## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State . DIVISION OF CORPORATIONS

## FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90059 020 \*\*\*150.00

## DOCUMENT # J96618 1. Corporation Name

ATA MAINTENANCE, INC.

								<b>   </b>	
Principal Place of Business Mailing Address						7 (88/11/2 81/3 81/10 81/3 18/3 18/3		, , , , , , , , , , , , , , , , , , , ,	
1722 HANGAR ROAD BLDG. 147		P.O. BOX 2701			ı				
		SANFORD FL 32772-2701	SANFORD FL 32772-2701			DO NOT WRITE IN THIS SPACE			
SANFORD FL 3: US	27/3					3. Date Incorporated or Qualifed			
00						10/09/1987			
2 Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number	Ap	plied For	1
21	305 0. 230555	26				59-2880981	No	t Applicable	1
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certifcate of Status Desired	\$8.75	Additional	
22		27				5. Certificate of Statos Desired	Fee Re	quired	]
City & State		City & State				6. Election Campaign Financing	\$5.00		
23		28				Trust Fund Contribution	Added 1	o Fees	-
Zip	Country Zip		Country			8. This corporation owes the current ye			{
24	25]	<del></del>	30			Personal Property Tax.	☐ Yes	□No	-
	9. Name and Address of Curre	nt Registered Agent		81 Name		10. Name and Address of New Regist	erea Agent		ì
OTTO, TED A.					bouglas F. noic				
	CREEKWATER TERR APT 708		8		Address (P.O. Box Number is Not Acceptable) Ormond Green Boulevard				]
LAKE MARY FL 32746				83	, .	Taranta Santa S			1
				84 City	<u> </u>		85 Zip 0	Code	1
				,		ond Beach, FL	FL    321		}
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508, Florida Statute	s, the al	ove-named	corpor	ation submits this statement for the purpo's board of directors. I hereby accept the	se of changing its	registered aistered	
agent. I a	m familiar with, and accept the oblig	ations of, Section 607.0505, Flori	da Stati	ites.	⊢ T	resident 4/15	5/99	•	l
SIGNATURE	Lave Si Sta	70	20	ag		, , , , , , , , , , , , , , , , , , , ,	<u> </u>		İ.
	Stgnature, typed or printed name of registered ag		_	Agent signature	required v	when reinstating) DA ADDITIONS/CHANGES TO OFFICEF		IRS IN 12	1 8
12.		OFFICERS AND DIRECTORS PD & DELETE		13.		ADDITIONS/CHANGES TO OFFICER	☐ Change	Addition	1
TITLE	PD TED ALAM	E) DELLIC	12 NA		PT	t, Douglas Pla <sup>ce</sup> ,			] 🖫
NAME	OTTO, TED ALAN 788 CREEKWATER TERRACE,	ADT 700		REET ADDRESS	1	rmond Green Boulevard			1 8
STREET ADDRESS	LAKE MARY FL	AF1. 100	1			<b>-</b>			8
CITY-ST-ZIP	VD VD			1.4 CITY-ST-ZIP Or 2.1 TITLE VS		ond Beach, FL 32174	Change	Addition .	{
NAME	OTTO, KENNETH W.	<b>L</b>	2.2 NA			nt. Dobort		^	
STREET ADDRESS	6 PALMETTO DRIVE			GE		enty, Robert L Gull Drive South			
·	DEBARY FL			20		ytona Beach, FL 32119			
CITY-ST-ZIP	TD & DELETE		_	3.1 TITLE		ytona Beach, FD 32119	Change	Addition	1
NAME	OTTO, TED ALAN		3.2 N/	ME	-		<del></del>		+
STREET ADDRESS	788 CREEKWATER TERRACE,	APT. 708	3.3 ST	REET ADDRESS					
CITY-ST-ZIP	LAKE MARY FL		3 4. C	TY-ST-ZIP					]
TITLE	SD	<b>▼</b> DELETE	4,1 TI	LE		· · · · · · · · · · · · · · · · · · ·	Change	☐ Addition	
NAME	OTTO, BARBARA		4, 2 N	AME					
STREET ADDRESS	6 PALMETTO DR		4.3 ST	REETADDRESS	l				1
CITY-ST-ZIP	DEBARY FL		4.4 CI	Y-ST-ZIP	<u> </u>				1
TITLE		☐ DELETE	5.1 TT		1		Change	☐ Addition	
NAME			5.2 NA						1
STREET ADDRESS				REET ADORESS	1				
CITY-ST-ZIP				ry-st-zip	<del> </del>		Chanca	Addition	1
TITLE	,	☐ DELETE	6.1 TT		1		☐ Change	☐ ₩ooition	
NAME			6.2 N		1				
STREET ADDRESS				REET ADDRESS	1				}
CODY OF THE			■ 6.4 CF	IY-Sĭ-ZIP	1				1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

REQUENCE Holt, President

4/15/99

Date

**4**07/321-6886