


**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED  
Jul 01, 2005 08:00 AM  
Secretary of State**

<b>DOCUMENT # J93991</b> 1. Entity Name MARK R. MANCERI, P.A.	
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Principal Place of Business 2929 E COMMERCIAL BLVD SUITE 702 FT LAUDERDALE, FL 33308 US	Mailing Address 2929 E COMMERCIAL BLVD SUITE 702 FT LAUDERDALE, FL 33308 US
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**DO NOT WRITE IN THIS SPACE**



06282005 No Chg-P CR2E034 (10/03)

4. FEI Number 65-0004683	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

MANCERI, MARK R.  
2355 N.W. 43 STREET  
BOCA RATON, FL 33431

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00  
Due by September 7, 2005**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PST MANCERI, MARK R. 2355 N.W. 43 STREET BOCA RATON, FL 33431
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07/01/05-80004-007 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARK R. MANCERI Date: 6/29/05 Daytime Phone #: 954-491-7099