## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1007



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|  | 1001  |                       |                            |   |   |                   |  |                          |
|--|---|-----------------------|----------------------------|---|---|-------------------|--|--------------------------|
| DOCUMENT # J95651 (2) 1. Corporation Name OLD FIELDS CONSTRUCTION AND DESIGN, INC. |   |                       |                            |   |   | 180 2 1841 2 (21) | <b>8</b> 1 | iki BiBul saba           |
| !  |   |                       |                            |   |   |                   |  |                          |
| Principal Place  | e of Business   | Mailing Address       |                            |   |   |                   | TIBIL OFBEL BIÓ  | 41 <b>01911 1801</b>     |
| % JEFFERY R  | ROBIN COOK  | % JEFFERY ROBIN COOK  |                            |   |   |                   |  |                          |
| 6407 JOE COTTON TRAIL  |   | 6407 JOE COTTON TRAIL |                            |   |   |                   |  |                          |
| TALLAHASSEI  | E FL 32308  | TALLAHASSEE FL 32308  |                            | DO NOT WRITE                                    |   |                   |  |                          |
|  |   |                       |                            |   | 3. Date Incorporated or Qualified   |                   | e of Last R  | ·                        |
| 9 Dringing D   | lace of Business  | 2a. Malling Address   | <del></del>                |   | 10/06/1987<br>4. FEI Number   | 07/               | 03/1996  |                          |
|  | IACE OF POSITIOSS   |                       |                            |   | 1 **  |                   | <u> </u>   | oplied For               |
| Suite, Apt.  | # etc   | Suite, Apt. #, etc.   |                            |   | 59-2875864  |                   |  | ot Applicable Additional |
| 22   |   | 27                    |                            | <ol><li>Certificate of Status Desired</li></ol> |   |                   | eguired  |                          |
| City & State   | 9   | City & State          |                            |   | 6. Election Campaign Financing  |                   |  | May Be                   |
| 23   |   | 28                    |                            |   | Trust Fund Contribution   |                   |  | to Fees                  |
| Zip  | Country   | Zip                   | Country                    |   | 8. This corporation owes or has pa  |                   |  |                          |
| 24   | 25  | 29                    | 30                         |   | Personal Property Tax due June  |                   |  | ] No                     |
|  | g. Name and Address of Curre  | nt Registered Agent   |                            |   | 10. Name and Address of New Re  |                   | gent   |                          |
| CO   | OK, JEFFERY ROBIN   |                       | 81                         | Name  |   |                   |  |                          |
|  | 7 JOE COTTON TRAIL  |                       | 82                         | Street Ad                                       | dress (P.O. Box Number is Not Acceptal  | olo)              |  |                          |
| TALLAHASSEE FL 32308   |   |                       | 62                         | Sliebt Au                                       | idless (1.0. box Nomber is Not Acceptai   | Jiej              |  |                          |
|  | · · · · · · · · · · · · · · · · · ·   |                       | 83                         |   |   |                   |  |                          |
|  |   |                       |                            |   |   |                   | 1  | A- 4-                    |
|  | •   |                       | 84                         | City  |   | FL                | <b>85</b> Zip  | Code                     |
| SIGNATURE  | to the provisions of Sections 607,056 egistered agent, or both, in the State m familiar with, and accopt the oblig Signature, typed or profiled name of registered as |                       |                            |   | orporation submits this statement for the<br>ration's board of directors. I horeby acce | pt the appo       | intment as   | registered               |
| 12.  |   | ND DIRECTORS          | 13,                        | nit signature req                               | ADDITIONS/CHANGES TO OFFIC  |                   | DIRECTOR   | 2S IM 12                 |
| TITLE  | PI  | ☐ DELETE              | 1.1 TITLE                  |   | 7.00111010701711020 10 0171   |                   | Change   | Addition                 |
| NAME   | COOK, JEFFERY R.  |                       | 1.2 NAME                   | }   |   |                   |  |                          |
| STREET ADDRESS   | 6407 JOE COTTON TRAIL   |                       | 1.3 STREET                 | ADDRESS   |   |                   |  |                          |
| CITY-ST-ZIP  | TALLAHASSEE FL  |                       | 1,4 CHY-S                  |   |   |                   |  |                          |
| TITLE  | VS  | DELETE                | 2.1 TITLE                  |   |   |                   | Change   | Addition                 |
| NAME   | COOK, APRIL N   | <del></del>           | 2.2 NAME                   | Ĭ   |   |                   | _ •  | _                        |
| STREET ADDRESS   | 6407 JOE COHEN  |                       | 2.3 STREET                 | ADDRESS   | ¥ ,   |                   |  |                          |
| CITY-ST-ZIP  | TALLAHASSEE FL  |                       | 2. 4 CITY - S              | I-ZIP   |   |                   |  |                          |
| TITLE  |   | DELETE                | 3.1 TITLE                  | · ·   |   |                   | Change   | ☐ Addition               |
| NAME   |   |                       | 3.2 NAME                   |   |   |                   |  |                          |
| STREET ADDRESS   |   |                       | 3.3 STREET                 | ADDRESS   |   |                   |  |                          |
| CITY-ST-ZIP  |   |                       | 3.4. CITY-S                |   |   |                   |  | i                        |
| TITLE  |   | DELETE                | 4.1 TITLE                  |   |   |                   | Change   | Addition                 |
| NAME   |   |                       | 4. 2 NAME                  | 1   |   |                   | _ •  | _ }                      |
| STREET ADDRESS   |   |                       | 4.3 STREET                 | ADDRESS   |   |                   |  |                          |
| CITY-ST-ZIP  |   |                       | 4.4 CITY - S               | ľ   |   |                   |  |                          |
| TITLE  |   | DELETE                | 5.1 TITLE                  |   |   |                   | Change   | Addition                 |
| NAME   |   |                       | 52 NAME                    | ]   |   | •                 |  |                          |
| STREET ADDRESS   |   |                       | 5.3 STREET                 | ADDRESS   |   |                   |  |                          |
|  |   |                       |                            |   |   |                   |  |                          |
| CITY-ST-ZIP<br>TITLE   |   | DELETE                | 5.4 CITY - ST<br>6.1 TITLE | 1-211   |   | <del></del>       | Change   | Addition                 |
| NAME   |   | occur                 |                            | j   |   |                   | - Onlinge  | radiiioii                |
| OTDEET ADADESS   |   |                       | 6.2 NAME                   | *DODECC   |   |                   |  |                          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, up 18 attachment bith an address.

5/3c )4-

**FILED** 

Aug 29 1997 8:00am

Secretary of State