

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 MAR 14 AM 10:11

DOCUMENT # J96261

(9)

1. Corporation Name

DAVE SHEWSKI ROOFING, INC.

Principal Place of Business

PO BOX 1645  
NOKOMIS FL 34275  
US

Mailing Address

C/O JOHN PATTERSON  
46 N. WASHINGTON BLVD. #1  
SARASOTA FL 34236

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Quashed  
10/05/1987

3a. Date of Last Report  
03/17/1994

4. FEI Number  
65-0009193

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

7. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 6195 E. SAWGRASS ROAD

2a. Mailing Address

26

22 Suite, Apt. #, etc.

27 Suite, Apt. #, etc.

23 City & State

23 SARASOTA, FL

28 City & State

28

24 Zip

24 34240

25 Country

25 USA

29 Zip

29

30 Country

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

PATTERSON, JOHN  
46 N. WASHINGTON BLVD. #1  
SARASOTA 34236

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature typed or printed name of registered agent and the filer)

(If filer, Registered Agent signature required when consulting)

(Date)

12. OFFICERS AND DIRECTORS

| TITLE | NAME           | STREET ADDRESS | CITY-STATE-ZIP |
|-------|----------------|----------------|----------------|
| P     | SHEWSKI, DAVID | 800 BELL RD.   | SARASOTA FL    |
| S     | SHEWSKI, LINDA | 800 BELL RD.   | SARASOTA FL    |
|       |                |                |                |
|       |                |                |                |
|       |                |                |                |
|       |                |                |                |
|       |                |                |                |
|       |                |                |                |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE   | NAME           | STREET ADDRESS        | CITY-STATE-ZIP     | Change | Addition |
|---------|----------------|-----------------------|--------------------|--------|----------|
| D, P, T | SHEWSKI, DAVID | 6195 E. SAWGRASS ROAD | SARASOTA, FL 34240 | XX     |          |
| D, S    | SHEWSKI, LINDA | 6195 E. SAWGRASS ROAD | SARASOTA, FL 34240 | XX     |          |
|         |                |                       |                    |        |          |
|         |                |                       |                    |        |          |
|         |                |                       |                    |        |          |
|         |                |                       |                    |        |          |
|         |                |                       |                    |        |          |
|         |                |                       |                    |        |          |

14. I, the filer, certify that the information supplied with this filing is voluntarily furnished and does not comply for this corporation stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, if changing, or on an attachment to this report.

SIGNATURE:

*David Shewski, Pres.*

SIGNATURE AND TYPED OR PRINTED NAME OF MEMBER OFFICER OR DIRECTOR  
DAVID SHEWSKI, President

3-10-95

(813) 923-9236