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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

J96106

(6)

TFL II, INC.

## **FILED** Feb 28 1997 8:00am Secretary of State



| Principal Place<br>11362-1 SAN<br>JACKSONVILL | JOSE BLVD.  | Ma ling Address<br>11362-1 San Jose Blyd.<br>Jacksonville Fl 32223-7203 |                                       |               |   |  |   |                         |                              |
|---|---|---|---------------------------------------|---------------|---|--|---|-------------------------|------------------------------|
|   |   |   |                                       |               |   | 3. Date Incorporated or Qualified 10/01/1987   |   | te of Last F<br>/20/199 | <b>3</b>                     |
| 2. Principal Pt<br>21                         | ace of Business   | ı   | 2a. Mailing Address                   |               |   | 4. FEI Number 59-2878337   |   |                         | oplied For<br>ot Applicable  |
| Suite, Apt 3                                  | #, etc  | Suite, Apt. #, etc. 27 City & State 28                                  |                                       |               | 5. Certificate of Status Desired S8.75 Additiona Fee Required  6. Election Campaign Financing Trust Fund Contribution Added to Fees |  |   | Additional              |                              |
| City & State                                  | y   |   |                                       |               |   |  |   | •                       |                              |
| Ζιρ<br><b>24</b> ]                            | Country<br>25   | Ζ·p<br>29   | 30 Co                                 | untry         | 7   |  | Yes [                                   | ] No                    | 199.032,                     |
|   | 9. Name and Address of Curre  | nt Registered Agent   |                                       | 81            | 1 1   | 10. Name and Address of New Re   | gistered /                              | Agent                   |                              |
| HUTCHINS, ROB J.                              |   |   |                                       |               | Name  |  |   |                         |                              |
| 121 WEST FORSYTH STREET<br>SUITE 900          |   |   |                                       | 82            | Street Add  | dress (P.O. Box Number is Not Acceptab   | le)                                     |                         |                              |
| JACKSONVILLE FL 32202                         |   |   |                                       | 83            |   |  |   |                         |                              |
|   |   | 84  | City                                  |               | FL  | <b>85</b> Zip  | Code                                    |                         |                              |
| office or re<br>agent. Lar<br>SIGNATURE       | to the provisions of Sections 607.05<br>og stered agent or both, in the Stat<br>in familiar with, and accept the oblig<br>Stgrange, type for printed mane of eight section. | e of Florida. Such chan<br>gations of, Section 607.                     | ge was authorize<br>0505, Florida Sta | ed by         | y the corpora<br>s.   | poration submits this statement for the pation's board of directors. I hereby acception with the patients of t | of the app                              | changing ointment as    | its registered<br>registered |
| 12.   | ,, , ,, , , , , , , , , , , , , , , ,   | ND DIRECTORS  | 13.                                   |               |   | ADDITIONS/CHANGES TO OFFIC   |   | DIRECTO                 | RS IN 12                     |
| TITLE   | DP  | D£  | LETE 1.1                              | TITLE         |   | The state of the s | *************************************** | ☐ Change                | Addition                     |
| NAME  | HANSON, PAUL E., JR.  |   | 1.2 (                                 | NAME          | -   |  |   |                         |                              |
| STREET ADURESS                                | 842 ARLINGTON ROAD  |   | 1.3 9                                 | STREET        | I ADDRESS   |  |   |                         |                              |
| C-TY - S1 - 7IF                               | JACKSONVILLE FL   |   |                                       | CHTY-S        | ST - 21P  |  |   |                         |                              |
| TITLE   |   | DI  | LETE 2.1                              | TITLE         |   |  |   | ☐ Change                | Addition                     |
| NAMI  |   |   |                                       | MAP           |   |  |   |                         |                              |
| STREET ADDRESS.                               |   |   | 2.33                                  | STREE         | I ADDRESS   |  |   |                         |                              |
| CHTY - 5.1 - 70F                              |   | TTE   |                                       |               | ST-ZIP  |  |   | I 100                   | 1 4 4 4 10 4 4               |
| Til_F   |   |   |                                       | TITLE         |   |  |   | ∐ Change                | Addition                     |
| NAME<br>CARLEL ASSUME                         |   |   |                                       | NAME<br>exper | T annotee   |  |   |                         |                              |
| STREET ADDRESS                                |   |   |                                       |               | T ADDRESS   |  |   |                         |                              |
| OHY-ST-ZF                                     |   | □ DE  |                                       | CHY-<br>TITLE | ST-ZIP  |  | ····                                    | Change                  | Addition                     |
| NAME  |   | i) ()(  | 1                                     | NAME          |   |  |   | - \$110.190             |                              |
| STREET ADDRESS                                |   |   |                                       |               | 1 ADDRESS   |  |   |                         |                              |
| CITY ST 70:                                   |   |   |                                       |               | ST-ZIP  |  |   |                         |                              |
| THE   |   | DE  |                                       | TITLE         |   |  |   | ☐ Change                | Addition                     |
| NAM!  |   |   | 5.2                                   | NAME          | }   |  |   |                         |                              |
| STREET ADDRESS                                |   |   |                                       |               | T ADDRESS   |  |   |                         |                              |
| C-TY - \$1 - 70P                              |   |   | 1                                     |               | ST-ZIP  |  |   |                         |                              |
| H II  |   | □ D6  |                                       | TITLE         |   |  |   | ☐ Change                | Addition                     |
| NAME  |   |   | 6.2                                   | NAME          |   |  |   |                         |                              |
| STREET ADDRESS                                |   |   | 6.3                                   | STREE         | T ADDRESS   |  |   |                         |                              |
| CiTy+ST 70₽                                   |   |   | 6.4                                   | OTY~!         | \$T - <b>Z</b> IP   |  |   |                         |                              |

14. I do nicreby certify that the information supplied with this fifing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 12 or an intachment with an address.

SIGNATURE:

-a6a-0006