FILED Jun 05, 2003 8:00 am Secretary of State 05-12-2003 90230 046 ***150.00

FOR PROFIT CORPORATION* UNIFORM BUSINESS REPORT (UBR)

DOCU 1. Entity Nan	MENT:	# 79486	Deli, I	ne 6		}	05-12-20	005 70250 0	130.00	
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		nsen Bch Bl	3. Mailing Address Suite, Apt. #, etc.	Serve a S. D. S. Serve C. David C.	3,57072-8 7803-4-7			RITE IN THIS SP		
City & Sta	ite O		City & State			4. FEI Nu			Applied For	
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8. The above	e named entity	submits this statement	for the purpose of changi		flice or registers	en Peds de	both, in the State of	FL.	34937	_
	itions of registe		Shahia	(NOTE: Registered Age	-ores)	· ·	5/9 DATE	03	
	riuary (Ma After May (Amended	/1:Fee:15 \$150.00 Fee:5 \$550.00 UBR is \$6125 Fiorics Department		(NOTE: NEWTONG AND	sut signature (editmen)	9.	Election Campaign F Trust Fund Contribut	Financing	\$5.00 May Be Added to Fees	
10.	Towner	A section of a section of the sectio	D DIRECTORS	A. O. C. A.			tanund es tota			N S
NAME STREET ADDRESS CITY-ST-ZIP	Jeff 1786 PSL	Shatra SE Dusan	90 St 952	STREET AD	DRESS 1 1 AND Y					CRZE0348 (12/02)
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indicated of the cor	certify that the i i on this report or reporation or the ont with an addr	information supplied wi or supplemental report o receiver for trustee em ress, with all other like o	th this filing does not qual is true and accurate and in powered to execute this impowered.	ify for the exemption that my signature so report as required	on stated in Sec shall have the sa by Chapter 607	tion 119.07(i ame legal eff 7. Florida Sta	3)(i), Florida Statutes lect as if made under stutes; and that my n	: I further certify roath; that I am a ame appears in	that the information in officer or director Block 10 or on an	
SIGNATURE: MUNICIPAL SIGNING OFFICER OR BURECTOR 5/9/03 773-334-3641										

e did not received thes 10103905

I may 9th Thank You!

Anuhea Shahra

Shakra's Delt and Restaurant 1888 NE Jensen Beach Blod. Jensen Beach, FL 34957

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