

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Apr 14 1998 8:00am  
Secretary of State

|                                             |                                                                                   |                                                                                                   |
|---------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Moftam<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

DOCUMENT # J94315 (5)  
1. Corporation Name  
INTERCONTINENTAL ACCEPTANCE CORPORATION

|                                                                                                                  |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br>1191 E. NEWPORT CTR. DR.<br><del>SUITE 400</del><br>DEERFIELD BCH. FL 33442<br>US | Mailing Address<br>1191 E. NEWPORT CTR. DR.<br><del>SUITE 400</del><br>DEERFIELD BCH. FL 33442<br>US |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|



DO NOT WRITE IN THIS SPACE

|                                                                                   |                                                                                   |                                                                                                        |  |                                                 |  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|
| 2. Principal Place of Business                                                    |                                                                                   | 2a. Mailing Address                                                                                    |  | 3. Date Incorporated or Qualified<br>09/23/1987 |  |
| 21 Suite, Apt. #, etc.<br>22 14178 100<br>23 City & State<br>24 Zip<br>25 Country | 26 Suite, Apt. #, etc.<br>27 14178 100<br>28 City & State<br>29 Zip<br>30 Country | 4. FEI Number<br>65-0010471                                                                            |  | Applied For<br>Not Applicable                   |  |
|                                                                                   |                                                                                   | 5. Certificate of Status Desired                                                                       |  | X \$8.75 Additional Fee Required                |  |
|                                                                                   |                                                                                   | 6. Election Campaign Financing<br>Trust Fund Contribution                                              |  | 5.00 May Be Added to Fees                       |  |
|                                                                                   |                                                                                   | 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. |  | Yes No                                          |  |

|                                                                                                                                         |  |  |  |                                                                                       |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------|----------------------|
| 9. Name and Address of Current Registered Agent<br>SCHORR, STEPHEN A.<br>2101 N. ANDREWS AVENUE<br>SUITE 400<br>FT. LAUDERDALE FL 33311 |  |  |  | 10. Name and Address of New Registered Agent                                          |                      |
|                                                                                                                                         |  |  |  | 81 Name<br>DENNIS SMITH                                                               |                      |
|                                                                                                                                         |  |  |  | 82 Street Address (P.O. Box Number is Not Acceptable)<br>TRIPP, CONKLIN, SCOTT, SMITH |                      |
|                                                                                                                                         |  |  |  | 83 110 SE 6TH ST                                                                      |                      |
|                                                                                                                                         |  |  |  | 84 City<br>PT LAUDERDALE FL                                                           | 85 Zip Code<br>33301 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *Dennis Smith* (NOTE: Registered Agent signature required when reinstating) DATE:

|                                                |                                                                        |                                            |  |                                                                |                                                                        |                                                                              |  |
|------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------|--|----------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| 12. OFFICERS AND DIRECTORS                     |                                                                        |                                            |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12          |                                                                        |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PSD<br>TENBERG, CLYDE W., JR.<br>2333 NE 80TH CT.<br>NIGHTHOUSE PT. FL | <input type="checkbox"/> DELETE            |  | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP | PSD<br>TENBERG, CLYDE W., JR.<br>2901 NE 220TH<br>POMERAN BHM FL 33062 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>MCCORD, JACQUELINE L.<br>3991 NW 108 DRIVE<br>CORAL SPRINGS FL    | <input checked="" type="checkbox"/> DELETE |  | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP |                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                        | <input type="checkbox"/> DELETE            |  | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP |                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                        | <input type="checkbox"/> DELETE            |  | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP |                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                        | <input type="checkbox"/> DELETE            |  | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP |                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                        | <input type="checkbox"/> DELETE            |  | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Charles C. T. [Signature]* 21,0794 954-360-0254

CR2E034 (10/97)