## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **J94658**

1. Corporation		00 1110							
COUCH	OPTICAL OF CARROLLWO	OU, INC.				] 	0 0   2(0): 0	1831 <b>614</b> 11 81811 19	121
									1
Principal Place	e of Rusiness	Mailing Address						1011 01411 01011 11	<b>]]</b>
· · · · · · · · · · · · · · · · · · ·									
11749 N. DALE MABRY HWY. 11749 N. DALE MABRY HWY. TAMPA FL 33618-3503 TAMPA FL 33618-3503									
						DO NOT WRITE IN TH	IS SPACE		
						3. Date Incorporated or Qualifed 09/29/1987			Ì
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number		Applied For	
21		26				59-2849409 .		Not Applical	$\dashv$
Suite, Apt.	#, etc.	Suite, Apt. #, etc.						5 Additional	
22		27				Fee Required			
City & State	e	City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
23		28	Carr	intr:		Trust Fund Contribution		red to rees	
Zip	Country	Zip	Cou	ниу		8. This corporation owes the current year	Intangible	□No	
24	9. Name and Address of Currer		30	Г.—		Personal Property Tax.  10. Name and Address of New Registere			
	9. Name and Address of Currer	it Registered Agent	-	81	Name	10. Italiic Bild Addites of New Registers	<u>a rigotic</u>		
HOB	BBS, ROBERT S.								
THE LEGAL CENTER, SUITE 100				82	Street Add	dress (P.O. Box Number is Not Acceptable)			
	EAST KENNEDY BLVD.			83					
_	PA FL 33602								
1				84	City	F	85	Zip Code	
				ĻĿĹ				a ita ragistara	
11. Pursuant office or ragent. I a	to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the obliga	12 and 607.1508, Florida Statutes of Florida. Such change was autitions of, Section 607.0505, Florida	s, tne a thorized da Stat	bove- d by thutes.	named cor ne corporat	poration submits this statement for the purpose tion's board of directors. I hereby accept the app	ointment a	s registered	u
SIGNATURE						red when reinstating) DATE			
	Signature, typed or printed name of registered age		Registered	Agent s	signature requir	red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS	AND DIRE	CTORS IN 12	<del></del> -
12.	PST OFFICERS AF	ID DIRECTORS	_	TI E		ADDITIONS/CHANGES TO OFFICERS	Cha		
TITLE	COUCH, DAVID		1.1 TITLE					- J-	
NAME	) · · · · · · · · · · · · · · · · · · ·		1.2 NAME 1.3 STREET ADDRESS		DODESC				
STREET ADDRESS	11749 N. DALE MABRY HWY.								
CITY-ST-ZIP	TAMPA FL	□ DELETE		TY-ST	ZIP		[] Cha	nge 🔲 Add	lition
TITLE	D D	רו הברבוב	1	2.1 TITLE			30		
NAME	COUCH, DAVID 11749 N. DALE MABRY HWY.		2.2 NAME 2.3 STREET ADDRESS		INDRESS				
STREET ADDRESS	TAMPA FL		i			- · · · · · · · · · · ·	·-		• -
CITY-ST-ZIP	D IAMPA FL	☐ DELETE	2 4 CITY-S' 3.1 TITLE		- 417		☐ Cha	nge 🗌 Add	lition
TITLE	COUCH, HELEN H.		3.2 NAME				_		
NAME	5008 N. DALE MABRY HWY.		3.3 STRE		DORESS				
STREET ADDRESS	TAMPA FL		3.4. CfTY-						
CITY-ST-ZIP	IAWEA EL	☐ DELETE	_		- GF		☐ Cha	nge 🖺 Add	lition
			4.1 TITLE 4.2 NAME				_		
NAME					ADDRESS				
STREET ADDRESS	Ì		ł						
CITY-ST-ZIP		☐ DELETE	5.1 Ti	TY-ST-	ZIP		Cha	nge 🔲 Add	lition
TITLE		Doccie	5.1 N						
D/ASS+									

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

DELETE

Change

☐ Addition

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90171 003 \*\*\*150.00