CORP ANNUA	ROFIT PORATION AL REPORT 996	DIN	RIDA DEPARTI Sandra B Secretary VISION OF CC	Mortham of Stale					
OCUMENT # J98895 (2) TROPHI'S ITALIAN RESTAURANT, INC.									
ncipal Place o 125 A-1-A N SUITE 101-105 13477ER FL 33 JS	i		BRIAN MAGLIC SMINE DR., ST			.	3a. Date o		port
Principal Plac	ce of Business	2a, Mailing A	ddress			4. FEI Number 65-0015703			pplied For ot Applicable
Suite, Apt. #,	, etc.	26 Suite. Apl	it. #, etc.			5. Certificate of Status Desired	[]	\$8.75	Additional
City & State		27 City & Sta 28	ate			6. Election Campaign Financing Trust Fund Contribution		\$5.00	equired May Be to Fees
Zip	Country 25	Ζιρ 29		Country 30	,		s 🔲 No		199.032,
	9. Name and Address of Curr	ent Registered Age	ent	61	Name	10. Name and Address of New	Registered A	gent	
MAGLIO, MARTIN BRIAN									
				82	Street Addr	ess (P.O. Box Number is Not Accepta	ible)		
1001 W.	JASMINE DR.			82	Street Addr	ess (P.O. Box Number is Not Accepta	ible)		· · · · · · · · · · · · · · · · · · ·
1001 W. LAKE PA	Jasmine Dr. RK FL 33403	i02 and 607.1508, Fil	lorida Statutes, was authorzed	83 84	City	ation a bails this statement for the p	FL	aina its re	Code egistered offi agent. I am
Pursuant to or registere familiar with	JASMINE DR. RK FL 33403 b the provisions of Sections 607.00 ad agent, or both, in the State of Fi h, and accept the obligations of, Si Signature pretor metet name of registerial a	orida. Such change v ection 607.0505, Flor gent an Octobrane abe	was authorized rida Statutes.	83 84 the above by the corr Fragoletic LAge	City	ation submits this statement for the p rd of directors. Thereby accept the ap	FL urpose of chan pointment as re DATE	nging its re egistered	egistered offic agent. I am
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1001 W. LAKE PAI	JASMINE DR. RK FL 33403 b the provisions of Sections 607.00 ad agent, or both, in the State of FI h, and accept the obligations of, Se Signature tyres or meter han e Strept Hend a OFFICERS J VD MAGLIO, REBECCA J. 149 SAND PINE DR. JUPITER FL PST MAGLIO, MARTIN BRIAN 149 SAND PINE DRIVE	onda, Such charge v ection 607.0505, Flor Ipor an US of any East AND DIRECTORS	VALA Statutes. (NOTE DELETE DELETE	83 84 the above- by the corp. 13. 1 1 THLE 1 2 NAME 1 3 STREE 1 4 CHY- 2 1 THLE 2 NAME 2 3 STREE 2 4 CHY- 3 1 THLE 3 STREE 2 4 CHY- 3 1 THLE 3 2 NAME 3 STREE 3 4 CHY- 4 1 HTLE 4 3 STREE 4 STREE 4 3 STREE 4 CHY- 5 1 HHE 5 2 NAME	City Damed corpor foration's boar oration's	ation submits this statement for the pr d of directors. Thereby accept the ap	FL urpose of chan pointment as re DATE FICE RS AND I	ging its re egistered D'RE C ^I Of] Change] Change	agent. I am agent. I am S IN 12 Addition