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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J95404

SOUTH OLIVE TENNIS CENTER, INC.

FILED Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90117 004 ***150.00

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|--|---|------------------------------------|-------------------------|----------------------|-----------------------------|--------------------|-------------|------------------------|---------------------|-------------------|
| | lace of Business | Mailing Address | | | | | | | | W |
| 90) LAKE AVE | | | | | | | | | inti Aldii Aldii 10 | l Di |
| WEST PALM BCH. FL 33401 901 LAKE AVE WEST PALM BCH. FL 334 US US | | | | | j | | | | | |
| | | | | | | DO NOT WIDE | | | | |
| | | | | | 3. Date incorpor | DO NOT WRI | E IN THE | S SPACE- | | <u> </u> - |
| 2. Principa | Place of Business | | | | 10/05/198 | 7 | | | | |
| 1 | Three of Busiless | 2a. Mailing Address | | | 4. FEI Number | ' | | | | |
| Suite Apt # etc 26 | | | | | 59-284568 | <i>1</i> . | ~ | | Applied For | |
| Suite | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | <u> </u> | | Not Applicab | ele |
| City & State | | 27 | | | | Status Desired | | | 5 Additional | 1 |
| 3 | | City & State | | | 6. Election Camp | ocion Financia | | | Required | |
| Zip | Country | 28 | | | Trust Fund Co | ntribution | | \$5.0 | 0 мау Ве | ĺ |
| ī . | 25 | Zip | | untry | 8. This corporation | | | Adde | d to Fees | _ |
| <u> </u> | 9. Name and Address of Curr | 29 | 30 | _ | Personal Prop | erty Tay | nt year in | tangible √174796) ∕ | 1 ml | - 1 |
| | o. Hame und Address of Culf- | ent Registered Agent | | | 10. Name and Ad | dress of New Pa | 2 (2 L) | Y14-1957 | K MINO | _ |
| BQ | ONE, MICHAEL | | | 81 Name | | | Sigreien | Agent | _ - | |
| 168 | 1 WALDEN LANE | | | 82 Street A | ddroen (D.O. D) | | | | | 1 |
| WEST PALM BEACH FL 33406 | | | | July Ollegi A | ddress (P.O. Box Numbe | r is Not Acceptab | le) | | | |
| | | | | 83 | | | | | | _ |
| | | | | - | | | | | | - |
| 1 Pursuan | to the available to | | | 84 City | | | | 85 Zip | Code | \dashv |
| office or | to the provisions of Sections 607.05 registered agent, or both, in the State am familiar with, and accept the oblig | 02 and 607.1508, Florida Statut | es, the a | bove-named co | Orporation submits this et- | tomont for the | <u> FL</u> | | | _] |
| | | ations of, Section 607,0505, Fto | uthorized rida Stati | by the corpora | ation's board of directors. | I hereby accept to | irpose of a | changing it | s registered | 7 |
| GNATURE | | | | -100. | | | • • • | | -giotorou | - |
| | Signature, typed or printed name of registered age | ent and title if applicable. (NOTE | Registered . | Agent signature requ | uired when reinstating) | | | | | |
| | DP OFFICERS AF | AD DIRECTORS | 13. | | | NGES TO OFFIC | DATE | | | J € |
| ИE | BOONE, MICHAEL I. | DELETE | | LE | ADDITIONS/CHA | INGES TO OFFIC | ERS AND | DIRECTO | | (11/98) |
| - REET ADDRESS | 1681 WALDEN LANE | | 1.2 NAME | | | | , | Change | ☐ Addition | ' ' = |
| r-st-zip | WEST PALM BEACH FL | | 1.3 STR | REET ADDRESS | • | | | | | 엄 |
| E | THEOT FALM BEACH FL | | 1.4 CIT | Y-ST-ZIP | | | | | | 6 |
| E E | | ☐ DELETE | 2.1 T/TL | | | | | | | CR2E034 |
| | | | 2.2 NAM | ŧΕ ∫ | | | | Change | ☐ Addition | 10 |
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| i | | | 5.2 NAME | J | | | ~; : | Change | . Addition | |
| TADDRESS | | | • | T ADDRESS | | • | | • | . | |
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| | | DELETE . | 6.1 TITLE | 31-211 | | | | | } | |
| | | | 6.2 NAME | | | | |] Change | ☐ Addition | |
| TADDRESS | | | • | TADDRESS | , - | | | - | _ | |
| | | | 0.3 STREE | T ADDRESS | | | | | Į. | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.