|--|--|---|----------------------------------|
| Principal Place of Business<br>5410 TAYLOR ST.<br>HOLLYWOOD FL 33021                                  | Mailing Address<br>5410 TAYLOR ST.<br>HOLLYWOOD FL 33021-5 | 742  | 1 1887/100 BITO 10101 19146 19710 11010 1101 91011 101011   | 01811 81811 81811 81811 1941     |
|   |  |  |   | ate of Last Report<br>26/1996    |
| 2. Princ-pal Place of Business  | 2a. Mailing Address  |  | 4. FEI Number<br>65-0008212   | Applied For                      |
| 21 Suite Apt. # etc   | Suite, Apt. #, etc   |  |   | Not Applicable \$8.75 Additional |
| 22 Co. P. Co.   | 27   |  |   | Fee Required                     |
| City & State  | City & State   |  | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees   |
| Zip Country   | Zip  | Country  | 8. This corporation has liability for intangible  |                                  |
| 25 25 9. Name and Address of Current  | Pegistered Agent   | 30   | Florida Statutes Yes  10. Name and Address of New Registered  | No Arent                         |
| LUMIA, FRAN   | Hogistered Agoin   | 81 Name  | IV. Italia and Address of New Negletored  | Agent                            |
| 5410 TAYLOR ST.   |  | 82 Street Add                                  | ress (P.O. Box Number is Not Acceptable)  |                                  |
| HOLLYWOOD FL 33021  |  | 63   |   |                                  |
|   |  |  |   |                                  |
|   |  | 84 City  | FL  | 85 Zip Code                      |
| 11. Pursuant to the provisions of Sections 607,0502 office or registered agent, or both, in the State | and 607 1508, Florida State of Florida, Such change was    | ites, the above-named corp                     | poration submits this statement for the purpose of tion's board of directors. I hereby accept the ap- | of changing its registered       |
| agent I am familiar with, and accept the obliga   | tions of, Section 607.0505, F                              | lorida Statutes.                               | tion's board of directors. I hereby accept the app  |                                  |
| StGNATURE Stgnation , typed or princed name of my stered agen   | and title if applicable (NC                                | ITE: Registered Agent signature requi          | red when reinstating) DATE  |                                  |
| 12. OFFICERS AND  |  | 13.  | ADDITIONS/CHANGES TO OFFICERS AN  |                                  |
| TILLE PD LUMIA, NICHOLAS S  | DELETE   | 11 TITLE                                       |   | Change Addition                  |
| STREET ADDRESS 5410 TAYLOR STREET   |  | 1.2 NAME<br>1.3 STREET ADDRESS                 |   |                                  |
| CITY ST-ZIP HOLLYWOOD FL  |  | 1.4 CITY-ST-ZIP                                |   |                                  |
| 10%F  | DELETE   | 2.1 TITLE                                      |   | Change Addition                  |
| NAME  |  | 2.2 NAME                                       |   |                                  |
| STREET ADDRESS  |  | 2.3 STREET ADDRESS                             |   |                                  |
| CTY-S1-7P<br>TRLF   | DELETE   | 2. 4 CITY-ST-ZIP<br>3.1 TITLE                  |   | Change Addition                  |
| NAME  |  | 3.2 NAME                                       |   | ·                                |
| STREET ADDRESS  |  | 3.3 STREET ADDRESS                             | •   |                                  |
| City: \$1:20  | DELETE   | 3.4. CITY-ST-ZIP                               |   | Change Addition                  |
| NAME  | ניין מנננונ  | 4.1 TITLE<br>4.2 NAME                          |   | Change L Addition                |
| STREET ADDRESS  |  | 4.3 STREET ADDRESS                             |   |                                  |
| CHY - S1 - 74P  |  | 4.4 CITY-ST-ZIP                                |   |                                  |
| TIME  | DELETE   | 5.1 TITLE                                      |   | Change Addition                  |
| NAME.   |  | 5.2 NAME                                       |   |                                  |
| STREET ADDRESS  |  | 5.3 STREET ADDRESS                             |   |                                  |
| Unt   |  | 5.4 CITY-ST-ZIP                                |   |                                  |
| NAME  | I DELETE   | 61 TITLE                                       |   | Change Addition                  |
|   | DELETE   | 61 TITLE<br>62 NAME                            |   | Change Addition                  |
| STREET ADDRESS  | DELETE   | 61 TITLE<br>62 NAME<br>63 STREET ADDRESS       |   | ☐ Change ☐ Addition              |
| STREET ALIDRESS  CITY-SE-7E-  14. It do hereby certify that the information supplied                  | _  | 62 NAME<br>63 STREET ADDRESS<br>64 CITY-ST-ZIP |   |                                  |