05-11-1999 90036 007 \*\*\*158.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999

Principal Place of Business

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** J97343

AMERICAN PROPERTY MAINTENANCE, INC.

938 NORTHERN APT #L LAKE PARK FL US		P O BOX 12073 LAKE PARK FL 33403 US				DO NOT WRITE IN 3. Date Incorporated or Qualifed 10/15/1987	I THIS SPACE	<u> </u>
2. Principal Place of Business 2a. Mailing Address						4. FEI Number	T	Applied For
21		26				65-0010739	<u> </u>	Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.				Section 2 Sectio			5 Additional	
22				5. Certificate of Status Desired Fee Require		Required		
City & State City & State				-·· -	6. Election Campaign Financing	\$5.0	00 May Be	
23 28				Trust Fund Contribution Added to Fee		,		
Zip	Country	Zip	Cou	intry		a. This corporation owes the current y	ear Intangible	
24	25			Personal Property Tax. Yes □No				
<u></u>	9. Name and Address of Current Registered Agent					10. Name and Address of New Regis	tered Agent	
		······································		81	Name			
MARCUM-HOLLEY, NANCY J					L	ID O D IN I I I NO A TO THE I		
938 NORTHERN DR				82	Street Addre	ess (P.O. Box Number is Not Acceptable)		
APT L				83				
LAKE PARK FL 33403								
				84	City		FL 85 Z	ip Code
defice or r	to the provisions of Sections 607.050, egistered agent, or both, in the State m familiar with, and accept the obligat	of Florida. Such change w tions of, Section 607.0505	as authorize , Florida Stat	d by utes.	the corporatio	oration submits this statement for the purp n's board of directors. I hereby accept the	appointment as	registered
	Signature, typed or printed name of registered agen		<u> </u>	d Agen	nt signature required	- Tanton Tonisadang)	ATE	
12.		ID DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICE	RS AND DIREC	
TITLE	PSD	☐ DELET	E 1,1 ∏	TLE			Chan	geAddition
NAME	MARCUM-HOLLEY, NANCY J		1.2 N	AME				
STREET ADDRESS	938 NORTHERN DR APT L		1.3 S	TREET	TADDRESS			
CITY-ST-ZIP	LAKE PARK FL			ITY-\$1	r-zip			
TITLE	D DELETE 211		TLE			Chan	ge 📋 Addition	
NAME	HOLLEY, JOHN A. J		2.2 N	AME				
STREET ADDRESS			2.3 S	TREET	ADDRESS			
CITY-ST-ZIP			ΠY-S	T-ZIP				
TITLE	☐ DELETE 3.11		TLE			Chan	ge	
NAME			3.2 N	AME				
STREET ADDRESS			3.3 S	TREET	F ADDRESS			
CITY-ST-ZIP			XTY-S	T-ZIP				
TITLE		☐ DELET					☐ Chan	ge Addition
NAME			4.21	AME	1			
STREET ADDRESS			4.3 S	TREET	ADORESS			
CITY-ST-ZIP				ITY-S1				
177LE							☐ Chan	ge Addition
NAME			5.2 N		-		_	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of charged, or on an attachment with an address, with all other like empowered. SIGNATURE:

5.3 STREET ADDRESS

63 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.2 NAME

DELETE

Addition