

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J94246 (2)

1. Corporation Name

INTERNATIONAL COMMUNICATIONS, INC.



Principal Place of Business

% BRUCE A. MITCHELL, ESO
1825 SOUTH RIVERVIEW DR
MELBOURNE FL 32901

Mailing Address

% BRUCE A. MITCHELL, ESO
1825 SOUTH RIVERVIEW DR
MELBOURNE FL 32901

2. Principal Place of Business
21 2939 Atlantic St.

22 Suite, Apt. #, etc.

City & State

23 Melbourne Beach, FL

24 Zip 32951

Country

2a. Mailing Address
26 2939 Atlantic St.

27 Suite, Apt. #, etc.

City & State

28 Melbourne Beach, FL

29 Zip 32951

Country

3. Date Incorporated or Qualified
09/28/1987

3a. Date of Last Report
05/23/1995

4. FEI Number
59-2857551

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

MITCHELL, BRUCE A.
1825 S RIVERVIEW DRIVE
MELBOURNE FL 32901

10. Name and Address of New Registered Agent

81 Name James L. Reinman

82 Street Address (P.O. Box Number Not Acceptable)
1825 S. Riverview Dr

83

84 City Melbourne

FL

85 Zip Code 32901

11. Pursuant to the provisions of Sections 607.0607 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

[Signature]

(Print Name and Address of Agent and State of Agent)

(Date)

7/24/96

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME ARVIDSON, SUSAN
STREET ADDRESS 2939 ATLANTIC ST.
CITY-ST-ZIP MELBOURNE BEACH FL

TITLE ☐ DELETE
NAME LAMB, LUKE
STREET ADDRESS 2939 ATLANTIC ST.
CITY-ST-ZIP MELBOURNE BCH. FL

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Susan Arvidson* SUSAN ARVIDSON

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/24/96

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CR2E034 (12/95)