## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # J94703

(2)

WORLDWIDE FINANCIAL CONSULTANTS, INC.

| Procinal Place   | J Rusiness   | Mailing Address   | <u></u> _                              |                                       |  |                           |                                    |                             |
|--|--|---|--|---------------------------------------|--|---------------------------|------------------------------------|-----------------------------|
| Principal Place of Business  8543 RACQUET CLUB DRIVE LAUDERHILL FL 33319 |  | Mailing Address<br>6543 RACQUET CLUB DRIVE<br>LAUDERHILL FL 33319-5095  |  |                                       |  |                           |                                    |                             |
|  |  |   |  |                                       | 3. Date Incorporated or Qualified 09/28/1987   |                           | ate of Last Re<br>1 <b>19/1996</b> | eport                       |
| 2. Principal Plac<br>21  | e of Business  | 2a. Mailing Address   |  |                                       | 4. FEI Number<br>65-0017067  |                           | <del> </del>                       | oplied For<br>of Applicable |
| Suite, Apt #,  | etc  | Suite, Apt. #, etc.   | . ———                                  | .,                                    | 5. Certificate of Status Desired   |                           | \$8.75 A                           | Additional                  |
| City & State   |  | City & State  |  |                                       |  |                           | Fee Re                             | <u></u>                     |
| 23   |  | 28  |  |                                       | 6. Election Campaign Financing Trust Fund Contribution   |                           | <b>\$5.00</b> Added to             |                             |
| Zip  | Country  | Zip   | Countr                                 | ,                                     | 8. This corporation has liability for intangible tax under s. 199,032, Florida Statutes Yes No                           |                           |                                    |                             |
| 24   | 25]<br>9. Name and Address of Curren   | 29   3<br>It Registered Agent   | 0                                      |                                       | Florida Statutes  10. Name and Address of New F  |                           |                                    |                             |
|  | ri, salomon  |   | 81                                     | Name                                  |  |                           |                                    |                             |
| 6543 RACQUET CLUB DRIVE  |  |   |  | Street Addr                           | ess (P.O. Box Number is Not Accept   | able)                     |                                    |                             |
| LAUDI  | ERHILL FL 33319  |   | B3                                     | <del> </del>                          | · · · · · · · · · · · · · · · · · · ·  |                           |                                    |                             |
|  |  |   | Ĺ                                      |                                       |  | ·                         |                                    | ·                           |
|  |  |   | 84                                     | City                                  |  | FL                        | 85 Zip C                           | Code                        |
|  | the provisions of Sections 607,050<br>stered agent, or both, in the State<br>familiar with, and accept the obliga-   | 2 and 607.1508, Florida Statutes of Florida. Such change was aut ations of, Section 607.0505, Floridations of the section 607.0505. | , the abov<br>thorized b<br>da Statute | e-named corp<br>y the corporati<br>s. | oration submits this statement for the<br>ion's board of directors. I hereby acc   | purpose of<br>ept the app | changing Its<br>ointment as        | s registered<br>registered  |
| SIGNATURE \$4  | tanas, 'Alting or thin extinance of redistand ade  | nt and little if applicable (NOTE : F   | Registered Ag                          | ent signature require                 | ed when reinstating)   | DATE                      |                                    |                             |
| 12.  | OFFICERS AND   |   | 13,                                    | ,                                     | ADDITIONS/CHANGES TO OFF   | ICERS AND                 |                                    |                             |
| 1  | PSTD<br>Mabari, Salomon  | DELETE  | 1.1 TITLE                              |                                       | •  |                           | Change                             | Addition                    |
|  | 8543 RACQUET CLUB DR.  |   | 1.2 NAME                               | r address                             |  |                           |                                    |                             |
|  | LAUDERHILL FL 33319  |   | 1.4 CITY-                              |                                       |  |                           |                                    |                             |
| TIBLE.   |  | ☐ DELETE  | 2.1 TITLE                              |                                       |  |                           | Change                             | Addition                    |
| NAME   |  |   | 2.2 NAME                               |                                       |  |                           |                                    |                             |
| STREET ADDRESS   |  |   | 1                                      | T ADDRESS                             |  |                           |                                    |                             |
| CHY-S1-ZIP<br>TITLE  | The second secon | DELETE  | 2.4 CITY-<br>3.1 TITLE                 | S1-ZiP                                |  |                           | Change                             | Addition                    |
| NAME   |  |   | 3.2 NAME                               |                                       |  |                           |                                    |                             |
| STREET ADDRESS   |  |   | 3.3 STREE                              | T ADDRESS                             |  |                           |                                    |                             |
| CHY+ST-ZIP   | · · · · · · · · · · · · · · · · · · ·  | ······································  | 3.4. CITY -                            | ST-ZIP                                | ······································   |                           |                                    |                             |
| TITLE  |  | ☐ DELETE  | 4.1 TITLE                              | }                                     |  |                           | Change                             | Addition                    |
| NAME   |  |   | 4.2 NAME                               | ,                                     |  |                           |                                    |                             |
| STREET AUDRESS   |  |   | 1                                      | T ADDRESS                             |  |                           |                                    |                             |
| COLY - S1 - ZIP<br>TITLE   |  | DELETE  | 4.4 CiTy -<br>5.1 TITLE                | SI-ZIP                                |  |                           | Change                             | Addition                    |
| NAME   |  |   | 5.2 NAME                               |                                       |  |                           | 4.10.190                           |                             |
| STREET AUDRESS   |  |   | 5                                      | ADDRESS                               |  |                           |                                    |                             |
| City - St - 70°  |  |   | 54 CITY-                               | 1                                     |  |                           |                                    |                             |
| TITLE  |  | DELETE  | 6 1 TITLE                              | <del></del>                           | —*** <u> </u>  | *,,                       | Change                             | Addition                    |
| NAME   |  |   | 6.2 NAME                               |                                       |  |                           |                                    |                             |
| STREET AUDRESS   |  |   | 6.3 STREE                              | T ADDRESS                             |  |                           |                                    |                             |
| CITY-ST-ZIP  | ······································   |   | 6.4 CITY -                             | ST - ZIP                              |  |                           | ·                                  |                             |
| Intermation (<br>Lam an offic  | ndicated on this annual report or s  | upplemental annual report is true<br>the receiver or trustee empower  | e and acc<br>ed to exe                 | urate and that                        | i in Section 119.07(3)(i), Florida Statu<br>my signature shall have the same le<br>t as required by Chapter 607, Florida | gal effect as             | if made unc                        | der oath; that              |

CICNATURE.

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

04-04-97 (95

(954) 486-6172

**FILED** 

Apr 09 1997 8:00am

Secretary of State

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